



EDWARD YEN  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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## MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

January 3, 2025

**TO:** Supervisor Kathryn Barger, Chair  
Supervisor Hilda L. Solis  
Supervisor Holly J. Mitchell  
Supervisor Lindsey P. Horvath  
Supervisor Janice Hahn  
Fesia Davenport, Chief Executive Officer  
Dawyn Harrison, County Counsel  
Press Room

**FROM:** Edward Yen  
Executive Officer

**POSTED:** January 3, 2025

**RE:** Additions and/or revisions to the agenda for the Board meeting of  
Tuesday, January 7, 2025.

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2.

**ADD:**

### **Appointments to Commissions/Committees/Special Districts**

**Revised** recommendation for appointment/reappointment or removal  
for the following Commissions/Committees/Special Districts (+ denotes  
reappointments): **Documents on file in the Executive Office**

Supervisor Hilda L. Solis

Peggie Reyna+, Los Angeles County Commission on  
Disabilities

Supervisor Lindsey P. Horvath

Tara Barauskas, Housing Advisory Committee

Max Riley, Los Angeles County Youth Climate Commission

Richard Brody+, Beth Burnam+ and Riki Clark, Resource

Conservation District of the Santa Monica Mountains (25-0004)

[Public Comment/Correspondence](#)

**5. REVISE:**

**Preparing Los Angeles County for Proposition 4: The Climate Bond**

**Revised** recommendation as submitted by Supervisors Horvath and Barger: Instruct the Chief Sustainability Officer, in coordination with the Chief Executive Officer, the Directors of Public Works, Parks and Recreation, Beaches and Harbors, and the Fire Chief, to report back to the Board in writing in 90 days with the following: ...

Explanation of the criteria used to evaluate the project's priority position and how it relates to the County's targets outlined in OurCounty Sustainability Plan and other equity-informed climate action plans, such as Climate Ready Communities, Heat Action Plan, etc.; and ... (25-0192)

[Motion by Supervisor Horvath](#)

[Revised motion by Supervisors Horvath and Barger](#)

[Public Comment/Correspondence](#)

**13. REVISE:**

**Raising Awareness on Domestic Violence Prevention**

**Revised** recommendation as submitted by Supervisors Solis and Horvath: Instruct the Director of Public Health, through its Office of Violence Prevention, in collaboration with the Domestic Violence Council, the Office of Women’s Health, the Director of Mental Health, and the Superintendent of Schools of the Los Angeles County Office of Education, to report back to the Board in writing in 120 days with the following: ... (25-0193)

[Motion by Supervisor Solis](#)

[Revised motion by Supervisors Solis and Horvath](#)

[Public Comment/Correspondence](#)

**15. REQUEST:**

**The Chief Executive Officer requests that the following item be referred back to the Department:**

**Ordinance Change Authorizing an Increase to Civil and Criminal Grand Jury Daily Stipend**

Recommendation: Approve an ordinance for introduction amending County Code, Title 4 - Revenue and Finance, Section 4.76.020 Payment of Fees to grand jurors, to increase the daily stipend for all Grand Jurors from \$60 to \$80. (Relates to Agenda No. 49) (25-0032)

[Board Letter](#)

[Public Comment/Correspondence](#)

49.

**REQUEST:**

**The Chief Executive Officer requests that the following item be referred back to the Department:**

**County Code, Title 4 - Revenue and Finance Ordinance  
Amendment**

Ordinance for introduction amending County Code, Title 4 - Revenue and Finance to increase the daily stipend paid to Grand Jurors from \$60 to \$80. INTRODUCE, WAIVE READING, AND PLACE ON AGENDA FOR ADOPTION (Relates to Agenda No. 15) (25-0033)

[Ordinance](#)

[Public Comment/Correspondence](#)

**SUPPLEMENTAL AGENDA**

**46-A. Los Angeles County Shelter Crisis Declaration**

Recommendation as submitted by Supervisor Solis: Find that, pursuant to Government Code Section 8698 et seq., a significant number of persons within the County are without the ability to obtain shelter, which has resulted in a threat to those persons' health and safety; in accordance with Government Code Section 8698 et seq., adopt a resolution declaring that the shelter crisis previously declared to exist within the County remains in effect for an additional year, during the period from November 2, 2024 through November 1, 2025; authorize the Chief Executive Officer to designate County public facilities for use as homeless shelters during the period of the declared shelter crisis; find that the proposed actions are either not subject to, or are exempt from, the California Environmental Quality Act; and take the following actions:

Find that, as a result of the Board's shelter crisis declaration, pursuant to Government Code Section 8698.1, any State or local regulatory statute, regulation, or ordinance prescribing standards of housing, health, or safety are hereby suspended for qualifying County public facilities serving as homeless shelters, to the extent that strict compliance therewith would prevent, hinder or delay the County's efforts to mitigate the effects of the shelter crisis, and that the County has, in place of such standards, enacted alternative minimal health and safety standards pursuant to Government Code Section 8698.1(b) for qualifying facilities to be operative during the housing emergency;

Find that, pursuant to Government Code Section 8698.4, provisions of any housing, health, habitability, planning and zoning, or safety standards, procedures, or laws are hereby suspended for County homeless shelters insofar as the County has adopted the emergency housing provisions in the Los Angeles County Building Code (LACBC), consistent with ensuring minimal public health and safety and the requirements of Government Code Section 8698.4;

Direct the Chief Executive Officer take all appropriate steps to ensure compliance with the provisions of Government Code Section 8698.4 including, but not limited to, ensuring compliance with minimal public health and safety standards, filing a copy of the County's emergency housing provisions of the LACBC with the Department of Housing and Community Development (HCD), upon adoption of an ordinance subject to Government Code Section 8698.4, and filing an annual report by January 1st of each year to the Senate Committee on Housing and the Assembly Committee on HCD; and

Authorize the Chief Executive Officer to take any other actions consistent with, and/or necessary for, the implementation of the shelter crisis declaration and foregoing actions. (25-0236)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

**46-B. Reestablish and Increase the Reward Offer in the Investigation of the Murder of Corey Pickett**

Recommendation as submitted by Supervisor Mitchell: Reestablish and increase the reward previously offered from \$25,000 to \$30,000 in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murder of 42-year-old Corey Pickett, who was fatally shot while visiting a friend on the south side of the 1000 block of West 94th Street in the unincorporated community of Westmont on July 12, 2019, at approximately 11:35 p.m. (19-5698)

[Motion by Supervisor Mitchell](#)

[Public Comment/Correspondence](#)

**46-C. Reestablish and Increase the Reward Offer in the Investigation of the Murders of Devin Questel and Nakeysha Eddings**

Recommendation as submitted by Supervisor Mitchell: Reestablish and increase the reward previously offered from \$10,000 to \$15,000 in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murders of 29-year-old Devin Questel and 27-year-old Nakeysha Eddings, who were fatally shot and found on Inglewood Avenue, between West Hillsdale Street and Centinela Avenue, while walking to a nearby family residence, on Monday, August 27, 2001, at approximately 1:40 a.m. (24-4449)

[Motion by Supervisor Mitchell](#)

[Public Comment/Correspondence](#)