



EDWARD YEN  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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## MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

April 11, 2025

**TO:** Supervisor Kathryn Barger, Chair  
Supervisor Hilda L. Solis  
Supervisor Holly J. Mitchell  
Supervisor Lindsey P. Horvath  
Supervisor Janice Hahn  
Fesia Davenport, Chief Executive Officer  
Dawyn Harrison, County Counsel  
Press Room

**FROM:** Edward Yen *Edward Yen*  
Executive Officer

**POSTED:** April 11, 2025

**RE:** Additions and/or revisions to the agenda for the Board Meeting of Tuesday,  
April 15, 2025.

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2.

**REVISE:**

**Appointments to Commissions/Committees/Special Districts**

Recommendation for appointment/reappointment or removal for the following Commissions/Committees/Special Districts (+ denotes reappointments): **Documents on file in the Executive Office**

Supervisor Kathryn Barger

~~The Honorable Tunua Thrash-Ntuk, Councilmember, City of Long Beach, California Coastal Commission (approval of nominee to be submitted to the Senate Rules Committee) (25-0039)~~

[Public Comment/Correspondence](#)

**6. REVISE:**

**Revised motion to Proclaim April 2025 as “Second Chance Month” throughout Los Angeles County, as submitted by Supervisors Solis and Horvath. (25-1929)**

[Motion by Supervisor Solis](#)

[Revised motion by Supervisors Solis and Horvath](#)

[Public Comment/Correspondence](#)

**10. REVISE:**

**Celebrating 20 Years of Civic Art and Investing in its Future**

**Revised recommendation as submitted by Supervisors Barger and Solis: Commemorate and congratulate the Department of Arts and Culture and the Civic Art Division for 20 years of incredible work in all five Supervisorial Districts;... (25-2133)**

[Motion by Supervisor Barger](#)

[Revised motion by Supervisors Barger and Solis](#)

[Public Comment/Correspondence](#)

13.

**REVISE:**

**Urgent Response to a Rise in Stranded Marine Mammals Affected by Domoic Acid Along Los Angeles County Beaches**

**Revised** recommendation as submitted by Supervisors Horvath and Hahn: Instruct the Director of Beaches and Harbors, in collaboration with the Chief Executive Officer, to issue a purchase order for up to \$100,000 to the Marine Mammal Care Center (MMCC) to provide urgently needed essential medical services to stranded marine mammals for Fiscal Year 2024-25;... (25-2131)

[Motion by Supervisor Horvath](#)

[Motion by Supervisor Horvath \(Updates Following Cluster\)](#)

[Revised motion by Supervisors Horvath and Hahn](#)

[Public Comment/Correspondence](#)

**16. REVISE:**

**Report on Options for Non-Pathway Home Funds**

**Also, consideration of Supervisors Barger and Mitchell's revised recommendation to instruct the Executive Director of the Homeless Initiative, Chief Executive Office, to restore the \$5,600,000 funding for Transitional Age Youth programs from the Chief Executive Officer's April 1, 2025 report entitled, "Report Back on Fiscal Year (FY) 2025-26 Homeless Initiative Funding Recommendations;" restore 25% of Prevention, \$3,423,250, and ~~25% of Preventing and Ending Homelessness Project, \$750,000 of~~ Prevention items from the Chief Executive Officer's April 1, 2025 report, and \$811,000 of legal and financial services for the first quarter of FY 2025-26: legal services from Homeless Initiative FY 2025-26 Funding Recommendation, Board Letter, Board Order No. 5 of March 25, 2025; and restore funding for the above programs utilizing the following revenue sources to get to a combined total of ~~\$9,773,250~~ \$9,834,250:**

**\$507,250 (Public Defender Criminal Records Clearing Project) FY 2025-26 Funding Recommendation Board Letter, Board Order No. 5 of March 25, 2025;  
\$5,435,000 (Los Angeles Homeless Services Authority Housing Location); and  
~~\$3,834,000~~ \$3,892,000 (Department of Health Services - Interim Housing Adjustment); and**

**Instruct the Executive Director of the Homeless Initiative, Chief Executive Office, to report back to the Board in writing with options reinstating the Prevention and Legal Services Programs listed in Board Order No. 5 of March 25, 2025, during the County regular budget process, including supplemental budget based on the Los Angeles County Affordable Housing Solutions Agency (LACAHS) final spending plan and allocation, at which time we will better understand what is and is not funded by LACAHS.**  
(25-1950)

[Report](#)

[Motion by Supervisors Barger and Mitchell](#)

[Revised motion by Supervisors Barger and Mitchell](#)

[Public Comment/Correspondence](#)

**SUPPLEMENTAL AGENDA**

**41-A. Reallocation of Settlement Funds from the Lead Paint Litigation to Assist Residential Property Owners of Intact Properties South of the Eaton Fire Burn Scar with Soil Testing for Lead**

Recommendation as submitted by Supervisors Barger and Horvath: Instruct the Director of Public Health, in coordination with the Executive Director of the Los Angeles County Development Authority, to allocate up to \$3,000,000 dollars of the Lead Paint Hazard Mitigation Program settlement fund to assist property owners of intact residential properties located downwind in and within one-mile of the Eaton Fire burn area with costs for laboratory testing of soil for lead; instruct the Director of Public Health and the Executive Director of the Los Angeles County Development Authority, to amend the existing Memorandum of Understanding, if necessary, to account for this reallocation of settlement funds; permit the Director of Public Health to enter into emergency sole source contracts with certified soil testing laboratories, at usual and customary rates, for laboratory testing services; and instruct the Director of Public Health to report back to the Board in writing in 30 days on the status of the laboratory testing assistance. (25-1924)

[Motion by Supervisors Barger and Horvath \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

- 41-B. Motion to Proclaim May 2 through May 26, 2025 as "Los Angeles County Fair Days" throughout Los Angeles County, as submitted by Supervisor Solis. (25-2197)**

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

- 41-C. Motion to Extend and Increase a Reward Offer from \$10,000 to \$15,000 in the Investigation of the Heinous Murder of Raejonette Laveda Morgan, who was Fatally Shot on Vermont Avenue, Near the 105 West On-Ramp on July 2, 2024, as submitted by Supervisor Mitchell. (25-0519)**

[Motion by Supervisor Mitchell](#)

[Public Comment/Correspondence](#)

**41-D. Appointments to the Governance Reform Task Force (GRTF)**

As directed by the Los Angeles County Governance Reform Motion, Board Order No. 19 of November 26, 2024, each Supervisor shall select one Governance Reform Task Force (GRTF) member from the pool of applicants for appointment by the Board, resulting in a total of five appointments.

The five Board-appointed members of the GRTF are as follows:

Supervisor Hilda L. Solis  
Brian Calderón Tabatabai

Supervisor Holly J. Mitchell  
Derek Steele

Supervisor Lindsey P. Horvath  
Sara Sadhwani

Supervisor Janice Hahn  
Marcel Rodarte

Supervisor Kathryn Barger  
John Fasana (25-2202)

[Los Angeles County Governance Reform Motion](#)

[Public Comment/Correspondence](#)



**ADDITIONAL CLOSED SESSION**

**CS-5. CONFERENCE WITH LABOR NEGOTIATORS**  
(Government Code Section 54957.6)

Agency designated representatives: Fesia Davenport, Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors. (25-1693)

[Public Comment/Correspondence](#)