

## **Board of Governors Meeting**

California Insurance Guarantee Association Wednesday, May 7, 2025 at 8:00 AM PDT to Wednesday, May 7, 2025 at 11:00 AM PDT The Westin, 302 S Market, St San Jose, CA 95113

## Agenda

#### 1. Call to Order

Presenter: Jennifer Schnittjer

## 2. CIGA Antitrust Policy

Presenter: Tom Jenkins

**Informational** 

## 3. Remarks from the Chair/Roll Call

Presenter: Jennifer Schnittjer

**Informational** 

## 4. Consent Agenda Open Session

Presenter: Jennifer Schnittjer

#### Discussion Item, Seeking Approval

All items on the Consent Agenda have been recommended for approval/acceptance. All items will be approved/accepted by a single vote. Anyone may ask to address consent items prior to the Board acting and the item may be moved for discussion

- a. Approval of February 5, 2025 Board Meeting Open Session Minutes
- b. Report on Open Session Committee Matters

## 5. Report of the Executive Committee

Presenter: Jennifer Schnittjer

*Informational* 

#### 6. CIGA Magic Moment

Presenter: Lesle Noyles, Lenie Hauerbach

**Informational** 

## 7. Consideration of Assessment Resolution for Regular Assessments

Presenter: Brad Roeber

Discussion Item, Seeking Approval

#### 8. Review of CIGA 2025 Fiscal Year Annual Plan to Date

Presenter: Jonathan Lindsey

**Informational** 

#### 9. Presentation of Proposed Fiscal Year 2026 Budget

Presenter: Danny Thomassen

Informational, Discussion Item, Seeking Approval

## 10. Presentation of Proposed Annual Plan for Fiscal Year 2026

Presenter: Brad Roeber

Informational, Discussion Item, Seeking Approval

#### 11. Presentation on Fraud Prevention Efforts at CIGA

Presenter: Byron Taylor

*Informational* 

## 12. Presentation on CIGA's Claims Quality Assurance program

Presenters: Byron Taylor, Sharon Aiken

**Informational** 

## 13. Presentation on BCP, IRP and CAT Insolvency Plans

Presenter: Sheldon Dorf

**Informational** 

# 14. Presentation on CIGA IT Security and Operations

Presenter: Mohamed Awad

**Informational** 

## 15. Executive Director's Report

Presenter: Brad Roeber

*Informational* 

#### 16. Public Comment on Appropriateness of Closed Session Items 17a through 17e

Presenter: Jennifer Schnittjer

**Discussion Item** 

# 17. Closed Session – Insurance Code Statutory references authorizing closure of session are noted for each item.

## a. Consent Agenda Closed Session

Presenter: Jennifer Schnittjer

Discussion Item, Seeking Approval

All items on the Consent Agenda have been recommended for approval/acceptance. All items will be approved/accepted by a single vote. Anyone may ask to address consent items prior to the Board acting and the item may be moved for discussion. Items included:

- 1. Approval of February 5, 2025 Board Meeting Closed Session Minutes 1063.17(g)
- 2. Report on Closed Session Committee Matters 1063.17(g)(8)(13)

## b. Legal Advice from Counsel -1063.17(g)(7)

Presenter: Tom Jenkins

**Informational** 

## c. CIGA Legislation – 1063.17(g)(7)

Presenters: Brad Roeber, Tom Jenkins

**Informational** 

# d. Report on Litigation and Potential Litigation – 1063.17(g)(7)

Presenters: Brad Roeber, Tom Jenkins

Informational

## e. Report on Liquidations and Rehabilitations – 1063.17(g)(3)

Presenters: Brad Roeber, Tom Jenkins

**Informational** 

#### 18. Report on Closed Session Items

Presenter: Jennifer Schnittjer

**Informational** 

## 19. Future 2025 and 2026 Meeting Dates

Presenter: Brad Roeber

*Informational* 

## a. Committee Meetings

August 12, 2025 - Marriott Marina del Rey, Los Angeles CA

November 4, 2025 - Monterey Plaza, Monterey CA

February 3, 2026 - San Diego Mission Bay Resort, San Diego CA

May 5, 2026 - Signia by Hilton, San Jose CA

August 11, 2026 - Southern California

November 3, 2026 - Northern California

#### **b.** Board Meetings

August 13, 2025 - Marriott Marina del Rey, Los Angeles CA

November 5, 2025 - Monterey Plaza, Monterey CA

February 4, 2026 - San Diego Mission Bay Resort, San Diego CA

May 6, 2026 - Signia by Hilton, San Jose CA

August 12, 2026 - Southern California

November 4, 2026 - Northern California

#### 20. Public Comment\*

\*Public comment will be limited to three (3) minutes per speaker and ten (10) minutes per subject item.

#### 21. Adjournment