



**LOS ANGELES COUNTY EMPLOYEE RELATIONS COMMISSION**  
374 Hall of Administration, 500 W. Temple Street, Los Angeles, CA 90012

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Christopher David Ruiz Cameron, Chair  
Anthony Miller, Member  
Najeeb Khoury, Member

Joseph F. Gentile  
Chairman Emeritus

Jeri Weinstein  
Executive Director

May 24, 2021

**REGULAR SESSION**

**Meeting Minutes**

A virtual meeting of the Los Angeles County Employee Relations Commission was held on Monday, May 24, 2021 at 1:00p.m. **via Zoom Pro**. A link for attendees was sent via email. A phone number was provided for members of the public for public comment. This information was posted on the ERCOM website via the County of Los Angeles portal.

All three Commissioners were in attendance for this meeting. The meeting was called to order at 1:00 P. M.

**All actions by the Commission described and summarized below are indicated by M/S/P (moved, seconded, passed). Unless otherwise noted, all votes were unanimous.**

1. Approval of Minutes of April 26, 2021.  
**M/S/P Minutes were approved**
2. Report of Executive Director  
**Executive Director Weinstein advised that discussions have begun amongst the Board of Supervisors and Executive Staff pertaining to re-opening the Hall of Administration. As of today, there are no timelines or protocols in place.**
3. Public Comment  
**There was no public comment**
4. Consideration of requests for **Unfair Practice Charges:**
  - a. American Federation of State, County & Municipal Employees (**AFSCME**), Local 1083

-UFC 006-21

American Federation of State, County & Municipal Employees, Local 1083 vs. Child Support Services

Division.  
 (Bad Faith Bargaining, Interference)  
 (Continued from March 22, 2021)

- County Opposition and Motion to Dismiss

**M/S/P This matter was continued to afford the Union an opportunity to respond to the County Opposition and Motion to Dismiss.**

- b. American Federation of State, County, & Municipal Employees (**AFCSME**)  
 Local 685

**NONE**

- c. Association for Los Angeles Deputy Sheriffs (**ALADS**)

**NONE**

- d. California Association of Professional Employees (**CAPE**)

**NONE**

- e. Los Angeles/Orange Counties Building & Construction Trades Council  
 AFL-CIO

**NONE**

- f. Professional Peace Officers Association (**PPOA**)

**NONE**

- g. Service Employees International Union

**NONE**

- h. Union of American Physicians and Dentists (**UAPD**)

-UFC 009-21      Union of American Physicians and Dentists (**UAPD**) Vs.  
 Department of Health Services (**DHS**)  
 (Changes to Working Conditions, transfer of duties for  
 Radiologists)  
 (Continued from April 26, 2021)

-County Motion to Dismiss UFC 009-21

-Union Response to Motion to County Motion to Dismiss

**M/S/P After presentation by both parties and discussion by the Commission this matter was sent to hearing**

5. Request to **Withdraw Unfair Practice Charge**

**NONE**

6. Consideration of request for **Amendment of Certification:**

- a. CEO Request to Delete Class

-AC 002-21            Bargaining Unit 821  
                                 Union - AFSCME, Council 36  
                                 Item No. - 0012  
                                 **Agricultural Inspector III**

**M/S/P The Commission approved deletion of this class. No opposition from the Union.**

- b. CEO Request for Title Change

-AC 003-21            Bargaining Unit 711  
                                 Union – SEIU Local 721  
                                 Item # 8105  
                                 **Senior Community Worker to  
Senior Community Health Worker**

**M/S/P The Commission approved the name change of this class.  
No opposition from the Union.**

7. Consideration of request for **Certification as Certified Majority Representative**

Certification of the Los Angeles County Public Defender's Union (LACPDU) as the Majority Representative for Bargaining Unit 803 subsequent to stipulated card count.

**M/S/P The Commission approved the Los Angeles County Public Defender's Union as the Certified Majority Representative of the County Public Defenders in Bargaining Unit 803. A notice of ERCOM certification will be posted on the ERCOM website.**

8. Commissioner's Special Items.  
**None**

**The Commission moved to Executive Session at 1:34.**

**EXECUTIVE SESSION**

9. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

**The Commission discussed confidential matters with County Counsel.**

**The meeting was adjourned at 1:37.**

*Jeri Weinstein*  
JERI WEINSTEIN  
Executive Director