

# CITIZENS' ECONOMY EFFICIENCY COMMISSION

LOS ANGELES COUNTY  
Est. 1964

Commission meetings are scheduled on the first Thursday of each month at 10:30 am in the Kenneth Hahn Hall of Administration Room 383, 500 West Temple Street, Los Angeles, CA 90012. The planned 2023 meeting dates are as follows:

<u><b>Chair</b></u> Jacob Haik (4 <sup>th</sup> )		
<u><b>Vice Chair</b></u> TBD	January 4 February 1 March 7 April 4 May 2 June 6	July 4 August – No Meeting September 5 October 3 November 7 December 5
<u><b>Commissioners</b></u> Robert Cole (2 <sup>nd</sup> ) Benjamin Everard (5 <sup>th</sup> ) Cathy Hood (3 <sup>rd</sup> ) Steven Lei (3 <sup>rd</sup> ) Peter Lyons (5 <sup>th</sup> ) Katherine McKeon (2 <sup>nd</sup> ) Wilma J. Pinder (2 <sup>nd</sup> ) Dora Sandoval (4 <sup>th</sup> ) John Anthony Schmitz (1 <sup>st</sup> ) Connie Sullivan (4 <sup>th</sup> ) Craig Taubman (1 <sup>st</sup> ) Jennifer Williams (2 <sup>nd</sup> ) Vince Wong (3 <sup>rd</sup> ) Cesar Zaldivar-Motts (4 <sup>th</sup> ) Shirley Zaragoza (CGJ)		

## AGENDA FOR APRIL 4, 2024

1. Call to Order..... Jacob Haik
2. Approval of Commissioner Absences..... Jacob Haik
3. Approval March 7, 2024 Minutes..... Jacob Haik
4. Introduction of New Commissioner..... Jacob Haik
5. Public Comment..... Jacob Haik  
**Call-in number: (213)-204-2512** United States, Los Angeles (Toll) **Conference ID: 484 361 055#**  
**To submit written comments: [eec@bos.lacounty.gov](mailto:eec@bos.lacounty.gov)**
6. Selection of Commission Vice-Chair..... Jacob Haik
7. Reports
  - i. CCJCC..... Connie Sullivan
8. Guest Speaker..... Max Huntsman  
 Los Angeles County's First Inspector General
9. Projects
  - i. Form Task Forces for New Commission Studies..... Jacob Haik
10. Commissioner Announcements..... Commissioners
11. Staff Announcements..... Ed Eng / Aisha Pittmon
12. Adjournment ..... Jacob Haik

**Executive Director**  
Ed Eng

**Executive Assistant**  
Aisha Pittmon



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The meetings of the Commission are open to the public. Members of the public may address the Commission on any agenda item or on its item of interest, which is within the subject matter jurisdiction of the Commission by submitting a written request to the Commission prior to the meeting. Three (3) minutes are allowed for each item (per person) on the agenda and 15 minutes total for non-agenda items unless the Commission sets alternative limits or other allocations of time. The Commission may consider Agenda items to accommodate the schedule of Members of the Commission, speakers, and the public within the time set forth for the Commission meetings, and not necessarily in the numerical order as printed on the agenda.