



EDWARD YEN
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

November 14, 2025

TO: Supervisor Kathryn Barger, Chair
Supervisor Hilda L. Solis
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Janice Hahn
Joseph M. Nicchitta, Acting Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM: Edward Yen *Edward Yen*
Executive Officer

POSTED: November 14, 2025

RE: Additions and/or revisions to the agenda for the Board meeting of Tuesday,
November 18, 2025.

ADD:

Invocation led by Pastor Brenna Rubio, City Church of Long Beach (4).

5. REVISE:

Revised motion to Proclaim November 2025 as “TGEI2S+ Dignity and Recognition Month,” November 13 through 19, 2025 as “Transgender Awareness Week,” and November 20, 2025 as “Transgender Day of Remembrance” throughout Los Angeles County, as submitted by Supervisors Horvath and Solis. (25-6388)

[Motion by Supervisor Horvath](#)

[Revised motion by Supervisors Horvath and Solis](#)

[Public Comment/Correspondence](#)

11. REVISE:

Revised recommendation as submitted by Supervisors Solis and Mitchell: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Instruct the Director of Economic Opportunity to encourage consumers to purchase from County headquartered small businesses by expanding the Shop Local initiative and business registry to include all small businesses throughout the County, ... (25-6378)

[Motion by Supervisor Solis \(Exempt From Cluster\)](#)

[Revised motion by Supervisors Solis and Mitchell](#)

[Public Comment/Correspondence](#)

15. REVISE:

Increasing the Family Assistance Program Reimbursement Cap

Revised recommendation as submitted by Supervisors Mitchell and Hahn: Instruct the Director of Public Health, through its Office of Violence Prevention, to increase the Family Assistance Program's reimbursement cap from \$7,500 to \$12,818 to align with the current California Victim Compensation Board reimbursement standard, using existing Assembly Bill 109 funds allocated for funeral and burial assistance. ... (25-5753)

[Motion by Supervisor Mitchell](#)

[Revised motion by Supervisors Mitchell and Hahn](#)

[Public Comment/Correspondence](#)

17. REVISE:

Advancing Los Angeles County's Local and Global Leadership on Biodiversity

Revised recommendation as submitted by Supervisors Horvath and Solis: Instruct the Chief Sustainability Officer, in consultation with the Directors of Parks and Recreation, Public Works, Internal Services, and the Acting Chief Executive Officer, including all other relevant County Department Heads, and local Tribes, to revise the County's Water Conservation Policy ... (25-6116)

[Motion by Supervisor Horvath](#)

[Revised motion by Supervisors Horvath and Solis](#)

[Public Comment/Correspondence](#)

18. REVISE:

Strengthening Housing Supports, Care, and Services for Former Foster Youth and those Exiting the Department of Children and Family Services' Care

Revised recommendation as submitted by Supervisors Horvath and Solis: Instruct the Director of Children and Family Services to build on the capacity assessments provided in the August 22, 2025 report entitled, "Enhancing the Continuum of Care for Former Foster Youth and Those Exiting the Department of Children and Family Services' (DCFS') Care" (Report) report back by conducting a real-time and multi-year forecast housing type gap analysis, ... (25-6117)

[Motion by Supervisor Horvath](#)

[Motion by Supervisor Horvath \(Updates Following Cluster\)](#)

[Revised motion by Supervisors Horvath and Solis](#)

[Public Comment/Correspondence](#)

25. CORRECTION:

Notice of Intention to Purchase Real Property

Recommendation: Approve a Notice of Intention to purchase the property located at 35119 80th Street East in ~~the City of~~ Littlerock (Property) (5) from the Littlerock Creek Irrigation District, for a purchase price of \$700,000, plus associated escrow and title fees and other consideration of approximately \$16,000 for a total amount not to exceed \$716,000. Advertise and set December 16, 2025 to receive comments and consummate the purchase. Find that the proposed action is not a project under the California Environmental Quality Act.
4-VOTES (25-6078)

[Board Letter](#)

[Public Comment/Correspondence](#)

CS-7. REQUEST:

The Acting Chief Executive Officer requests that the following item be continued one week to November 25, 2025:

CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency designated representatives: Joseph M. Nicchitta, Acting Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors. (25-1693)

[Public Comment/Correspondence](#)

SUPPLEMENTAL AGENDA

80-A. Advancing Fire Safety and Infrastructure Resilience through Utility Undergrounding in the Unincorporated Santa Monica Mountains

Recommendation as submitted by Supervisor Horvath: Instruct the Director of Public Works, in consultation with County Counsel, to initiate proceedings including, but not limited to, filing a complaint, with the California Public Utilities Commission on behalf of the County, directing telecommunications companies to underground their infrastructure, in coordination with Southern California Edison's undergrounding projects within or near the Palisades Fire burn scar area in the unincorporated Santa Monica Mountains. (25-6435)

[Motion by Supervisor Horvath \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

80-B. Motion to Proclaim November 16 through 22, 2025 as "Fraud Awareness Week" throughout Los Angeles County, as submitted by Supervisor Barger. (25-6198)

[Motion by Supervisor Barger](#)

[Public Comment/Correspondence](#)

80-C. Motion for the Heroes of Hope Race for Brain Tumor Research Retroactive Fee Waiver on November 16, 2025, for the beach use Permit Fee in the Amount of \$250, Gross Receipts Fee in the Amount of \$2,981.25, and Parking Fees in the Amount of \$900, as submitted by Supervisor Mitchell. (25-6384)

[Motion by Supervisor Mitchell](#)

[Public Comment/Correspondence](#)

ADDITIONAL CLOSED SESSION

CS-8. **PUBLIC EMPLOYEE PERFORMANCE EVALUATION**
(Government Code Section 54957(b)(1))

All Department Heads. (23-3640)

[Public Comment/Correspondence](#)