



EDWARD YEN  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012  
(213) 974-1411 - FAX (213) 620-0636

## MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

July 5, 2024

**TO:** Supervisor Lindsey P. Horvath, Chair  
Supervisor Hilda L. Solis  
Supervisor Holly J. Mitchell  
Supervisor Janice Hahn  
Supervisor Kathryn Barger  
Fesia Davenport, Chief Executive Officer  
Dawyn Harrison, County Counsel  
Press Room

**FROM:** Edward Yen *Edward Yen*  
Executive Officer

**POSTED:** July 5, 2024

**RE:** Additions and/or revisions to the agenda for the Board meeting of Tuesday,  
July 9, 2024.

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**1. ADD:**

### **Appointments to Commissions/Committees/Special Districts**

**Revised** recommendations for appointment/reappointment or removal for Commissions/Committees/Special Districts (+ denotes reappointments): **Documents on file in the Executive Office.**

Supervisor Holly J. Mitchell  
Erica Holmes, Los Angeles County Mental Health  
Commission (24-0103)

[Public Comment/Correspondence](#)

**18. REVISE:**

**Bringing Critical Summer Relief to Vulnerable Residents**

**Revised** recommendation as submitted by Supervisors Solis and Hahn: Instruct the Directors of the Office of Emergency Management and Public Health, in partnership with the Chief Sustainability Officer, to reassess existing protocols for the activation of cooling centers and incorporate additional factors contributing to heat, including social determinants of health, such as housing density, overcrowding, lack of green space, family income, and more; ... (24-2729)

[Motion by Supervisor Solis](#)

[Revised motion by Supervisors Solis and Hahn](#)

[Public Comment/Correspondence](#)

**SUPPLEMENTAL AGENDA**

**73-A. Briefing on Supreme Court Decision on Grants Pass Camping Regulations**

Recommendation as submitted by Supervisor Hahn: Instruct the Executive Director of the Homeless Initiative, Chief Executive Office, County Counsel, the Chief Executive Officer of the Los Angeles Homeless Services Authority, and request the Sheriff, to provide a verbal report back to the Board at the July 30, 2024 Policy and Presentation Board meeting, with a review of the City of Grants Pass v. Johnson, et al. decision, its potential implications in the County, and any recommendations. (24-2775)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

**73-B. Century Sheriff's Station Community Academy Fee Waiver**

Recommendation as submitted by Supervisor Hahn: Waive the \$4 per vehicle parking fee for 60 vehicles, in the total amount of \$240 during the month of July 2024, excluding the cost of liability insurance, for attendees of the Los Angeles County Sheriff's Community Academy to be held at the Century Sheriff's Station Kenneth Hahn Auditorium, on July 10, 2024, and every Wednesday thereafter during the month of July 2024. (24-2758)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

**73-C. Resources to Support Enforcement of Illegal Mulch Dumping**

Recommendation as submitted by Supervisor Barger: Direct the Chief Executive Officer, in coordination with the Directors of Public Health, Public Works and Regional Planning, and the Fire Chief, to report back to the Board in writing as part of the Fiscal Year 2024-25 Supplemental Budget phase, and identify additional staffing and resources required to bolster the County's illegal dumping enforcement, consistent with the Fiscal Resilience Protocol. (24-2757)

[Motion by Supervisor Barger](#)

[Public Comment/Correspondence](#)