

LOS ANGELES COUNTY Est. 1964

Chairwoman

Becca Doten

Normally Commission meetings are scheduled to be held the first Thursday of each month at 10:00 am in the Kenneth Hahn Hall of Administration Room 525. 500 West Temple Street, Los Angeles, CA 90012. The following are the meetings scheduled for the Commission in 2018:

Vice Chairs

T. Warren Jackson Edward Munoz

Chair Emeritus

Isaac D. Barcelona

January 4	July 12
February 1	August – No Meeting

March 1 September 13
April 5 October 4
May 23 November 1
June 14 – No Meeting December 6

Commissioners AGENDA FOR October 4, 2018

	,, =	
Robert Cole Benjamin Everard	1. Call to Order	Becca Doten
Johnathan Fuhrman Jacob Haik	2. Approval of Commissioner Absences	Becca Doten
Ron Ikejiri	3. Approval of September 13, 2018 Minutes	Becca Doten
Kyo Paul Jhin Larry Kaplan	4. Reports	
Jeffrey Monical Wilma J. Pinder Benjamin Reznik Velveth Schmitz	a. CCJCCb. Economic Developmentc. Video Arraignment	Joanne Saliba
Theodore Smith Connie Sullivan	5. PresentationLA County CIC), Mr. Bill Kehoe
Steven Ward	6. New Business	Ed Eng
Executive Director	a. Motorized Scooters in Los Angeles County	Ted Smith
Edward Eng	7. Public Comments	Becca Doten
Executive Assistant Aisha Pittmon	8. Commissioner Announcements	Commissioners
	9. Staff Announcements	Aisha Pittmon
OUTTY OF LOS ANGER	10. Adjournment	Becca Doten



The meetings of the Commission are open to the public. Members of the Public may address the Commission on any agenda item or on its item of interest, which are within the subject matter jurisdiction of the Commission by submitting a written request to the Commission prior to the meeting. Three (3) minutes are allowed for each item (per person) on the agenda and 15 minutes total for non-agenda items, unless the Commission sets alternative limits or other allocations of time. The Commission may consider Agenda items to accommodate the schedule of Members of the Commission, speakers and the public within the time set forth for the Commission meetings, and not necessarily in the numerical order as printed on the Agenda.

Kenneth Hahn Hall of Administration, 500 West Temple Street, Suite 163, Los Angeles, CA 90012-2713