



EDWARD YEN
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

July 11, 2025

TO: Supervisor Kathryn Barger, Chair
Supervisor Hilda L. Solis
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Janice Hahn
Fesia Davenport, Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM: Edward Yen *Edward Yen*
Executive Officer

POSTED: July 11, 2025

RE: Additions and/or revisions to the agenda for the Board meeting of Tuesday,
July 15, 2025.

10.

REVISE:

Preserving Suicide Prevention Support for LGBTQ+ Residents in Los Angeles County Amid the Federal Directive to Eliminate Funding for the Specialized Press 3 Option of 988 for LGBTQ+ Youth Callers

Revised recommendation as submitted by Supervisors Hahn and Horvath: Direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, in collaboration with the Director of Mental Health, to report back to the Board in writing in 15 days on the impact of the Federal directive to eliminate funding and

resources for the specialized “press three” option for LGBTQ+ youth within the 988 hotline. ... (25-3650)

[Motion by Supervisor Hahn](#)

[Motion by Supervisor Hahn \(Updates Following Cluster\)](#)

[Revised motion by Supervisors Hahn and Horvath](#)

[Public Comment/Correspondence](#)

11.

REVISE:

Advancing the Resilience of the Film and Television Industry in Los Angeles County

Revised recommendation as submitted by Supervisors Barger and Horvath: Instruct the Director of Economic Opportunity and its Los Angeles County Film Office, in collaboration with the County Department Heads listed below, and in consultation with industry stakeholders, to report back to the Board in writing in 120 days with progress made to the following: ...

Instruct the Director of Economic Opportunity and its Los Angeles County Film Office, and in consultation with industry stakeholders, to report back to the Board in writing in 120 days on the feasibility of the following proposed strategies that may require additional funding and capacity for full execution ... (25-3651)

[Motion by Supervisors Barger and Horvath](#)

[Motion by Supervisors Barger and Horvath \(Updates Following Cluster\)](#)

[Revised motion by Supervisors Barger and Horvath](#)

[Public Comment/Correspondence](#)

13. REVISE:

Evaluating the Impact of the Passage of the Federal “Big Bill”

Revised recommendation as submitted by Supervisors Solis and Horvath: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Instruct the Directors of Health Services, Public Social Services, Mental Health, and Economic Opportunity, the Chief Executive Officer, and other relevant Department Heads, in collaboration with the Executive Director of the Office of Immigrant Affairs, to report back to the Board in writing in 30 days on expected impacts from the recently passed Federal “Big Bill.” This includes, but is not limited to, the following: ... (25-3844)

[Motion by Supervisor Solis \(Exempt From Cluster\)](#)

[Revised motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

20. AMEND:

Measure B Rate Increase

Recommendation: Authorize the Director of Health Services to implement a rate adjustment to increase the Measure B Trauma, Emergency and Bioterrorism Response (Measure B) property assessment rate ...

Also, consideration of Supervisor Mitchell’s recommendation to instruct the Director of Health Services, in consultation with County Counsel, to allocate a total of \$9,000,000 in one-time funding from the Measure B Fund balance in Fiscal Year 2025-26 for the Martin Luther King Jr. Community Hospital to support and maintain vital emergency department care services for qualified Measure B purposes. (25-3639)

[Board Letter](#)

[Motion by Supervisor Mitchell](#)

[Public Comment/Correspondence](#)

31. CORRECTION:

Report on the Implementation of the California Public Safety Realignment Act

Report by the Public Safety Realignment Team on the status of implementation of the California Public Safety Realignment Act (AB 109), as requested at the Board meeting of December 11, 2012, and updated on May 31, 2016; ~~and approve the updated AB 109 Community Corrections Partnership Implementation Plan.~~ RECEIVE AND FILE (13-0268)

[Report](#)

[Public Comment/Correspondence](#)

32. REQUEST:

Supervisor Barger requests that the following item be continued two weeks to July 29, 2025:

Report on the Status of the Probation Department

Report by the Chief Probation Officer on the status of the Probation Department, including efforts to bring Los Padrinos Juvenile Hall into compliance, with the Directors of Health Services, Mental Health, Public Health, Internal Services, Youth Development, Personnel, and the Superintendent of Schools of the Los Angeles County Office of Education available for questions, as requested at the Board Meeting of January 14, 2025. RECEIVE AND FILE (25-0858)

[Presentation](#)

[Public Comment/Correspondence](#)

CS-2. REQUEST:

Supervisor Barger requests that the following item be continued two weeks to July 29, 2025:

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Raul Gutierrez, et al. v. Los Angeles County Probation Department, Los Angeles County Superior Court Case No. 24STCV06193. (24-3888)

[Public Comment/Correspondence](#)

CS-3. REQUEST:

Supervisor Barger requests that the following item be continued two weeks to July 29, 2025:

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

County of Los Angeles and Los Angeles County Probation Department v. Board of State and Community Corrections, Los Angeles County Superior Court Case No. 25STCP01415. (25-2331)

[Public Comment/Correspondence](#)

CS-4. REQUEST:

Supervisor Barger requests that the following item be continued two weeks to July 29, 2025:

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

John (LOJHK) Doe by and through his Guardian Ad Litem Katheryn Godbolt Jones v. County of Los Angeles, et al., Los Angeles Superior Court Case No. 25NWCV00448. (25-3056)

[Public Comment/Correspondence](#)

CS-7. REVISE:

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (~~five~~ six cases).

REQUEST:

Supervisor Barger requests that the following item be continued two weeks to July 29, 2025:

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (one case). (25-1458)

[Public Comment/Correspondence](#)

CS-8.

REQUEST:

Supervisor Barger requests that the following item be continued two weeks to July 29, 2025:

PUBLIC EMPLOYEE PERFORMANCE EVALUATION
(Government Code Section 54957(b)(1))

Chief Probation Officer
Director of Health Services
Director of Mental Health
Director of Public Health
Director of Internal Services
Director of Youth Development
Director of Personnel
Superintendent of Schools of the Los Angeles County Office of
Education (24-3887)

[Public Comment/Correspondence](#)

SUPPLEMENTAL AGENDA

43-A. Reaffirming the County's Commitment to Measure J

Recommendation as submitted by Supervisors Horvath and Hahn:
Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Instruct County Counsel to explore and report back to the Board in writing in two weeks confidentially on potential legal actions, including the possibility of declaratory relief, that would confirm the will of the voters and ensure that Measure J remains in effect beyond 2028. Instruct County Counsel and the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, to report back to the Board in writing in 10 days on whether changes in State law could be made to correct the administrative error and implement both measures in the County Charter without the expense of a ballot measure. Instruct the Executive Officer of the Board and County Counsel, to evaluate what led to this error, what should have occurred, and use that evaluation to develop policies and procedures to ensure that the County Charter is promptly updated to accurately reflect all amendments in effect and approved by the voters. A draft Board policy is to be presented to the Board for approval in 30 days. Instruct County Counsel to prepare an ordinance ensuring the continued implementation of Measure J beyond 2028, when the elected County Executive takes office, and return to the Board in 30 days for its consideration. Instruct County Counsel to report back to the Board in writing with a proposed Charter amendment to incorporate Measure J into the new governance structure for continued implementation beyond 2028 and the necessary steps to place the proposed Charter Amendment on the 2026 ballot. (25-3936)

[Motion by Supervisors Horvath and Hahn \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

43-B. Authorization to Indemnify the Federal Government for Potential Liability Arising from Summarily Abating Fire Ash and Debris from Properties in the County

Recommendation as submitted by Supervisors Barger and Horvath: Authorize the Director of Public Works, on behalf of the County, to grant the Federal government, including its employees, agents, and contractors, access to properties in the unincorporated County for which all necessary legal actions for abatement, including summary abatement, have been completed in accordance with County Code, Title 1 - General Provisions, Section 1.26.030, subdivision D, for the purposes of conducting assessments and fire ash and debris removal, including demolition of structures. Authorize the Director of Public Works, on behalf of the County, to agree to the following actions relative to the United States Army Corps of Engineers (USACE) and the Federal Emergency Management Agency (FEMA) in connection with their abatement activities, including summary abatement, on behalf of the County, for properties identified by the County for abatement by USACE in a letter to be sent to FEMA on July 15, 2025; release the Federal government from all liability for any damage or loss whatsoever that may occur during or after USACE's abatement actions on behalf of the County; waive any claims or legal action against the Federal government, in accordance with State and Federal law, that may arise in connection with USACE's abatement actions on behalf of the County; and indemnify, hold, and save harmless the Federal government from any and all claims, damages, or losses arising out of the USACE's abatement actions on behalf of the County, including summary abatement. Find that the proposed actions are either not a project, or in the alternative, are exempt from the California Environmental Quality Act. (25-3938)

[Motion by Supervisors Barger and Horvath \(Exempt from Cluster\)](#)

[Public Comment/Correspondence](#)

43-C. Preserving Access to Critical Federal Safety Net Programs for All Residents

Recommendation as submitted by Supervisors Solis and Horvath:
Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Instruct County Counsel, in consultation with the Executive Director of the Office of Immigrant Affairs, and the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, to file official public comment in opposition to the proposed rule change and file and/or join an amicus brief in any ongoing or imminent litigation opposing the rescission of Federal public benefits, including access to Head Start, Federally funded health centers, mental health and substance use disorder treatment programs and block grants, and Title X family planning programs, among other programs, for noncitizens. Direct the Chief Executive Officer, in collaboration with all relevant Department Heads, including, but not limited to, County Counsel, the Chief Executive Office - Legislative Affairs and Intergovernmental Relations Branch, the Directors of Health Services, Public Social Services, Mental Health, Public Health, Children and Family Services, Economic Opportunity and Homeless Services and Housing, the Superintendent of the Los Angeles County Office of Education, and the Executive Directors of the Homelessness Initiative, Chief Executive Office, and the Office of Immigrant Affairs, to report back to the Board in writing in 15 days on expected impacts as a result of the United States Department of Health and Human Services interpretation of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996 on access to resources, services and programs for the County's immigrant community. (25-3937)

[Motion by Supervisor Solis and Horvath \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

43-D. Promoting Economic Resilience: Supporting the Small Business Interruption Fund and Launching Cash Aid for Impacted Families

Recommendation as submitted by Supervisor Solis: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Direct the Chief Executive Officer to report back to the Board during the Supplemental Budget phase with potential funding sources to sustain and expand the Small Business Interruption Fund for small businesses impacted by ongoing Federal immigration activity including, but not limited to, Care First Community Investment (CFCI) funds equivalent to the \$5,500,000 the Department of Economic Opportunity applied for on behalf of this fund and to the extent consistent with the CFCI Advisory Committee's recommendation process, and philanthropic investments. Instruct the Director of Consumer and Business Affairs, through its Office of Immigrant Affairs, in consultation with the Chief Executive Officer, County Counsel, the Treasurer and Tax Collector, the Directors of Public Works, Internal Services, and any other relevant County Department Heads and community partners, to report back to the Board in writing within the next 30 days with recommendations and an assessment of the feasibility of establishing a program to retrieve, safeguard, and return equipment or belongings left behind in unincorporated areas of the County by individuals detained by United States Immigration and Customs Enforcement or other Federal agencies engaged in immigration enforcement actions. The report back should also include an analysis of operational, outreach, and resource needs, and include, but not limited to, the following:

Engage faith-based organizations and assess the viability of partnering with faith-based organizations, mutual aid groups, and other trusted community-based organizations to safely intake, inventory, and store property found at or near the site of detainment.

Explore the development of a centralized, user-friendly online portal that logs property and equipment by location, date found, and general description for family members or interested parties to locate the items discovered and reclaim the property.

If any identifying information is found with the property, for example, business license records, address, etc., assess the feasibility of logging such information and issuing notice to the last known address.

Outreach widely on the availability of the resource.

Include a plan to conduct wide-reaching, multilingual outreach to ensure impacted communities are aware of the resource and how to access it.

Instruct the Director of Consumer and Business Affairs, through its Office of Immigrant Affairs and the Office of Labor Equity, in collaboration with County Counsel, to develop and launch an outreach campaign in collaboration with relevant community partners that focuses on educating impacted communities on their rights, the process for recovering withheld or unpaid wages, available County and community resources to assist in navigating financial recovery post deportation; and report back to the Board in writing within 30 days on the feasibility of using an existing County hotline to accept international collect calls in order to reunite earnings with deported individuals to serve as an access point for deported County residents seeking to recover earnings or coordinate with family members, representatives, or appropriate agencies to reclaim financial resources owed to them.

Instruct the Director of Consumer and Business Affairs, through its Office of Immigrant Affairs, in partnership with the Executive Director of the Center for Strategic Partnerships, Chief Executive Office, and the Director of Economic Opportunity, to implement a fundraising plan and launch a cash aid fund within the next 30 days for impacted workers and their families with flexible financial assistance in the short, medium and long-term. The ongoing campaign should aim to gather donations from philanthropy and other sources. The cash aid program should utilize data from the Director of Economic Opportunity's report entitled, "Report Back on Motion by Supervisors Hilda L. Solis and Janic Hahn - Responding to Workforce and Economic Impact of Federal Immigration Enforcement in Los Angeles County," to prioritize impacted workers residing in unincorporated areas and small cities. Identify gaps in food delivery and food pantries for vulnerable communities impacted by the rampant deportations and develop and

implement a plan to address those gaps within the next 30 days.
(25-3851)

[Motion by Supervisor Solis \(Exempt From Cluster\)](#)

[Director of Economic Opportunity's July 3, 2025 Report](#)

[Public Comment/Correspondence](#)