



EDWARD YEN  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012  
(213) 974-1411 - FAX (213) 620-0636

## MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

July 3, 2025

**TO:** Supervisor Kathryn Barger, Chair  
Supervisor Hilda L. Solis  
Supervisor Holly J. Mitchell  
Supervisor Lindsey P. Horvath  
Supervisor Janice Hahn  
Fesia Davenport, Chief Executive Officer  
Dawyn Harrison, County Counsel  
Press Room

**FROM:** Edward Yen  
Executive Officer

**POSTED:** July 3, 2025

**RE:** Additions and/or revisions to the agenda for the Board meeting of  
Tuesday, July 8, 2025.

---

1.

**ADD:**

**Appointments to Commissions/Committees/Special Districts**

Recommendation for appointment/reappointment or removal for  
Commissions/Committees/Special Districts (+ denotes  
reappointments): **Documents on file in the Executive Office.**

Supervisor Kathryn Barger

David Gantenbein+, Antelope Valley Mosquito and Vector  
Control District (25-0054)

[Public Comment/Correspondence](#)

**5. REVISE:**

**Developing a Comprehensive Strategy to Address Substance Use Presence and Disorders in Juvenile Facilities**

**Revised** recommendation as submitted by Supervisors Hahn and Horvath: Instruct the Chief Probation Officer to order and install airport-style body scanners, at least one at Los Padrinos Juvenile Hall (LPJH) and one at Barry J. Nidorf Juvenile Hall (BJN), and require that everyone who enters the facility, including all staff, go through the scanner; strengthen canine detection at LPJH and BJN by doing at a minimum the following:...

Restricting Probation employees who may interact with youth from bringing anything into LPJH except for lunch, snacks, water/ drinks, and ~~medical~~ necessities (i.e. keys, wallet, medical items) in a clear bag;... (25-3737)

[Motion by Supervisors Hahn and Horvath \(Exempt From Cluster\)](#)

[Revised Motion by Supervisors Hahn and Horvath \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

**CS-3. REVISE:**

**CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**  
(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (four ~~two~~ cases). (25-1458)

[Public Comment/Correspondence](#)

**CS-5.**

**ADD:**

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
(Paragraph (1) of Subdivision (d) of Government Code Section  
54956.9)

The People of the State of California, ex rel. Xavier Becerra, Attorney  
General of the State of California vs. County of Los Angeles, et al., Los  
Angeles County Superior Court Case No. 21STCV01309. (23-1790)

[Public Comment/Correspondence](#)

**REPORT OF CLOSED SESSION FOR JULY 1, 2025**

**(CS-2)**

**CORRECTION:**

PUBLIC EMPLOYMENT  
(Government Code Section 54957(b)(1))

Interview and consideration of candidate(s) for appointment to the  
position of Director of the Department of Homeless Services and  
Housing.

**The Board selected a final candidate for the position of Director of  
the Department of Homeless Services and Housing and instructed  
the Chief Executive Officer to negotiate and execute an at-will  
employment contract, which is approved as to form by the  
County Counsel. There was consensus ~~vote~~ of the Board was  
~~unanimous~~ with all Supervisors being present. (25-3552)**