



**LOS ANGELES COUNTY
EMPLOYEE RELATIONS COMMISSION**
ERCOMfilings@bos.lacounty.gov

**PETITION FOR DECERTIFICATION OF EMPLOYEE
REPRESENTATION UNIT AS MAJORITY REPRESENTATIVE**

INSTRUCTIONS:

1. This petition may be filed by an employee organization, a council of employee organizations, by a single employee, group of employees or their representative, pursuant to Section 5.04.210 of the Employee Relations Ordinance and Rule 5.04 of the Employee Relations Commission Rules and Regulations.
2. Complete this petition and submit an electronic .pdf copy to ERCOMfilings@bos.lacounty.gov.

DO NOT WRITE IN THIS SPACE	
UNIT:	
PETITIONER:	
FILE NO.	D001-22
DATE FILED	6/30/22

1. Name of Petitioner (in full): Los Angeles County Child Support Attorneys Association												
2. Address and telephone number of Petitioner's principal place of business: c/o California Labor Strategies, 8033 Sunset Blvd #505, Los Angeles, CA 90046 / (323) 524-3303												
3. Name and title of one representative authorized to receive notices or requests for information (email address, physical address and best contact phone number): Tris Carpenter, Consultant tris@laborstrategies.net (323) 524-3303												
4. Name and address of certified employee organization or council of employee organizations: AFSCME District Council 36, 3375 E Slauson Ave, Vernon, CA 90040 / (213) 487-9887												
5. List below the name, address and telephone numbers of the County department(s), board(s), commission(s) or other body(ies) in which or by whom the affected employees are employed: <table border="0"> <thead> <tr> <th><u>Department/Board/Commission</u></th> <th><u>Management Representative</u></th> <th><u>Address</u></th> <th><u>Telephone</u></th> </tr> </thead> <tbody> <tr> <td>Child Support Services Dept.</td> <td>Terri Hardy, Director</td> <td>5500 S Eastern Ave.</td> <td>(323) 899-3400</td> </tr> <tr> <td></td> <td></td> <td>Commerce, CA 90040</td> <td></td> </tr> </tbody> </table>	<u>Department/Board/Commission</u>	<u>Management Representative</u>	<u>Address</u>	<u>Telephone</u>	Child Support Services Dept.	Terri Hardy, Director	5500 S Eastern Ave.	(323) 899-3400			Commerce, CA 90040	
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		Commerce, CA 90040										
6. List below the names, addresses and telephone numbers of employee organizations, other than the certified Organization, which to your best knowledge and belief, claim to represent any of the employees in the unit Described in Section 5 of this petition. <table border="0"> <thead> <tr> <th><u>Name</u></th> <th><u>Address</u></th> <th><u>Telephone</u></th> </tr> </thead> <tbody> <tr> <td>Los Angeles County</td> <td>c/o California Labor Strategies</td> <td>(323) 524-3303</td> </tr> <tr> <td>Child Support Attorney Association</td> <td>8033 Sunset Blvd #505 Los Angeles, CA 90046</td> <td></td> </tr> </tbody> </table>	<u>Name</u>	<u>Address</u>	<u>Telephone</u>	Los Angeles County	c/o California Labor Strategies	(323) 524-3303	Child Support Attorney Association	8033 Sunset Blvd #505 Los Angeles, CA 90046				
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Child Support Attorney Association	8033 Sunset Blvd #505 Los Angeles, CA 90046											
7. Give the expiration date of written agreements, if any, covering employees in the Unit: October 1, 2022												

8. Give reason for filing this petition:
To simultaneously decertify AFSCME District Council 36 (the incumbent union) and certify the Los Angeles County Child Support Attorney Association in its place.

9. Any other relevant facts:
The current MOU between AFSCME and the County expires on October 1, 2022. This petition is within the window provided in ERCOM Rule 5.05 and is thus not subject to the Contract Bar.

10. State briefly the action or remedy which you are seeking from the Commission:
Order an election to allow the employees to change union representation.

11. The total number of employees in the unit who do not desire the certified organization to represent them is see cards. (Minimum showing of interest required: 30% of employees in the unit. Evidence of such showing of interest must be submitted to the Commission at the time of filing the petition, pursuant to Rule 5.04c).

I declare that I am a duly authorized representative of the petitioner and I certify under penalty of perjury that the statements set forth in this petition are true and correct to the best of my knowledge and belief.

Tris Carpenter _____

Consultant _____

Name of Representative

Title



June 30, 2022 _____

Signature of Representative

Date