

Lobbyist Employers and Their Campaign Contributions

This report provides financial detail on lobbyist employers and their campaign contributions. Entities must disclose all monetary and non-monetary campaign contributions of \$100 or more made during the period covered by the report to an elected County official, County candidate, a committee controlled by an elected official or County candidate, or a committee formed primarily to support such an official or candidate. This information is reported by lobbyist employers and covers the most recent four quarters. This report is updated quarterly.

For period covered from: 1st quarter of 2024 to 4th quarter of 2024

| Lobbyist Employer | Year | Qtr | Date | Name of Recipient | Amount |
|--|------|-----|------------|--|------------|
| Apartment Association Of Greater Los Angeles | 2024 | 1 | 2/13/2024 | JOHN CRUIKSHANK | \$1500.00 |
| Aypa Power Development LLC | 2024 | 1 | 2/22/2024 | Holly J. Mitchell For County Supervisor 2024 | \$249.00 |
| California Apartment Association Los Angeles | 2024 | 1 | 2/9/2024 | Independent Committee To Re-Election Kathryn Barger | \$50000.00 |
| California Commerce Club, Inc. | 2024 | 2 | 4/26/2024 | Jeffery Prang Assessor | \$1500.00 |
| California Commerce Club, Inc. | 2024 | 3 | 8/30/2024 | Kathryn Barger For Supervisor 2016 Attorney's Fees Fund | \$1500.00 |
| California Commerce Club, Inc. | 2024 | 4 | 10/17/2024 | Nathan Hochman For La District Attorney 2024 | \$6000.00 |
| California Restaurant Association | 2024 | 1 | 2/2/2024 | Supervisor Barger | \$1500.00 |
| Central City Association Of Los Angeles | 2024 | 1 | 2/28/2024 | Holly Mitchell | \$1500.00 |
| Central City Association Of Los Angeles | 2024 | 1 | 2/29/2024 | Janice Hahn | \$1500.00 |
| Central City Association Of Los Angeles | 2024 | 2 | 4/22/2024 | Jeff Prang | \$250.00 |
| Grubhub | 2024 | 2 | 6/17/2024 | Lindsey Horvath For Supervisor 2022 Officeholder Account | \$1500.00 |
| Grubhub | 2024 | 4 | 10/16/2024 | SUPERVISOR HOLLY J.MITCHELL OFFICEHOLDER | \$1500.00 |
| In-N- Out Burgers | 2024 | 1 | 1/9/2024 | Kathryn Barger For Supervisor 2024 | \$1500.00 |
| Laborer's Local 300 | 2024 | 4 | 10/4/2024 | George Gascon For LA District Attorney 2024 | \$1500.00 |
| Laborer's Local 300 | 2024 | 4 | 10/4/2024 | Supervisor Holly J. Mitchell Officeholder 2024 | \$1500.00 |
| Los Angeles Area Chamber Of Commerce | 2024 | 1 | 1/31/2024 | Kathryn Barger For Supervisor 2024 | \$1500.00 |
| Los Angeles Area Chamber Of Commerce | 2024 | 1 | 1/31/2024 | Kathryn Barger For Supervisor 2024 | \$1500.00 |
| Los Angeles Area Chamber Of Commerce | 2024 | 1 | 1/31/2024 | Kathryn Barger For Supervisor 2024 | \$1500.00 |
| Los Angeles Area Chamber Of Commerce | 2024 | 1 | 1/31/2024 | Kathryn Barger For Supervisor 2024 | \$1500.00 |
| Los Angeles Area Chamber Of Commerce | 2024 | 1 | 1/31/2024 | Kathryn Barger For Supervisor 2024 | \$1500.00 |
| Los Angeles Area Chamber Of Commerce | 2024 | 1 | 1/31/2024 | Kathryn Barger For Supervisor 2024 | \$1500.00 |
| Los Angeles Area Chamber Of Commerce | 2024 | 1 | 2/13/2024 | Independent Committee To Re-Elect Kathryn Barger For | \$25000.00 |
| Los Angeles Area Chamber Of Commerce | 2024 | 1 | 2/26/2024 | Independent Committee To Re-Elect Kathryn Barger For | \$15000.00 |
| Maximus, Inc. | 2024 | 1 | 2/26/2024 | Janice Hahn For Supervisor | \$249.00 |

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|--|------|---|-----------|--|-------------|
| Maximus, Inc. | 2024 | 2 | 6/20/2024 | Lindsey Horvath For Supervisor 2022 Officeholder Account | \$249.00 |
| Molina Healthcare Inc. | 2024 | 1 | 2/6/2024 | North Los Angeles County Residents for Barger for | \$10000.00 |
| Molina Healthcare Inc. | 2024 | 1 | 2/13/2024 | Janice Hahn for supervisors 2024 | \$1500.00 |
| Molina Healthcare Inc. | 2024 | 2 | 4/16/2024 | Supervisor Holly J Mitchell Officeholder | \$1000.00 |
| Motion Picture Association, Inc. | 2024 | 1 | 2/28/2024 | Holly J Mitchell | \$1500.00 |
| Motion Picture Association, Inc. | 2024 | 3 | 7/31/2024 | Kathryn Barger 2024 | \$500.00 |
| Motion Picture Association, Inc. | 2024 | 3 | 9/13/2024 | Supervisor Holly J. Mitchell Office Holder 2020 | \$1000.00 |
| Planned Parenthood Advocacy Project Los Angeles County | 2024 | 1 | 2/3/2024 | Gascon For LA District Attorney 2024 | \$453.65 |
| Planned Parenthood Advocacy Project Los Angeles County | 2024 | 1 | 2/3/2024 | Gascon For LA District Attorney 2024 | \$453.65 |
| Planned Parenthood Advocacy Project Los Angeles County | 2024 | 1 | 2/3/2024 | Gascon For LA District Attorney 2024 | \$453.65 |
| Planned Parenthood Advocacy Project Los Angeles County | 2024 | 1 | 2/3/2024 | Gascon For LA District Attorney 2024 | \$453.65 |
| Planned Parenthood Advocacy Project Los Angeles County | 2024 | 1 | 2/3/2024 | Gascon For LA District Attorney 2024 | \$453.65 |
| Prime Administration LLC | 2024 | 2 | 5/9/2024 | HOLLY J MITCHELL | \$1500.00 |
| Prime Administration LLC | 2024 | 2 | 5/9/2024 | KATHRYN BARGER | \$1500.00 |
| Sonnenblick-Del Rio Norwalk | 2024 | 1 | 2/23/2024 | Kathryn Barger For Supervisor 2024 | \$750.00 |
| Union Of American Physicians And Denitists | 2024 | 1 | 2/7/2024 | Working Families And First Responders For Kathryn | \$100000.00 |
| Union Of American Physicians And Denitists | 2024 | 1 | 2/9/2024 | Mitchell For County Supervisor 2024 | \$1500.00 |
| Union Of American Physicians And Denitists | 2024 | 1 | 2/13/2024 | Committee For Stronger And Safer Neighborhoods- | \$75000.00 |
| Waste Management & Affiliated Entities | 2024 | 2 | 6/21/2024 | Holly Mitchell | \$1500.00 |