



EDWARD YEN  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012  
(213) 974-1411 - FAX (213) 620-0636

## MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

August 8, 2025

**TO:** Supervisor Kathryn Barger, Chair  
Supervisor Hilda L. Solis  
Supervisor Holly J. Mitchell  
Supervisor Lindsey P. Horvath  
Supervisor Janice Hahn  
Fesia Davenport, Chief Executive Officer  
Dawyn Harrison, County Counsel  
Press Room

**FROM:**

Edward Yen  
Executive Officer

A handwritten signature in black ink that reads "Edward Yen".

**POSTED:** August 8, 2025

**RE:** Additions and/or revisions to the agenda for the Board meeting of  
Tuesday, August 12, 2025.

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## ADD:

Invocation led by Dr. Roshod Hall, Resurrection Church, Carson (2).

Pledge of Allegiance led by Alejandro Rocha, former Corporal,  
United States Marine Corps, Pacoima (3).

**Set Matter-1. REQUEST:**

**Supervisor Solis requests that the following item be continued to September 2, 2025:**

**Report on the County's Budget**

Report by the Chief Executive Officer on the County's budget, including the latest Federal and State policy changes with potential impacts to County staff, contracted providers, and service delivery, as requested at the Board Meeting of July 29, 2025. RECEIVE AND FILE (25-4327)

[Presentation](#)

[Public Comment/Correspondence](#)

**2.**

**ADD:**

**Appointments to Commissions/Committees/Special Districts**

Recommendations for appointment/reappointment or removal for Commissions/Committees/Special Districts (+ denotes reappointments): **Documents on file in the Executive Office.**

Supervisor Lindsey P. Horvath

Raul Barragan, Los Angeles County Veterans' Advisory  
Commission (25-0067)

[Public Comment/Correspondence](#)

**4.**

**REVISE:**

**Revised** Motion to Proclaim August 2025 as "Toy Loan Appreciation Month" throughout Los Angeles County, as submitted by Supervisors Solis and Hahn. (25-4430)

[Motion by Supervisor Solis](#)

[Revised motion by Supervisors Solis and Hahn](#)

[Public Comment/Correspondence](#)

12.

**REVISE:**

**Keeping County Residents Enrolled in Safety Net Programs:  
Enhancing Information and Opportunities for County Residents**

**Revised** recommendation as submitted by Supervisors Solis and Horvath: Recommendation as submitted by Supervisor Solis: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Instruct the Director of Public Social Services, in collaboration with the Directors of Health Services, Public Health, Mental Health, Aging and Disabilities, ~~and~~ Economic Opportunity, and the Chief Executive Officer's Poverty Alleviation Initiative, and in coordination with managed care plans, community health centers, and providers, to do the following: ...

Identify opportunities to connect beneficiaries of Medicaid and SNAP to work opportunities and American Job Centers on coordinated efforts to meet work requirements and preserve enrollment status, including opportunities to leverage the Department of Economic Opportunity's virtual American Job Center to most expeditiously meet work requirements and minimize disruption to County services. ...

Instruct the Director of Public Social Services, in collaboration with the Directors of Health Services, Public Health, Mental Health, and Aging and Disabilities, the Superintendent of Schools of the Los Angeles County Office of Education, the County Librarian, the Center for Strategic Partnerships, and in coordination with managed care plans, community-based organizations, community health centers and providers, and school districts, to develop plans and timelines for the following: ...

Instruct the Director of Public Social Services, in collaboration with the Directors of Health Services, Public Health, Mental Health, Aging and Disabilities, and Economic Opportunity, the Superintendent of Schools of the Los Angeles County of Education, and the County Librarian, to confer and take feedback from every Board office to determine a plan for the most culturally and linguistically appropriate outreach methods depending on local community needs and partners to carry out the

above directives, and to report back to the Board in writing in 90 days on the above directives. (25-4439)

[Motion by Supervisor Solis \(Exempt From Cluster\)](#)

[Revised motion by Supervisors Solis and Horvath](#)

[Public Comment/Correspondence](#)

18.

**REVISE:**

**Supporting Assembly Bill 1127 (Gabriel) to Stop the Spread of DIY Machine Guns**

**Revised** recommendation as submitted by Supervisors Hahn and Horvath: Direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, to support Assembly Bill 1127 (Gabriel) ... (25-4220)

[Motion by Supervisor Hahn](#)

[Revised motion by Supervisor Hahn \(Updates Following Cluster\)](#)

[Revised motion by Supervisors Hahn and Horvath](#)

[Public Comment/Correspondence](#)

**43.**

**REQUEST:**

**The Chief Probation Officer requests that the following item be continued to September 9, 2025:**

**Report on the Status of Adopting a Global Plan for the Probation Department's Halls and Camps**

Report by the Chief Probation Officer with an update on the status of adopting a Global Plan for the Probation Department's Halls and Camps, as requested at the Board meeting of March 21, 2023.

RECEIVE AND FILE (23-1210)

[Report](#)

[Public Comment/Correspondence](#)

**CS-5.**

**REVISE:**

**CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**

(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (~~two~~ three cases). (25-1458)

[Public Comment/Correspondence](#)

**SUPPLEMENTAL AGENDA**

**51-A. Ratification of Proclamation for Local Emergency for the Canyon Fire**

Recommendation as submitted by Supervisor Barger: Ratify the Proclamation of Local Emergency made on August 7, 2025 for the Canyon Fire, in the County. The Proclamation of Local Emergency shall remain in effect until its termination is proclaimed by the Board. Forward a copy of the Proclamation of Local Emergency to the Director of California Governor's Office of Emergency Services, and request the Director to find it acceptable in accordance with State law, make available recovery assistance under the California Disaster Assistance Act, and expedite access to State and Federal resources and any other appropriate Federal disaster relief programs. Direct County Department Heads to implement all assessment, assistance and monitoring efforts as applicable. (25-4490)

[Motion by Supervisor Barger \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

**51-B.                   Acceptance of Outdoor Recreation Legacy Program Grant  
Obligations for the Puente Hills Landfill Regional Park - Western  
Deck**

Recommendation as submitted by Supervisor Solis: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Find that the proposed actions are within the scope of the project impacts analyzed in Addendum No. 1 to the Puente Hills Master Plan Program Environmental Impact Report, previously certified by the Board. Authorize the Director of Parks and Recreation to accept the \$15,000,000 Outdoor Recreation Legacy Program grant terms and conditions required by State Parks and the National Parks Service for the Puente Hills Landfill Park. Authorize the Director of Parks and Recreation to enter into an agreement to indemnify the landowner, Los Angeles County Sanitation Districts, from any grant requirements or conditions entered into by the lessee, County, for the purposes of funding operational, programmatic or infrastructure improvements at any developmental phase or during operation of the Puente Hills Regional Park developed on top of the former Puente Hills Landfill, whereas, the lessee, County, will absorb all grant agreements entered into by the County, including preceding the signing of the lease and anytime thereafter while under lease agreement. (25-4491)

[Motion by Supervisor Solis \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

- 51-C.** Motion for the Gloria Molina Grand Park's Block Party: Celebrating L.A. Culture & Community Parking Fee Waiver on September 6, 2025, in the Amount of \$10,390; and on September 5 and 6, 2025, in the Amount of \$240, as submitted by Supervisor Solis. (25-4492)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

- 51-D.** Motion to Reestablish and Increase a Reward Previously Offered from the Amount of \$10,000 to \$20,000 in the Investigation of the Heinous Murders of Jose Palacios-Gonzalez and Samantha Palacios, in the City of Long Beach, on March 1, 2022, as submitted by Supervisor Hahn. (22-1365)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

- 51-E.** Motion for the Palos Verdes Peninsula High School Sponsored Surf Classes Parking Fee Waiver from August 25, 2025 through June 5, 2026, in the Amount of \$20,650, as submitted by Supervisor Hahn (25-4489)

[Motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)