



EDWARD YEN  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION  
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## MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

May 23, 2025

**TO:** Supervisor Kathryn Barger, Chair  
Supervisor Hilda L. Solis  
Supervisor Holly J. Mitchell  
Supervisor Lindsey P. Horvath  
Supervisor Janice Hahn  
Fesia Davenport, Chief Executive Officer  
Dawyn Harrison, County Counsel  
Press Room

**FROM:**

Edward Yen  
Executive Officer

A handwritten signature in cursive script that reads "Edward Yen".

**POSTED:** May 23, 2025

**RE:** Additions and/or revisions to the agenda for the Board meeting of Tuesday,  
May 27, 2025.

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**6. Authorize Joint Application(s) to and Participation in the  
Homekey+ Program**

Recommendation as submitted by Supervisor Barger: Approve the  
projects with the five properties to be submitted to the  
Homekey+Program ...

**AMEND:**

**Also, consideration of Supervisor Solis' recommendation to  
amend Supervisor Barger's motion to approve the projects with  
the five six properties to be submitted to the Homekey+Program  
located at 201 South Alvarado Street in the City of Los Angeles,**

**3525 Torrance Boulevard in the City of Torrance, 4752 South Main Street in the City of Los Angeles, 1657-61 North Western Avenue in the City of Los Angeles, 343 First Street in the City of Los Angeles, and 5350 South Huntington Drive in the City of Los Angeles; adopt resolutions authorizing and directing the Executive Director of the Los Angeles County Development Authority to submit joint applications, on behalf of the County, to the California Department of Housing and Community Development in response to the Notice of Funding Availability, and to jointly apply for Homekey+ grant funds in the amounts indicated in each authorizing resolution; approve funding to the National Community Renaissance of California for the Huntington Villas project, located at 5350 South Huntington Drive in the City of Los Angeles, using up to a total of \$5,200,000 in Mental Health Services Act and/or Behavioral Health Services Act funds, and authorize transfer of such funds to the Los Angeles County Development Authority (LACDA) for the project; authorize the Directors of Mental Health, Public Health, through its Substance Abuse Prevention and Control Bureau, Health Services, and/or Military and Veterans Affairs, to allocate up to \$3,300,000 in any unused rental or capital subsidy, approve funding to LTSC Community Development Corporation or County approved designee for the Daimaru Hotel project, and authorize transfer of such funds to LACDA for the project and, if necessary, authorize the Director of Mental Health to execute a funding agreement with LACDA for the transfer of such funds; and find that the five six projects are exempt from the California Environmental Quality Act. (Relates to Agenda No. 1-D) (25-2349)**

[Motion by Supervisor Barger](#)

[Motion by Supervisor Barger \(Updates Following Cluster\)](#)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

**1-D. Authorize Joint Application(s) to and Participation in the Homekey+ Program**

Recommendation as submitted by Supervisor Barger: Approve the recommended action to provide additional funding for the Huntington Villas Project ...

**AMEND:**

**Also, consideration of Supervisor Solis' recommendation to approve the recommended action to provide additional funding for the Huntington Villas Project (Project), located at 5350 South Huntington Drive in the City of Los Angeles, which is not subject to the California Environmental Quality Act; authorize the Executive Director of the Los Angeles County Development Authority to accept and incorporate, as needed, up to \$5,200,000 in Mental Health Services Act (MHSA) and/or Behavioral Health Services Act (BHSA) funds into the Los Angeles County Development Authority's (LACDA's) approved Fiscal Year (FY) 2024-25 budget for the purposes described herein, and authorize the Executive Director to execute a funding agreement with the County for the transfer of such funds; and authorize the Executive Director to take the following actions: (Relates to Agenda No. 6)**

**Reallocate the LACDA funding set aside for affordable housing at the time of project funding, as needed, ...**

**Accept and incorporate, as needed, up to \$3,300,000 in funding identified by the Directors of Mental Health, Public Health, through its Substance Abuse Prevention and Control Bureau, Health Services, and/or Military and Veterans Affairs, into LACDA's approved FY 2024-25 budget, or if those funds are not available, incorporate up to \$3,300,000 in existing Affordable Housing Trust Funds already in LACDA's approved FY 2024-25 budget for the purposes described herein; and**

**Negotiate, execute, and if necessary, amend, or reduce, an**

**agreement with LTSC Community Development Corporation or County approved designee, for up to \$3,300,000 in funding to be identified by the Directors of Mental Health, Public Health, through its Substance Abuse Prevention and Control Bureau, Health Services, and/or Military and Veterans Affairs, or up to \$3,300,000 in existing Affordable Housing Trust Funds in LACDA's already approved FY 2024-25 budget for the Daimaru Hotel project, or their LACDA-approved assignee, and all related documents.**  
(25-2350)

[Motion by Supervisor Barger](#)

[Motion by Supervisor Barger \(Updates Following Cluster\)](#)

[Motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

#### **SUPPLEMENTAL AGENDA**

#### **10-A. Appointments to Commissions/Committees/Special Districts**

Recommendation for appointment/reappointment or removal for Commissions/Committees/Special Districts (+ denotes reappointments): **Documents on file in the Executive Office.**

Supervisor Hilda L. Solis

Tamela Omoto-Frias, Los Angeles Homeless Services Authority  
(25-0047)

[Public Comment/Correspondence](#)