

AGENDA FOR THE REGULAR MEETING OF THE BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES, CALIFORNIA

*TUESDAY, NOVEMBER 18, 2025, 9:30 A.M.*

BOARD HEARING ROOM 381B

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012

Kathryn Barger  
Chair  
Fifth District

Hilda L. Solis  
Chair Pro Tem  
First District

Lindsey P. Horvath  
Supervisor  
Third District



Holly J. Mitchell  
Supervisor  
Second District

Janice Hahn  
Supervisor  
Fourth District

Executive Officer  
Edward Yen

AGENDA POSTED: November 13, 2025

MEETING TELEVISED: Wednesday November 19, 2025 at 11:00 P.M. on KLCS

Assistive listening devices, agenda in Braille and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disability community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1426 (voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Supporting documentation is available at the Executive Office of the Board located at the Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 383, Los Angeles, California 90012, and is also accessible on the Board of Supervisors' website at <http://bos.lacounty.gov/>

Máquinas de traducción disponibles a petición. Si necesita intérprete para las juntas de los Supervisores del Condado de Los Angeles, por favor llame (213) 974-1426 entre las horas de 8:00 a.m. a 5:00 p.m., lunes a viernes, con tres días de anticipación.

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Pledge of Allegiance led by Sergio Bernal, former E-3 Lance Corporal, United States Marine Corps, Toluca Lake (5).

Presentation of pet(s) for the County's Pet Adoption Program, as arranged by Supervisor Barger.

**I. CONSENT CALENDAR**

*All matters are approved by one motion unless held.*

**BOARD OF SUPERVISORS 1 - 23****1. Appointments to Commissions/Committees/Special Districts**

Recommendations for appointment/reappointment or removal for  
Commissions/Committees/Special Districts (+ denotes reappointments):  
**Documents on file in the Executive Office.**

Supervisor Hilda L. Solis

Steven Fisher+, LGBTQ+ Commission

Supervisor Holly J. Mitchell

Jerry P. Abraham+, M.D., LGBTQ+ Commission

Supervisor Lindsey P. Horvath

Neal James Anderberg+, Consumer Affairs Advisory Commission

Supervisor Janice Hahn

Deepak B. Jhaveri+, Los Angeles County Commission on Insurance:  
also waive limitation of length of service requirement to County Code  
Section 3.35.030B

Supervisor Kathryn Barger

John Bednarski and Wilberta Breedy Richardson, Altadena Wildfire

Recovery Infrastructure Financing District

Winnie Wechsler, Commission for Children and Families

Carissa Bortugno, and Mayboll Carrasco, Community Prevention and

Population Health Task Force

Bradley Dirk Selby, Hospitals and Health Care Delivery Commission

Justin Szlasa+, Los Angeles Homeless Services Authority

Omar Peña, The Canyons to the Desert Resource Conservation District

Board of Supervisors

Kathryn Barger, Altadena Wildfire Recovery Infrastructure Financing  
District

Holly J. Mitchell, Altadena Wildfire Recovery Infrastructure Financing  
District

Hilda L. Solis, Altadena Wildfire Recovery Infrastructure Financing  
District

California Employment Development Department

Cesar Valladares, Workforce Development Board

In Lieu of Election

David Kraai+, Barbara Hogan+ and John Peter Tenerelli+, Littlerock  
Creek Irrigation District

David Feldman, Miraleste Recreation and Park District

James Colton+, Miguel Angel Quirch, and John Smythe+, Ridgecrest  
Ranchos Recreation and Park District (25-0080)

**Attachments:** [Public Comment/Correspondence](#)

2. Motion to Establish a Reward Offer in the Amount of \$10,000 in the Investigation of the Murder of David Bacon in the Unincorporated Area of El Camino Village between November 27, 2023 and November 28, 2023, as submitted by Supervisor Mitchell. (25-6375)

Attachments: [Motion by Supervisor Mitchell](#)  
[Public Comment/Correspondence](#)

3. Motion to Reestablish a Reward Offer in the Amount of \$60,000 in the Investigation of the Heinous Murders of Javier Carachure Menchaca and Juan Antonio Orozco in the City of Compton on November 14, 2021, as submitted by Supervisor Mitchell. (22-2254)

Attachments: [Motion by Supervisor Mitchell](#)  
[Public Comment/Correspondence](#)

4. Motion to Proclaim November 2025 as “Adoption Awareness Month” and November 22, 2025 as “National Adoption Day” throughout Los Angeles County, as submitted by Supervisor Barger. (25-6400)

Attachments: [Motion by Supervisor Barger](#)  
[Public Comment/Correspondence](#)

5. Motion to Proclaim November 2025 as “TGEI2S+ Dignity and Recognition Month,” November 13 through 19, 2025 as “Transgender Awareness Week,” and November 20, 2025 as “Transgender Day of Remembrance” throughout Los Angeles County, as submitted by Supervisor Horvath. (25-6388)

Attachments: [Motion by Supervisor Horvath](#)  
[Public Comment/Correspondence](#)

6. Motion for the Annual Tree Lighting Ceremony and the 66th Annual County Holiday Celebration Parking Fee Waiver on November 30, 2025, December 1, 2025, December 6 and December 7, 2025, December 16 and December 17, 2025, December 19 through December 24, 2025 and December 27, 2025, in the Amount of \$82,100, as submitted by Supervisor Barger. (25-6374)

Attachments: [Motion by Supervisor Barger](#)  
[Public Comment/Correspondence](#)

**Policy Matters**

The following are links to the applicable Cluster Meeting Agenda(s) and Transcript(s). (25-0008)

**Attachments:**    [Operations Cluster Meeting Agenda](#)  
[Operations Cluster Meeting Transcript](#)  
[Public Safety Cluster Meeting Agenda](#)  
[Public Safety Cluster Meeting Transcript](#)  
[Community Services Cluster Meeting Agenda](#)  
[Community Services Cluster Meeting Transcript](#)  
[Family and Social Services Cluster Meeting Agenda](#)  
[Family and Social Services Cluster Meeting Transcript](#)  
[Health and Mental Health Cluster Meeting Agenda 10.29.25](#)  
[Health and Mental Health Services Public Comment 10.29.25](#)  
[Health and Mental Health Cluster Meeting Agenda 11.05.25](#)  
[Health and Mental Health Services Cluster Meeting Transcript 11.05.25](#)  
[Health and Mental Health Services Public Comment 11.05.25](#)

**7.      Post-Secondary Education Services in Los Angeles County Probation  
         Detention Facilities**

Recommendation as submitted by Supervisors Hahn and Mitchell: Instruct the Superintendent of Schools of the Los Angeles County Office of Education, the Chief Probation Officer, and all other relevant Department Heads, to respond to the Probation Oversight Commission's (POC's) October 9, 2025 motion by reporting back to the Board and the POC in writing in 60 days on the feasibility of Los Angeles County Office of Education (LACOE) assuming responsibility for post-secondary education services for incarcerated youth at Probation detention facilities. The report back should include, but not be limited to, the following: (Continued from the meeting of 11-4-25)

An analysis of what is needed to improve the quality of higher education services for high-school graduates at Probation detention facilities, regardless of which entity, Probation or LACOE, oversees those services;

Potential benefits of transferring all education services to LACOE, including benefits related to service quality and alignment with State priorities;

Potential challenges of transferring all education services to LACOE, including challenges related to staffing, funding, and infrastructural capacity;

A proposal for the transfer of post-secondary education services management and oversight to LACOE that describes the infrastructure needed to successfully implement this transition, including staffing and funding needs, potential funding sources, student outcomes that would be measured and evaluated, and recommendations for making the data publicly available;

The consideration of transferring post-education services management and oversight to a different Department or entity, such as non-profit organization or educational institution; and

An analysis of the feasibility of transferring post-secondary vocational training services from the Probation Education Services unit to LACOE, that includes a breakdown of the pros and cons of such a transfer.

Instruct the Superintendent of Schools of the Los Angeles County Office of Education and the Chief Probation Officer to verbally present the report to the POC within 30 days of issuing the written report. (25-5575)

**Attachments:** [Motion by Supervisor Hahn](#)  
[Motion by Supervisors Hahn and Mitchell \(Updates Following Cluster\)](#)  
[Public Comment/Correspondence](#)

## **8. YMCA of Greater Whittier Facility Improvements**

Recommendation as submitted by Supervisor Hahn: Authorize the Acting Chief Executive Officer to execute a funding agreement, and any necessary amendments to existing funding agreements, between the County and the Los Angeles County Development Authority to reallocate funds for the East Whittier Facilities Improvements Project in an amount not to exceed \$563,351. (Relates to Agenda No. 1-D) (25-5953)

**Attachments:** [Motion by Supervisor Hahn](#)  
[Public Comment/Correspondence](#)

**9. Creating Framework to End Veteran Homelessness in Los Angeles County**

Recommendation as submitted by Supervisor Hahn: Instruct the Director of Military and Veterans Affairs to ensure the following:

In collaboration with the Acting Chief Executive Officer and County Counsel, develop and recommend County-sponsored legislative or regulatory changes to remove systemic barriers and enhance service access for veterans experiencing homelessness. Partner with the California Department of Veteran Affairs (CalVet) and key stakeholders to pursue equitable allocation of Proposition 1 funds, informed by the housing needs and resources available for this population, and ensure targeted investments in housing, behavioral health, and employment supports for veterans.

Authorize the Director of Military and Veterans Affairs, in coordination with the Executive Director of the Los Angeles County Development Authority, to pursue and execute a collaborative case management agreement with the United States Department of Veterans Affairs (VA) to enable self-referral to the United States Department of Housing and Urban Development-Veterans Affairs Supportive Housing (HUD-VASH) program or any Federal program aimed at addressing veterans experiencing homelessness. The agreement shall authorize the Director of Military and Veterans Affairs and its contracted partners to make direct referrals to HUD-VASH and deliver coordinated housing navigation, in partnership with VA housing staff. The Director of Military and Veterans Affairs and the Executive Director of the Los Angeles County Development Authority shall establish a standardized HUD-VASH exit reason dataset across all local housing authorities that support consistent data collection, improve retention analysis, and drive system-level adjustments aimed at reducing returns to homelessness among veterans.

Instruct the Directors of Homeless Services and Housing, Military and Veterans Affairs, and Mental Health, and the Acting Chief Executive Officer, in coordination with relevant County Department Heads responsible for housing policy and development, in consultation with the United States Department of Veterans Affairs, to report back to the Board in writing within 180 days with a Countywide strategy to end veteran homelessness, and include the following;

Provide a framework of the plan that ensures access and alignment across systems and jurisdictions and clearly details the roles and responsibilities of each stakeholder.

Provide recommendations, in coordination with the Directors of Mental Health and Public Health, to address non-VA eligible veterans experiencing homelessness with behavioral health and substance use needs.

Recommend opportunities for peer navigation, housing stabilization, and transportation services for veterans across all regions of the County, with needs assessments and existing resources that can be leveraged, informed by geographic data, veteran demographics, and housing gaps.

To use and further develop existing metrics and targets aligned to Federal, State, and local funding requirements, with a phased implementation structure that allows for quarterly progress reviews and mid-course corrections. The Chief Information Officer shall lead the development of veteran-specific data governance standards and performance metrics, in consultation with the Directors of Homeless Services and Housing and Military and Veterans Affairs to ensure alignment and accountability across systems.

Direct the Acting Chief Executive Officer, through its Real Estate Division, the Executive Director of the Los Angeles County Development Authority, and the Director of Military and Veterans Affairs, to conduct an inventory and assessment of County-owned sites suitable for veteran housing development. The assessment shall include potential alignment with HomeKey+, Proposition 1, or other capital investment opportunities. Any potential HomeKey+ efforts shall require collaboration with the respective Supervisorial District to ensure proper engagement with relevant jurisdictions. The assessment shall also include an analysis of existing veteran housing and the occupancy rates of each development, an assessment of available tenant based resources, and an analysis of where veterans want to live but are unable to access housing to inform the regions of the County in need of more veteran-specific housing units.

Instruct the Director of Military and Veterans Affairs, the Interim Chief Executive Officer of the Los Angeles Homeless Services Authority and the Director of Homeless Services and Housing, in partnership with the VA, to develop a real-time veteran specific dashboard and by-name list; the dashboard shall serve as a centralized tool to support coordinated case management, housing navigation, and cross-agency resource planning with a report back to the Board in writing in 180 days.

Instruct the Director of Military and Veterans Affairs to evaluate and report back to the Board in writing within 120 days on opportunities to establish a veteran



logistics, developed through public-private partnership, to support fulfillment of basic needs, storage and distribution of donations, and emergency accommodations for veterans with pets. The evaluation shall include operational planning, site location analysis, nonprofit and private-sector funding options, and integration into the broader County homelessness infrastructure.

Authorize the Director of Military and Veterans Affairs, with input from the Director of Homeless Services and Housing, to procure and hire, a consultant or technical assistance provider to support the development of a comprehensive framework to end veteran homelessness in the County. The consultant's scope of work shall be jointly designed by the Directors of Military and Veterans Affairs and Homeless Services and Housing, while providing other relevant Departments the opportunity to review and offer feedback on components affecting their domains.

Direct the Acting Chief Executive Officer to identify opportunities, outside of Measure A, to recommend funding options to support the work needed to develop and implement the framework to end veteran homelessness.

Instruct the Directors of Health Services, Mental Health, and Public Health, to report back to the Board in writing in 120 days on the County's process to bill the VA and seek reimbursement for providing health care and services for VA Healthcare eligible veterans.

Instruct the Director of Economic Opportunity, in collaboration with the Director of Military and Veterans Affairs, to report back to the Board in writing within 180 days with an assessment and recommendations on the Department of Economic Opportunity's ongoing work and strategic plan of workforce modernization that has set targets for specialized populations, including veterans and veterans experiencing homelessness. The report shall include the following:

A full accounting of existing workforce and employment funding streams, including Workforce Innovation and Opportunity Act (WIOA), Employment Development Department, and American Job Centers of California (AJCC) programs and assess gaps, overlaps, and areas for veteran-specific alignment, including immediate opportunities across WIOA, and philanthropic sources to sustain veteran workforce initiatives. The Directors of Economic Opportunity and Military and Veterans Affairs shall assess feasibility of co-locating AJCC services at veteran-serving hubs in high-need regions, such as Inglewood, Compton, and South Gate-East Los Angeles, with priority given to culturally responsive staffing and peer mentorship, and a recommended model that strengthens

housing and employment service integration and outcomes for veterans. Evaluate sector-based training partnerships with trade unions, community colleges, and apprenticeship programs and recommend scalable models for connecting underserved veterans to living-wage employment in high-growth industries with career advancement opportunities.

Include performance tracking recommendations, alignment with the veteran dashboard, and governance models to ensure integration with the County's broader housing and economic mobility efforts and ensure AJCC service data is integrated into the veteran dashboard to track employment outcomes, credential attainment, sector placements, and wage progression.

Assess opportunities to further entrepreneurship, small business and other economic mobility services to support employment and wealth generation for veterans. (25-5588)

**Attachments:** [Motion by Supervisor Hahn](#)  
[Motion by Supervisor Hahn \(Updates Following Cluster\)](#)  
[Public Comment/Correspondence](#)

**10. Labor Peace for Janitorial and Security Service Workers at County Facilities**

Recommendation as submitted by Supervisors Solis and Horvath: Direct the Acting Chief Executive Officer, in consultation with the Director of Internal Services, County Counsel, and relevant Department Heads, to develop a Labor Peace Agreement and Worker Retention policy applicable to all Proposition A contracts involving janitorial and security services at County-owned or County-managed facilities. The policy shall require that:

Evidence of a Labor Peace Agreement be furnished prior to a vendor being awarded a new contract for services, including extensions of existing service contracts and, when applicable, prior to commencing new work under an existing janitorial or security service contract.

Labor Peace Agreement requirements and a 90-day Worker Retention provisions, modeled after the County's recently adopted Right of Retention ordinance and the California Displaced Janitor Opportunity Act, be incorporated into all open and future Requests for Proposals, contract extensions, and expansions of scope for existing contracts, where applicable. The policy should include thresholds for minor scope changes to ensure Departments can respond to urgent or small-scale service needs without delay.

Direct the Acting Chief Executive Officer to report back to the Board in writing within 90 days, related to policy under the above directive, that includes the following:

A proposed draft Labor Peace Agreement and Worker Retention policy for janitorial and security services, including definitions, applicability criteria, and enforcement mechanisms.

An implementation plan outlining how the policy will be integrated into County procurement processes, including timelines, operational protocols, enforcement mechanisms, and stakeholder engagement.

An analysis of potential fiscal and operational impacts, and to consult with labor organizations, including Service Employees International Union United Service Workers West, to ensure the policy reflects best practices in labor stability and service continuity. (25-5641)

**Attachments:** [Motion by Supervisors Solis and Horvath](#)  
[Motion by Supervisors Solis and Horvath \(Updates Following Cluster\)](#)  
[Public Comment/Correspondence](#)

**11. Made in Los Angeles: Shop Local This Holiday Season and throughout the Year**

Recommendation as submitted by Supervisor Solis: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Instruct the Director of Economic Opportunity to encourage consumers to purchase from County headquartered small businesses by expanding the Shop Local initiative and business registry to include all small businesses throughout the County, ensuring the business registry is made public to guide shoppers looking for small businesses and is linked to the business' website/social media handle; produce a social media campaign to promote the above directive throughout each holiday season going forward; collaborate with local Chamber of Commerce organizations and small business support organizations to spread the news of the campaign and registry, and to organize at least one small business market in each Supervisorial District in 2026; identify and work with companies to promote a "Locally Owned" label to be placed on product labels manufactured in the County, in brick-and-mortar store shelves, and virtually, as feasible; identify additional campaign recommendations and strategies to promote Shop Local during the holidays and beyond; and report back to the Board in writing within 180 days and 365 days on the progress of the above directives. Instruct the Acting Chief Executive Officer and its Center for Strategic Partnerships to work with the Director of Economic Opportunity to identify funding, including County general funds, to support the implementation of the above directives, and assist the Director with promoting the Shop Local initiative to County employees. Authorize the Director of Economic Opportunity to execute agreements and amendments with one or more vendors as needed, waiving the County's competitive procurement requirements, to support rapid program implementation and deployment of Shop Local campaign activities. (25-6378)

**Attachments:** [Motion by Supervisor Solis \(Exempt From Cluster\)](#)  
[Public Comment/Correspondence](#)

**12. Empowering County Workers to Serve All Residents Without Interference**

Recommendation as submitted by Supervisors Mitchell and Solis: Declare that, in the face of Federal immigration enforcement against County residents, the County will provide for the defense of County employees who are charged with Federal criminal offenses arising from non-violent actions or omissions undertaken in good faith, without actual malice, and within the scope of their County employment, in accordance with California Government Code Section 995.8. Instruct the Director of Health Services, in consultation with County Counsel, to take the following actions:

Develop and implement consistent Department of Health Services-wide guidelines governing “blackout” and law enforcement contact policies, with clear provisions regarding their applicability to patients detained by Federal immigration authorities. “Black out” policies bar public disclosure of a patient’s presence. Hospital policies that defer authority to law enforcement agencies to determine issues of patient access and legal representation should only apply to peace officers as defined under California Penal Code Section 830 et seq. unless advised by the law enforcement agency that an individual is under criminal detention or there is a documented and credible risk of harm to the patient or other persons.

Develop and implement policies allowing patients detained by immigration authorities to consent to the release of information to family members, assigned counsel and, if appropriate, governmental representatives, including Members of Congress.

Develop and implement policies establishing procedures for County personnel to verify and document the identity of any unknown or apparent law enforcement officials accompanying detained patients.

Instruct County personnel to insist Federal immigration enforcement agents leave the room when appropriate to either preserve Federal and State law patient confidentiality and/or allow patients to rest, and to document any refusals by such agents to comply.

Instruct all relevant Department personnel regarding Medicaid and Medicare discharge planning requirements and their applicability to patients detained by immigration enforcement.

Instruct County personnel to document any Federal immigration enforcement actions that may jeopardize the health or safety of the Department of Health Services' patients, and to promptly notify County Counsel so that Counsel may consider pursuing any timely and appropriate injunctive relief.

Report back to the Board in writing within 60 days on the implementation of the above directives and ensure the report back is aligned with, and does not delay, the report to the Board required by Board Order No. 54-B of September 30, 2025, entitled, "Protecting Immigrants' Rights to Health Care Access."

Request the Sheriff, in consultation with County Counsel, to report back to the Board in writing in 90 days with the formal protocol for the Department's engagement and response when Federal law enforcement is present at any County-operated facilities or at facilities within the County with shared County operations. The report should include: clear procedures for responding to the presence of Federal law enforcement; steps to verify legal authority and the purpose of the Federal action; a clear communication matrix to timely notify the Board and the affected County Department within 24 hours of the alleged operations; and a comprehensive log of all Federal law enforcement contacts or operations occurring in County facilities, and facilities within the County with shared County operations, involving Los Angeles County Sheriff's Department personnel. (25-5762)

**Attachments:** [Motion by Supervisor Mitchell](#)  
[Motion by Supervisors Mitchell and Solis \(Updates Following Cluster\)](#)  
[Public Comment/Correspondence](#)

**13. Advancing a Unified Prevention Framework for Children, Youth, and Families**

Recommendation as submitted by Supervisors Mitchell and Horvath: Instruct the Executive Officer of the Board, in coordination with the Chair of the Prevention and Promotion Systems Governing Committee (PPSGC), the Prevention and Promotion Coordination and Implementation Team (PPCIT), the Acting Executive Director of the Office of Child Protection, and the Acting Chief Executive Officer, to develop recommendations for consolidating the PPSGC and the Office of Child Protection (OCP) into a single prevention and promotion entity housed within the OCP. This entity should have clear leadership, accountability, and authority, including the option of restructuring to assume the role of a unified prevention and promotion entity supporting children, youth and families, and report back to the Board in writing in 180 days. Instruct the Acting Executive Director of the Office of Child Protection and the Chair of the Prevention and Promotion Systems Governing Committee, in collaboration with the Acting Chief Executive Officer, and all relevant County Departments Heads, to inform the development of a new Countywide Prevention Strategic Plan focused on children, youth and families that does the following:

Aligns Departmental prevention and promotion activities under a single framework.

Aligns coordinating bodies and workgroups relevant to the system of care under a single framework.

Leverages existing resources across County Departments.

Builds on the previous Prevention Services Task Force, PPSGC and PPCIT framework to clearly define shared goals, establish common metrics, and identify measurable outcomes aimed at reducing disparities and improving overall well-being.

Establishes clear accountability for implementation.

Instruct all relevant County Department Heads and initiative leads including, but not limited to, the Directors of Children and Family Services, Public Health, Mental Health, Public Social Services, Health Services, Youth Development, Homeless Services and Housing, and Economic Opportunity, the Superintendent of Schools of the Los Angeles County Office of Education, the Chief Probation Officer, the Acting Executive Director of the Office of Child Protection, the Executive Director of Racial Equity, and First 5 LA, to designate executive-level staff to participate in the development and implementation of the new strategic plan. The designated staff will be responsible for aligning Departmental prevention activities, outcome goals, key indicators/metrics, timelines with the unified framework and incorporating the Countywide Prevention and Promotion Strategic Plan into their own Departmental workplans within 180 days.

Instruct the Acting Executive Director of the Office of Child Protection, in collaboration with the PPSGC and the Acting Chief Executive Officer, to return to the Board in 180 days with a strategic plan that ensures coherence and consistency with OCP's developing strategic plan, including the following:

Departmental roles and responsibilities.

Specific prevention and promotion outcomes for children, youth, and families.

Metrics and timelines for measuring progress and reducing racial and community disparities.

A plan for ongoing public reporting to ensure transparency and accountability.

Further instruct that upon the completion of the strategic plan, the PPSGC meetings be sunset as a Brown Act Body and instruct the Executive Director of the Office of Child Protection to convene a workgroup that meets regularly with relevant Department representatives. These working group meetings shall advance cross-Departmental prevention and promotion efforts focused on children and families. (25-5960)

**Attachments:** [Motion by Supervisors Mitchell and Horvath](#)  
[Motion by Supervisors Mitchell and Horvath \(Updates Following Cluster\)](#)  
[Public Comment/Correspondence](#)



**14. Access to Learning: Fighting for the Rights of Incarcerated Youth**

Recommendation as submitted by Supervisors Mitchell and Hahn: Instruct the Superintendent of Schools of the Los Angeles County Office of Education, in coordination with the Executive Director of the Probation Oversight Commission, the Chief Probation Officer, and a credible academic research institution, to review and analyze suspension rates, including chronic absenteeism in schools within the juvenile camps and halls from the 2023-24 school year and prior years, dating back to 2014-15, to identify trends and disparities across the juvenile facilities, and report back to the Board in writing in 90 days with findings. The analysis should include, but not be limited to, the following:

Reasons for suspensions, duration of suspensions, and instructional time lost including, but not limited to, challenges related to escorting youth to classes.

Data for suspensions initiated by probation personnel paired with justifications.

Data for suspensions initiated by substitute teachers with justifications.

Demographic disparities present in suspension data.

Instruct the Superintendent of Schools of the Los Angeles County Office of Education, in coordination with the Director of Youth Development, the Chief Probation Officer, the Executive Director of the Probation Oversight Commission, community stakeholders, youth in the County, and youth-led and centered organizations, to take steps to minimize the negative effects of exclusionary disciplinary policies and continue to prioritize positive behavior interventions and supports. The steps should include the following actions:

Review the existing criteria and policy for Student Suspension Process at Juvenile Halls and Camps, that is accessible to the students, to ensure they have clarity of expectations to prevent the use of zero-tolerance policies.

Implement strategies to identify and remediate learning gaps caused by disciplinary removal from class or unintended consequences from student transitions.

Develop a plan for implementation of restorative justice practices, mentorship, wrap-around supports, tutoring, and meaning-based interventions, with input from external stakeholders, in schools within the juvenile camps and halls.

Determine suitable locations for Opportunity Rooms in schools within juvenile camps and halls.

Instruct the Superintendent of Schools of the Los Angeles County Office of Education, in collaboration with the Chief Probation Officer, to review and implement the Education Justice Coalition's August 2025 report, including its 18 recommendations to improve educational access in the juvenile detention facilities. This should include efforts to provide student support services for academic intervention and college/career preparations, and special education accommodation for students with disabilities. Report back to the Board in writing in 90 days on the status of all remediation efforts and action steps in response to each recommendation.

Instruct the Chief Probation Officer and the Director of Youth Development, to coordinate with the Superintendent of Schools of the Los Angeles County Office of Education, to empower the youth led councils at each facility to inform programming and provide ongoing feedback. The Councils should meet regularly and include a representative from a community-based organization and/or a credible messenger. Recommendations should be shared with the Probation Oversight Commission, which will meet consistently with the Superintendent of the Los Angeles County Office of Education and the Probation Department to review and provide feedback.

Instruct the Superintendent of Schools of the Los Angeles County Office of Education and the Director of Youth Development, in consultation with the Chief Probation Officer, the Executive Director of the Probation Oversight Commission, the Interim Executive Director of the Commission for Children and Families, the Director of Mental Health, the Executive Director of Racial Equity, and all relevant Department Heads, and education stakeholders within the County, to report back to the Board in writing in 120 days, with a comprehensive assessment of the current landscape of the "school-to-prison" nexus and recommendations on interrupting this system. The report should include, but not be limited to, an assessment of the factors and local district policies contributing to youth incarceration, including a review of incarcerated youth with histories of suspensions, expulsions, chronic absenteeism and/or recidivism, and identification of regions and schools that have a high representation of youth in Probation, along with potential resource gaps.  
(25-5573)

**Attachments:** [Motion by Supervisors Mitchell and Hahn](#)  
[Motion by Supervisors Mitchell and Hahn \(Updates Following Cluster\)](#)  
[Public Comment/Correspondence](#)

**15. Increasing the Family Assistance Program Reimbursement Cap**

Recommendation as submitted by Supervisor Mitchell: Instruct the Director of Public Health, through its Office of Violence Prevention, to increase the Family Assistance Program's reimbursement cap from \$7,500 to \$12,818 to align with the current California Victim Compensation Board reimbursement standard, using existing Assembly Bill 109 funds allocated for funeral and burial assistance. Instruct the Director, through its Office of Violence Prevention, to update all related protocols, procedures, and outreach materials to reflect the revised reimbursement cap amount and ensure that families are informed of the change. Instruct the Director, through its Office of Violence Prevention, to report back to the Board in writing in six months on the implementation status, including any fiscal or administrative impacts associated with this adjustment, and the efforts of the Office of Violence Prevention Social Workers to inform and connect eligible families to this benefit. (25-5753)

**Attachments:** [Motion by Supervisor Mitchell](#)  
[Public Comment/Correspondence](#)

**16. Support for Youth through the Soluna App**

Recommendation as submitted by Supervisors Horvath and Mitchell: Instruct the Director of Mental Health, in collaboration with the Directors of Public Health, Public Social Services, Youth Development, Children and Family Services, and Parks and Recreation, the Chief Probation Officer, the County Librarian, the Acting Executive Director of the Office of Child Protection, the Superintendent of Schools of the Los Angeles County Office of Education, and the Executive Director of the Youth Commission, to promote and integrate the Soluna platform as a mental health and wellness resource for County youth by identifying and implementing opportunities to share Soluna information with community colleges and community partners, as well as through youth-serving programs, events, and communication channels, and train staff and community health workers who regularly interact with youth to ensure that they are aware of the Soluna app and can share it as a resource for youth. Instruct the Director of Mental Health, in collaboration with the Directors of Public Health, Public Social Services, Youth Development, Children and Family Services, and Parks and Recreation, the Chief Probation Officer, the County Librarian, the Acting Executive Director of the Office of Child Protection, the Superintendent of Schools of the Los Angeles County Office of Education, and the Executive Director of the Youth Commission, and others as appropriate, to report back to the Board in writing within 120 days with strategies, timelines, and goals to expand Soluna's reach among County youth. (25-5898)

**Attachments:** [Motion by Supervisor Horvath](#)  
[Motion by Supervisors Horvath and Mitchell \(Updates Following Cluster\)](#)  
[Public Comment/Correspondence](#)

**17. Advancing Los Angeles County's Local and Global Leadership on Biodiversity**

Recommendation as submitted by Supervisor Horvath: Instruct the Chief Sustainability Officer, in consultation with the Directors of Parks and Recreation, Public Works, Internal Services, and the Acting Chief Executive Officer, including all other relevant County Department Heads, and local Tribes, to revise the County's Water Conservation Policy that integrates the County's key initiatives (i.e. OurCounty Sustainability Plan, Park Needs Assessment+, Community Forest Management Plan) into a comprehensive Biodiversity and Water Conservation Policy, and report back to the Board for its consideration by August 2026. The updated policy shall include, but not be limited to, the following:

Requirements and guidelines for the use of California native plants at new and existing County facilities with consideration of reasonable exclusions for arboretums and functional turf for recreational uses where native plants are not viable.

Guidelines for biodiversity-supportive management practices.

Authorize the Chief Sustainability Officer to submit applications for the County to become an official observer to the United Nations Convention on Biological Diversity, and join the California Global Biodiversity Alliance. (25-6116)

**Attachments:** [Motion by Supervisor Horvath](#)  
[Public Comment/Correspondence](#)

**18. Strengthening Housing Supports, Care, and Services for Former Foster Youth and those Exiting the Department of Children and Family Services' Care**

Recommendation as submitted by Supervisor Horvath: Instruct the Director of Children and Family Services to build on the capacity assessments provided in the August 22, 2025 report entitled, "Enhancing the Continuum of Care for Former Foster Youth and Those Exiting the Department of Children and Family Services' (DCFS') Care" (Report) report back by conducting a real-time and multi-year forecast housing type gap analysis, inclusive of the number of beds that are actually needed of each bed type to adequately meet the housing and service needs of the youth needing placement/housing, to be submitted in a report back to the Board in writing in 120 days. This should be done by assessing the needs of each young person and identifying the best housing program to fit their needs, and include the following:

A strategy for conducting a placement/housing capacity assessment and gap analysis on an annual basis to inform policy and funding decisions.

A discussion on how they plan to enhance the Transitional Housing Placement Program for Non-Minor Dependents (THPP-NMD) programs, and THP+ programs based on feedback from youth, providers, and advocates, including revising the contracts and contracting process to the extent legally permissible and in line with State requirements to increase flexibility and accessibility for providers, and cost projections and strategies for increasing THPP-NMD capacity.

A discussion of the Supervised Independent Living Placement (SILP) program, and plans for improving alignment of SILP placements with youth readiness and support needs to ensure that youth appropriate for this placement type are in SILPs, as well as providing enhanced case management support to youth placed in SILPs. This plan should include increased THPP-NMD capacity.

A discussion of Project HOPEBridge and plans for sustainable funding and expansion.

An assessment within 30 days to determine the estimated number of foster youth aging out of care due to age in 2026, including demographics (age, gender, race/ethnicity), and by zip code or region/Service Planning Area.

In collaboration with the Chief Information Officer, the Chief Probation Officer, the Acting Executive Director of the Office of Child Protection, Directors of Mental Health, Homeless Services and Housing, Economic Development, Public Health, Health Services, Public Social Services (DPSS), and Youth Development (DYD), and local Housing Authorities, to report back to the Board in writing in 120 days on plans to enhance data collection and sharing, ensuring data safeguards for youth, as allowable under law to support youth's streamlined connection to available resources and to allow for an effective, cross-Department coordination of care.

Fund the two non-budgeted Children Services Administrator II (CSA II) items already included in the ordinance for the Auditor-Controller to expand the Children's Service Ombudsperson's Office to serve young people in transitional housing placements, like THPP-NMD. This should include prioritizing candidates with lived experience with the County's foster care system and THPP-NMD, for one of the positions, where feasible.

Report back to the Board in writing in 90 days, in partnership with DYD, on how to implement enhanced strategies outlined in the Report to ensure transition planning for young people placed in SILPs to ensure housing stability once they exit care. This report back should identify how to do a warm-handoff to DYD and additional partners, feasibility of a near peer mentor model, and any additional supports young people placed in SILPs need to be successful once their SILP payment stops at age 21. These strategies should be developed in collaboration with current and former foster youth, relevant County Departments, and other non-County stakeholders.

Instruct the Director of Youth Development to work with the Directors of Children and Family Services, Public Health, Homeless Services and Housing, Mental Health, Economic Opportunity, Health Services, and Public Social Services, the County Librarian, the Acting Executive Director of the Office of Child Protection, the Superintendent of Schools of the Los Angeles County Office of Education, and the Acting Chief Executive Officer, to report back to the Board in writing within 180 days on a plan to expand their scope and infrastructure to include provision, coordination and oversight support for at-risk former foster youth who have exited foster care, through age 26, including youth who may not be ILP eligible. The report back should include DYD's plan to engage with community-based organizations to holistically support young people achieve security and stability including, but not limited to, care coordination/navigation, housing, including immediate interim housing, intensive case management, mental and behavioral health, substance use services,

concrete supports, education and education-related supports, workforce development, including vocational training and apprenticeships, mentoring and coaching, age-appropriate life skills development, including financial literacy, and targeted services and supports for parenting young people. The report back should include the following:

Identify the County, State and Federal funding sources currently available to support this work, and any potential funding gaps and possible funding sources to ensure capacity and programmatic support. This should include an exploration of what funding streams can be shifted to DYD, the Department for Homeless Services and Housing (DHS), or other youth serving Departments to streamline the work.

Discussion of a demonstration project, using a mentor model like Reentry Action Youth, that can be launched more immediately to begin serving former foster youth in need of holistic supports.

Informed by young people with lived experience and the Los Angeles County Youth Commission to ensure that the services and referral system proposed align with their needs.

Instruct the Director of Homeless Services and Housing to work with the Director of Children and Family Services to explore transitioning the Stepping Stones program, which provides emergency shelter and support to youth exiting care without housing, to the new DHS, by July 1, 2026. This should include a discussion of how to ensure the funding stream can move with the program, staffing needs, and a quick referral process with DCFS.

Instruct the Director of Youth Development and the LA County Transitional Aged Youth (TAY) Table of the System of Care, through the Office of Child Protection (OCP), in collaboration with the Chief Information Officer, County Counsel, the Directors of Children and Family Services, Public Health, Homeless Services and Housing, Mental Health, Economic Opportunity, and Public Social Services, the Chief Probation Officer, the Superintendent of Schools of the Los Angeles County Office of Education, the County Librarian, and the Acting Chief Executive Officer, to explore the feasibility of creating and implementing a protocol or "Fast Pass" to prioritize navigation support for current and former foster youth through age 26 who are at risk of or are experiencing homelessness for County administered and/or funded services and supports, where legally and regulatorily permissible in a 180 day report back to the Board. The Fast Pass process should be developed through low and cost neutral strategies, and should include, but not be limited to, the following array of supports and services: care coordination/navigation, housing, including immediate interim housing, intensive case management, mental and behavioral



health, substance use services, concrete supports, education and education-related supports, workforce development, including vocational training and apprenticeships, mentoring and coaching, age-appropriate life skills development, including financial literacy, and targeted services and supports for parenting young people. This report back to the Board should also include a discussion of data sharing challenges and plans to ensure data can be shared safely and securely between County Departments. Additionally, the report back should outline a strategy for DPSS to provide problem-solving support to help current and former foster youth navigate the complex system and access needed services, supports, and benefits. It should also be informed by young people with lived experience and the Los Angeles County Youth Commission to ensure that the services proposed aligns with their needs.

Instruct the Directors of Children and Family Services and Homeless Services and Housing, to work with the Executive Director of the Los Angeles County Development Authority to execute a memorandum of understanding in 120 days documenting that only DCFS will refer youth for Foster Youth to Independence (FYI) and Family Unification Program (FUP) vouchers, consistent with United States Housing and Urban Development guidelines. Report back to the Board in writing in 60 days on the protocol to ensure that all youth receiving the vouchers receive HSH Integrated Care Management Services. This report back should also include DCFS's plans to open a system for taking on new applicants for the FYI and FUP vouchers on a rolling basis.

Instruct the LA County TAY Table of the System of Care, through the OCP, in partnership with the Directors of Children and Family Services, Youth Development, and Homeless Services and Housing (HSH), the Executive Director of the Youth Commission, the LA Emissary and other groups of youth with lived experience, to report back to the Board in writing in 60 days with a comprehensive list of all the tables working to end youth homelessness and recommendations to minimize the number of groups, by combining, consolidating and cutting efforts, reduce duplicative efforts, and identify clearly defined, distinct scopes of work for each remaining entity.

Instruct the Director of Homeless Services and Housing to include at least one subject matter expert in youth housing and homelessness expert in their new Department staffing chart to lead on TAY homelessness in DHSH, beginning on July 1, 2026. This subject matter expert position's job description should include requirements that this they will coordinate with and integrate the efforts of other Departments' work to address youth homelessness and collaborate and co-design with youth lived experience expertise.

Instruct the Director of Mental Health to work with the Director of Children and Family Services to improve collaboration between the Director of Mental Health's Office of TAY and Housing and Job Development Divisions and DCFS. Report back to the Board in writing in the next 90 days with a workplan to improve coordination and communication. This report back should also examine whether any Department of Mental Health (DMH) beds can be held exclusively for foster youth and former foster youth, how to better identify youth who may be DCFS-impacted and eligible for DMH beds, and how peer mentors can be used to do outreach with young people who are eligible for DMH housing to improve engagement and housing retention. It should also discuss strategies to ensure that housing funds through the Behavioral Health Services Act are targeted to youth and young adults aging out of DCFS care. (25-6117)

**Attachments:**   [Motion by Supervisor Horvath](#)  
[Motion by Supervisor Horvath \(Updates Following Cluster\)](#)  
[Public Comment/Correspondence](#)

**Executive Office****19. Consulting and Professional Services Master Agreements and Work Orders**

Recommendation: Authorize the Executive Officer of the Board to execute Consulting and Professional Services Master Agreements (CAPSMA) with qualified vendor(s) for the provision of as-needed consulting and professional services for the Executive Office of the Board, effective upon execution, for a term expiring no later than five years from the date of Board approval, with two one-year extension options. Authorize the Executive Officer of the Board to execute additional CAPSMAs with qualified vendors who have been identified through the Request for Qualifications (RFQ) and Request for Services (RFS) solicitation process, effective upon execution, through the initial term of the CAPSMA, and any subsequent term extension periods. Authorize the Executive Officer to take the following actions:

Execute amendments to the CAPSMA to exercise the extension options, add, delete, and/or change certain terms and conditions as required under Federal or State law or regulation, County policy, and the Board; extend the CAPSMA term beyond the expiration date when a work order project goes beyond the CAPSMA expiration date; and effectuate name changes or assignment and delegations should the original contracting entity merge, be acquired, or otherwise have a change in entity.

Execute the work orders for the services.

Execute work orders and amendments; incorporate necessary changes within the statement of work/scope of potential work, budget and the work order sum that will support the administration and/or completion of projects, subject to availability of budgeted funds; and extend the term of work orders in the event additional time is required to complete a project.

Suspend and/or terminate CAPSMAs and/or work orders in accordance with the termination provisions in the CAPSMA.

Amend the CAPSMA to add, delete or otherwise change provisions in the CAPSMA based on the nature of the services being solicited, where such actions are in the best interest of the County. (25-6140)

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)

**20. Conflict of Interest Codes**

Recommendation: Approve the Conflict of Interest Codes for the Assessor, Bright Star Schools, Goethe International Charter School, Keppel Union School District, La Puente Valley County Water District, Los Angeles County Sanitation Districts, Odyssey Charter Schools, Palmdale School District, Department of Parks and Recreation, Port of Los Angeles High School, Rowland Water District, The Accelerated Schools, Treasurer and Tax Collector, Walnut Valley Unified School District, West Basin Municipal Water District, and recognize the dissolution of Los Angeles College Prep Academy and We the People Public Schools, and the abolishment of their codes, to be effective the day following the Board's approval. (25-6114)

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)

21. Board of Supervisors Meeting Minutes for August 2025 and Special Districts for which the Board is the Governing Body, as recommended by the Executive Officer of the Board. **NOTE: The minutes for the month of August 2025 can be found online at:** <https://lacounty.gov/sop/> (Continued from the meetings of 10-14-25 and 11-4-25)

**Also, consideration of Supervisor Mitchell's motion to correct Item No. 14 of the August 12, 2025 Board Meeting minutes as follows:**

**14. Maintaining Transparency in Board Policymaking through the Cluster Review Process**

....

Supervisor Solis made a motion, seconded by Supervisor Hahn, to amend Supervisor Mitchell's motion as follows:

Instruct the Executive Officer of the Board, in consultation with County Counsel, to update Section 22.1 of the Rules of the Board to add the following additional exception under subsection (f): "Actions that are in response to, or otherwise related to, any action taken by the Federal government, including all of its branches and any Department, agency, or instrumentality under their authority may bypass the policy cluster review process"; ~~and to continue the Cluster Motion Review pilot through the end of the year.~~

Supervisor Mitchell accepted Supervisor Solis' amendment. (25-5000)

**Attachments:** [Board Letter](#)  
[Motion by Supervisor Mitchell](#)  
[Public Comment/Correspondence](#)

22. Board of Supervisors Meeting Minutes for September 2025 and Special Districts for which the Board is the Governing Body, as recommended by the Executive Officer of the Board. **NOTE: The minutes for the month of September 2025 can be found online at:** <https://lacounty.gov/sop/> (25-5590)

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)

**Countywide Criminal Justice Coordination Committee****23. Court-Referred Community Service Program Funding Agreement Amendment**

Recommendation: Authorize the Executive Director of the Countywide Criminal Justice Coordination Committee to execute an amendment to the existing funding agreement for administration and monitoring services in support of the Court-Referred Community Service Program between the Countywide Criminal Justice Coordination Committee (CCJCC) and the Los Angeles County Development Authority (LACDA) to extend the term through June 30, 2030, with two one-year extension options through June 30, 2032. Authorize the Executive Director to execute future amendments to the agreement that would modify all necessary non-material provisions of the agreement, increase the annual funding amount up to 10%, if such an increase is necessary to meet a change in service demands and the necessary funding is available in CCJCC's budget, or if necessary, terminate the agreement for convenience. Authorize the Executive Officer of the Board to transfer up to \$250,000 each fiscal year to LACDA and to increase the funding amount transferred by up to 10% each fiscal year for the program period, subject to the availability of additional funding and the execution of an amendment increasing the agreement amount. **(Countywide Criminal Justice Coordination Committee and Los Angeles County Development Authority) APPROVE** (Relates to Agenda No. 2-D) (25-6120)

Attachments: [Board Letter](#)  
[Public Comment/Correspondence](#)

**ADMINISTRATIVE MATTERS 24 - 82****Chief Executive Office****24. 2025-28 Fringe Benefits Memorandum of Understanding with Service Employees International Union Local 721**

Recommendation: Approve the successor Fringe Benefits memorandum of understanding with Service Employees International Union (SEIU) Local 721 for a three-year term ending on June 30, 2028. Approve an ordinance for introduction amending County Code, Title 5 - Personnel, which provides related changes for non-represented employees and which expands eligibility to the County's 401(k) Savings Plan to represented and non-represented employees who are eligible for the Coalition of County Unions' Choices Cafeteria Plan, employees who are eligible for the SEIU Local 721 Options Cafeteria Plan, employees of the Los Angeles County Employees Retirement Association and the Los Angeles Superior Court without the requirement of an employer match effective January 2, 2026, while also updating all impacted provisions with gender inclusive language. Instruct the Auditor-Controller to make all necessary payroll system changes to implement the recommendations contained herein.

**4-VOTES** (Relates to Agenda No. 85) (25-6125)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

**25. Notice of Intention to Purchase Real Property**

Recommendation: Approve a Notice of Intention to purchase the property located at 35119 80th Street East in the City of Littlerock (Property) (5) from the Littlerock Creek Irrigation District, for a purchase price of \$700,000, plus associated escrow and title fees and other consideration of approximately \$16,000 for a total amount not to exceed \$716,000. Advertise and set December 16, 2025 to receive comments and consummate the purchase. Find that the proposed action is not a project under the California Environmental Quality Act. **4-VOTES** (25-6078)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

**26. County Code, Title 2 - Administration and Title 6 - Salaries Ordinance Amendment**

Recommendation: Approve an ordinance for introduction amending County Code, Title 2 - Administration by adding Chapter 2.120 creating the Department of Homeless Services and Housing and providing that when a Department Head position is vacant, the duties of such position may be temporarily performed by the official next in authority to the Department Head at the time the vacancy occurs, until the position is filled in the manner provided by law. Approve an ordinance for introduction amending Title 6 - Salaries by adding Chapter 6.128 to allocate 642 positions to the Department of Homeless Services and Housing. Approve an interim ordinance for the Department of Homeless Services and Housing to fill 642 full-time equivalent positions in excess of what is provided in the Homeless Services and Housing staffing ordinance, subject to allocation by the Acting Chief Executive Officer. Take the following actions. (Relates to Agenda No. 83) (Continued from the meeting of 11-4-25)

Authorize the Director of Homeless Services and Housing to assume administrative responsibility for, and execute amendments to, or terminate existing or pending master agreements, work orders, funding agreements, solicitations and/or any other contract documents transitioned from the Chief Executive Office and the Department of Health Services, in order to exercise existing and allowable optional extension terms set forth in each applicable contract document. Add, delete, and/or change terms and conditions only as required under Federal, State, and County regulatory and/or policy changes, or as required by the Board and policies. Add, delete, modify or replace applicable statements of work, scope of work, project description, exhibits, attachments and/or substantially similar documents to achieve intended service objectives and desired Homeless Services and Housing outcomes. Effectuate name changes or an assignment and delegation should the original contracting entity merge, be acquired, or otherwise change. Make non-material modifications for the following, and other similar reasons, to make technical corrections, revise the Contractor's headquarter address, revise contact persons and/or County and Contractor Administration Exhibits, and adjust the maximum contract amount and/or fee-for-service rate(s), as applicable, to meet the County's service needs and only if existing budgeted resources are available, with transactions related to subject to review and approval by the Acting Chief Executive Officer. This authority shall be effective January 1, 2026.



Authorize the Director of Homeless Services and Housing to prepare and execute new Supportive and/or Housing Services Master Agreements (SHSMA) effective upon execution and coterminous with the expiration of the master agreement. Prepare and execute future SHSMA work orders through competitive work order solicitations for services performed under the SHSMA master agreements, and award funding for SHSMA work orders from participating funders, governmental, non-profit, and private organizations, subject to review and approval by the Acting Chief Executive Officer. This authority shall be effective January 1, 2026.

Authorize the Directors of Health Services and Homeless Services and Housing, to prepare and execute sole source amendments to agreement transactions referenced in Recommendations 4, 5 and 6 to extend the maximum term by two one-year extension options and increase the County's maximum obligation accordingly, provided that sufficient existing funding is available. Add, delete, and/or change terms and conditions as required under Federal, State, and County regulatory and/or policy changes, or as required by the Board and policies. Add, delete, modify or replace applicable statements of work, scope of work, exhibits, attachments and/or substantially similar documents. Effectuate name changes or an assignment and delegation should the original contracting entity merge, be acquired, or otherwise change. Make non-material modifications for the following, and other substantially similar reasons, to make technical corrections, revise the Contractor's business headquarter address, revise contact persons and/or County and Contractor Administration Exhibits. Allow the rollover of unspent funds and/or adjust each term's annual funded amount or rates, provided that sufficient funds are available, subject to review and approval by the Acting Chief Executive Officer for transactions related to (a) and (f), and review and approval as to form by County Counsel. This authority shall be effective January 1, 2026.

Authorize the Director of Homeless Services and Housing to apply for and accept future funding from participating funders, (governmental, non-profit, and private organizations, and increase maximum SHSMA work order amounts for the increased funding. Execute and amend related funding agreements with non-County participating funders with modifications to, or waivers of, the County's contracting requirements for insurance, standard indemnification and other standard County contract terms not mandated by County ordinance, on a case-by-case basis. With all actions subject to prior review and approval and with notification to the Board. This authority shall be effective January 1, 2026.

Authorize the Director of Homeless Services and Housing to negotiate and execute new no-cost agreements, and amendments to such agreements with public entities, including but not limited to Federal, State, and local governments, school districts, other educational institutions and private entities such as for profit and not-for-profit organizations and other community partners, that seek to support the mission of Homeless Services and Housing. These agreements may require revisions to the County's standard indemnification and insurance provisions and other standard the County provisions; thus, all transactions will be subject to the review and approval and as necessary, Chief Executive Office Risk Management. This authority shall be effective January 1, 2026.

Authorize the Director of Homeless Services and Housing in consultation with County Counsel, to enter into, execute, amend, or terminate any and all agreements and documents including new or existing agreements, required or deemed necessary or appropriate for the administration, allocation, and distribution of Measure H funds and the County's portion of the Measure A funds, including the allocation of Local Solutions Funds to cities, councils of governments, and the County on behalf of its unincorporated areas. This authority shall be effective January 1, 2026.

Authorize the Director of Health Services, in collaboration with the Director of Homeless Services and Housing, to negotiate and execute amendments to existing Health Services CalAIM agreements, to enable the Department of Health Services to delegate the provision of such services to the Department of Homeless Services and Housing, as the County Department responsible for the delivery/administration of Community Supports services, during the interim period Homeless Services and Housing requires to enter into direct agreements with such health plans. This authority shall be effective January 1, 2026.

Authorize the Director of Homeless Services and Housing to negotiate and execute direct agreements with Medi-Cal managed care plans (MCPs), and their delegated provider groups to provide Medi-Cal CalAIM services to their respective MCP Medi-Cal enrolled members eligible for such services and administer other Medi-Cal programs and services, without limitation, for a term of up to five years from the date of execution, with option to extend for a period of up to six months to establish new rates of payment, which will flow from the above entities to Homeless Services and Housing, whether capitated, fee-for-service or otherwise. Adjust rates. Secure incentives and incentive payments from the foregoing parties or the State. Update or incorporate new

State/Federal law and regulations, County provisions and other regulatory/contractual requirements. Make appropriate changes to contract language for clarity and efficiency, administrative, programmatic and operational. Extend such agreements. Add, remove, or migrate new lines of business or new service lines into or out of such agreements; terminate agreements, and take any additional actions that are required by contract, law, regulation, rule, or guideline to enable Homeless Services and Housing to effectuate the relevant amendments, all subject to review and approval and notice to the Board. This authority shall be effective January 1, 2026.

Notwithstanding the above, authorize Sarah Mahin, as Director of Homeless Services and Housing, in consultation with County Counsel, to execute any of the agreements or amendments referenced in the foregoing recommendations prior to January 1, 2026, as deemed necessary.

Designate the Department of Homeless Services and Housing as a Covered Entity within the County's Healthcare Component, as defined by the Health Insurance Portability and Accountability Act of 1996.

Authorize the Director of Homeless Services and Housing to assume the Acting Chief Executive Officer's role with respect to:

Coordinating the implementation actions that support the strategic missions - Encampment Resolution, Housing, Mental Health and Substance Use Disorder Services, and Eviction Prevention Missions, collectively, the "PEH Missions", in response to the Proclamation of a Local Emergency for Homelessness in the County on January 10, 2023, Homeless Emergency, as outlined in the Board's February 7, 2023 and October 3, 2023 motions, and in accordance with the implementation protocols developed by the Chief Executive Office and the impacted departments in response to these motions.

Assessing and confirming in writing to the requesting departments: whether there is good cause justification for agreements, procurements, purchases, and leases, in that it implements or supports a PEH Mission in response to the Homeless Emergency, as authorized in the Board's February 7, 2023 and October 3, 2023 motions; and whether hiring positions, incentives, new ordinance-only items, special step placements, and grants support a PEH Mission in response to the Homeless Emergency, as authorized in those motions; and

Working with all impacted departments to track, monitor, and report to the Board on implementation progress, consistent with oversight and accountability provisions previously adopted by the Board, and to submit written confirmation of all "good cause justification" determinations to the Board and maintain such records for audit and public reporting purposes.

Clarify that the Acting Chief Executive Officer, Director of Personnel, Auditor-Controller, County Counsel, the County Purchasing Agent, and impacted departments shall continue to provide oversight and exercise their respective authorities within their purview as further detailed in the February 2023 and October 2023 motions, including:

Contracting: County Counsel shall approve as to form any agreements, for professional and other services, entered into and/or amended without adhering to the requirements of the County's Sole Source Policy or any other competitive procurement requirements. The Acting Chief Executive Officer shall confirm in writing that funds have been approved by the Board for such action.

Purchasing: The Acting Chief Executive Officer and County Purchasing Agent, as applicable, shall approve any purchases that otherwise would require Board approval and take any procurement or other actions necessary to expedite acquisition of goods, supplies, and services without adhering to the requirements of the County's Sole Source Policy, Purchasing Policies, or any other competitive procurement requirements.

Hiring: The Director of Personnel shall approve temporary and emergency appointments pursuant to Civil Service Rule 13, including but not limited to departmental hiring without an examination pursuant to Civil Service Rule 13.04, for all positions that support a PEH Mission. The Acting Chief Executive Officer shall confirm in writing that sufficient funds are budgeted to support the positions, including when impacted departments request new ordinance-only items and special step placements.

Real Property Use: County Counsel shall approve as to form any lease or purchase agreements. The Acting Chief Executive Officer shall negotiate, execute, and amend such agreements, and the Auditor - Controller shall issue warrants for these actions and related costs.

Grant Applications and Acceptance: The Acting Chief Executive Officer shall confirm sufficient funds are budgeted for matching or other grant requirements.

Lease Property: County Counsel shall approve as to form any lease or agreements. The Acting Chief Executive Officer shall confirm in writing that funds have been approved by the Board or by a Board office in its County Homeless Prevention Initiative - Homeless Services Fund, or are otherwise budgeted Federal, State, or County funds.

Requests for ordinance positions and hiring incentives: The Acting Chief Executive Officer is responsible for reviewing and approving, as appropriate, any departmental request for an ordinance position or a hiring or retention incentive, including but not limited to special step placements, bonuses, and other salary enhancements. The Acting Chief Executive Officer will review requests for compliance with applicable County Code provisions, Civil Service Rules, and the requirements of adopted Memoranda of Understanding with County unions, in addition to confirming in writing that sufficient funding is budgeted to support the request.

Authorize County Counsel to take all necessary action to amend the Joint Powers Authority agreement, with an effective date no earlier than July 1, 2026, with the City of Los Angeles to permit the Los Angeles Homeless Services Authority to hire their own counsel and to update the notice (25-5668)

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)  
[Presentation](#)

**27. Department of Child Support Services Lease Agreement**

Recommendation: Authorize the Acting Chief Executive Officer to execute a proposed lease with Omninet Commerce Owner, LLC, for the Department of Child Support Services' (CSSD) use of approximately 48,794 sq ft of office space, and 195 on-site parking spaces located at 5500 South Eastern Avenue in the City of Commerce (4). The proposed lease is for a term of 15 years. The estimated maximum first-year base rental amount is \$1,611,000, but with a one-month rent abatement of approximately \$135,000, will equal \$1,476,000. For an estimated total proposed lease amount of \$29,892,000 over the 15-year term. The rental costs will be funded by State and Federal funds with the current subvention rate of 97% and 3% by Net County Cost (NCC), which is already included in CSSD' existing budget and CSSD will not be requesting additional NCC for this action. Authorize the Acting Chief Executive Officer to execute any other ancillary documentation necessary to effectuate the proposed lease, and to take actions necessary and appropriate to implement the proposed lease including, without limitation, exercising any early termination rights and any option to extend at fair market value for an additional five years. Find that the proposed lease is exempt from the California Environmental Quality Act. (25-6124)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

**28. Department of Mental Health's Lease Agreement**

Recommendation: Authorize the Acting Chief Executive Officer to execute a proposed lease with 3333 Wilshire Building LLC, a Delaware limited liability company (Landlord), for the Department of Mental Health's (DMH's) use of approximately 13,127 sq ft of office space, and 60 on-site parking spaces located at 3333 Wilshire Boulevard, Suites 110 and 200 in the City of Los Angeles (2). The estimated maximum first-year base rental amount is \$426,000, but with a two-month rent abatement of approximately \$71,000, will equal \$355,000. The estimated total proposed lease cost, including tenant improvement, parking, and low voltage costs, is \$7,614,000 over the seven-year term. The rental costs will be fully funded by State and Federal funds, that is already included in DMH's existing budget. DMH will not be requesting additional Net County Cost for this action. Find that the proposed lease is exempt from the California Environmental Quality Act. Take the following actions:

Authorize the Acting Chief Executive Officer to reimburse the Landlord up to \$2,363,000 for the County's Tenant Improvement (TI) contribution, if paid in a lump sum, or \$2,875,000 if amortized over five years at 8% interest per annum.

Authorize the Director of Mental Health to contract with a County approved vendor from the Sielox Access Control Master Agreement, in coordination with the Acting Chief Executive Officer, for the acquisition and installation of security systems, access control, data and low voltage systems and vendor installation (Low-Voltage Items) at a total amount not to exceed \$799,000 if paid in a lump sum. The cost for the Low-Voltage Items is in addition to the rental costs and the County's TI contribution payable to the Landlord.

Authorize the Acting Chief Executive Officer to execute any other ancillary documentation necessary to effectuate the terms of the proposed lease, and take actions necessary and appropriate to implement the proposed lease including, without limitation, exercising any early termination rights and any options to extend for an additional five years at fair market rent. If the option is exercised, the total term of the proposed lease will be up to 12 years. (25-6047)

Attachments: [Board Letter](#)  
[Public Comment/Correspondence](#)

**29. Sheriff Department's Lease Agreement**

Recommendation: Authorize the Acting Chief Executive Officer to execute a proposed lease amendment with Paradise Building, LLC, for the Sheriff Department's use of approximately 3,213 sq ft of office space, and 12 on-site parking spaces located at 9100 South Sepulveda Boulevard, Suite 116 in the City of Los Angeles (2). This proposed lease amendment is for a term of ten years. The estimated maximum first-year base rental amount is \$107,000, but with a two-month rent abatement of approximately \$18,000, will equal \$89,000. The estimated total proposed lease amendment amount, including parking, is \$1,335,000, over the ten-year term. The rental costs will be funded 100% by Net County Cost (NCC) that is already included in Sheriff's existing budget, and the Sheriff will not be requesting additional NCC for this action. Authorize the Acting Chief Executive Officer to execute any other ancillary documentation necessary to effectuate the proposed lease amendment, and take actions necessary and appropriate to implement the proposed lease amendment including, without limitation, exercising any early termination rights or any options to extend at fair market value for an additional five years each. If these options are exercised, the total term of the proposed lease amendment will be up to 20 years. Find that the proposed lease amendment is exempt from the California Environmental Quality Act. (25-6123)

Attachments: [Board Letter](#)  
[Public Comment/Correspondence](#)



**30. Department of Mental Health's Lease Agreement Amendment**

Recommendation: Authorize the Acting Chief Executive Officer to execute a proposed lease amendment with Sonnenblick Del Rio Norwalk LLC, a Delaware limited liability company, for the Department of Mental Health's (DMH's) use of approximately 3,459 sq ft of office space and 22 on-site parking spaces located at 12440 Imperial Highway, Suite 770, in the City of Norwalk (4). This proposes a lease amendment for a term of eight years. The estimated maximum first-year base rental amount is \$82,000. The estimated total proposed lease amendment cost, including parking and utilities, is \$836,000 over the eight-year term. The rental costs will be funded by State and Federal funds with the current subvention rate of 100% that is already included in DMH's existing budget. The subvention rate may be subject to change in future years, and the Net County Cost (NCC) variance will be absorbed by DMH. DMH will not be requesting additional NCC for this action. Authorize the Acting Chief Executive Officer to execute any other ancillary documentation necessary to effectuate the proposed lease amendment, and take actions necessary and appropriate to implement the proposed lease amendment including, without limitation, exercising any early termination rights. Find that the proposed lease amendment is exempt from the California Environmental Quality Act. (25-6044)

Attachments: [Board Letter](#)  
[Public Comment/Correspondence](#)

**31. Notice of Intention to Purchase Real Property**

Recommendation: Approve a Notice of Intention to Purchase certain real property located at 2615 West 8th Street or 741 South Coronado Street in the City of Los Angeles (Property) (1), from AT&T California for a purchase price of \$4,300,000, plus associated title and escrow fees of \$11,096 and independent consideration of \$100, for a total amount not to exceed \$4,311,196. Advertise and set December 16, 2025, to consummate the proposed acquisition of the Property. Find that the proposed publication of the Notice of Intention to Purchase for the Property is not a project under the California Environmental Quality (CEQA), and find that the remaining recommended actions, including the proposed purchase transaction, approval of the Land Bank Pilot Program Site No. 1, License Agreement and related recommendations, are exempt from CEQA. (25-6122)

Attachments: [Board Letter](#)  
[Public Comment/Correspondence](#)

**32. Notice of Intention to Purchase Real Property**

Recommendation Approve a Notice of Intention to Purchase certain real property located at 1101 through 1157 Long Beach Boulevard in the City of Long Beach (Property) (4), from Leeward Capital of Long Beach, LLC, for a purchase price of \$3,865,000, plus associated title and escrow fees of \$10,996 and independent consideration of \$100 for a total amount not to exceed \$3,876,096. Advertise and set December 16, 2025, to consummate the proposed acquisition of the Property. Find that the proposed publication of the Notice of Intention to Purchase the Property is not a project under the California Environmental Quality Act (CEQA), and find that the remaining recommended actions, including the proposed purchase transaction, approval of the Land Bank Pilot Program Site No. 4 Project, license agreement, and related recommendations are exempt from CEQA. (25-6121)

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)

**33. Unincorporated Santa Monica Mountains Wildfire Disaster Recovery Financing District Resolution**

Recommendation: Adopt a resolution to provide the Board's approval to establish, form, and participate in the Unincorporated Santa Monica Mountains Wildfire Disaster Recovery Financing District (District) (3) to fund public infrastructure projects and programs to assist in the rebuilding of the Unincorporated Santa Monica Mountains area following the devastating Palisades Fire in January 2025. Authorize the establishment of the Governing Board-Public Financing Authority (PFA) for the District. The PFA's membership will consist of the Supervisor from the Third Supervisorial District, two other Supervisors, and two members of the public. Find that the proposed action is not subject to the California Environmental Quality Act. (25-6068)

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)

**34. Participation in the City of Norwalk's Enhanced Infrastructure Financing District Resolution**

Recommendation: Adopt a resolution to authorize the County to participate in and contribute incremental property tax revenue to the Norwalk Enhanced Infrastructure Financing District (EIFD) (4). Approve the EIFD's Infrastructure Financing Plan. Designate the Supervisor of the Supervisorial District in which the Norwalk EIFD is located as a member of the public financing authority that is the governing body for the District. Find that the enclosed resolution is not subject to the provisions of the California Environmental Quality Act. (25-6085)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

**35. Fiscal Year 2025-26 Leadership Table for Regional Homeless Alignment Membership Slate**

Recommendation: Adopt the Fiscal Year 2025-26 membership slate as confirmed by the Leadership Table on Regional Homeless Alignment, established by Board Order No. 18 of August 8, 2023. (25-6051)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

**36. Proposed Board Policy - Guidelines for the County's Participation in Joint Power Authorities**

Recommendation: Approve and adopt the proposed Board Policy (Policy) - Guidelines for the County's Participation in Joint Power Authorities (JPAs). The adoption of this Policy sets clear guidelines for the County's participation in JPAs, outlining when to join, how to oversee agreements and fiscal impacts, and the process for appointing County board representatives. (25-6059)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

**County Operations****37. County Code, Title 8 - Consumer Protection, Business and Wage Regulations Amendments**

Recommendation: Approve an ordinance for introduction amending County Code, Title 8 - Consumer Protection, Business and Wage Regulations, Chapter 8.102 - Fair Workweek Ordinance, to deliver clear and concise enforcement guidance to the public, businesses and workers. **(Department of Consumer and Business Affairs)** APPROVE (Relates to Agenda No. 84) (Continued from the meeting of 11-4-25) (25-5642)

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)

**38. Fair Chance Ordinance Rules and Regulations for Employers**

Recommendation: Approve the proposed Rules and Regulations relating to the administrative enforcement process for the Fair Chance Ordinance for Employers (FCOE), to be effective as of the date of adoption. **(Department of Consumer and Business Affairs)** APPROVE (Continued from the meeting of 11-4-25) (25-5644)

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)

**39. Revisions to Board Policy No. 3.175 - Limiting Access to County Sensitive Locations by Law Enforcement Officers Engaged in Immigration Enforcement or Immigration Investigative Activities**

Recommendation: Adopt revisions to Board Policy No. 3.175 - Limiting Access to County Sensitive Locations by Law Enforcement Officers Engaged in Immigration Enforcement or Immigration Investigative Activities, a Countywide policy that limits the disruption of County services and programs by requiring County officials and employees to not comply with any request by law enforcement officers engaged in immigration enforcement or investigative activities to access non-public areas of County properties or facilities, unless the request is accompanied by a judicial warrant. **(County Counsel)** ADOPT (25-6172)

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)

**40. Short-Term Disability, Long-Term Disability, and Survivor Benefit Claims  
Third-Party Administration Services Contract Amendment**

Recommendation: Authorize the Director of Personnel to execute an amendment to a contract with Sedgwick Claim Management Services, Inc. (Sedgwick), effective upon execution, to increase the contract amount by \$1,628,034 to ensure payment to Sedgwick for pass-through expenses, for a total contract amount not to exceed \$19,033,128, for the term of the contract, including the extension options, if exercised, as set forth below. Funding for this contract will be included in the fiscal year's budget for each contract year. No new Net County Cost is being requested for this contract. Authorize the Director to execute future amendments to the contract, as necessary, to increase the total contract amount by up to 15% annually to address an increase in claims, employee participation, pass-through expenses, additional, or unanticipated contract services. **(Department of Human Resources)**  
APPROVE (25-6110)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

**41. Various LA County Library Restroom Refurbishment Capital Projects**

Recommendation: Establish and approve four proposed Capital Projects (CPs) (2, 4 and 5) as follows: Dr. Martin L. King Jr. Library Restroom Refurbishment Project, CP No. 88969, Rivera Library Restroom Refurbishment Project, CP No. 88971, San Dimas Library Restroom Refurbishment Project, CP No. 88972, and the Carson Library HVAC Refurbishment Project, CP No. 89006, with a combined total project budget of \$3,767,000. Approve an appropriation adjustment to transfer \$3,445,000 from the LA County Library's Operating budget as follows: \$678,000 to CP No. 88969, \$856,000 to CP No. 88971, \$1,013,000 to CP No. 88927, and \$898,000 to CP No. 89006. The LA County Library has previously paid a total of \$322,000 from its operating budget for pre-construction services related to the four proposed projects: \$49,000 for CP No. 88969, \$103,000 for CP No. 88971, \$103,000 for CP No. 88972, and \$67,000 for CP No. 89006. Authorize the Director of Internal Services to deliver the proposed projects using Board-approved Job Order Contracts. Find that the proposed projects are exempt from the California Environmental Quality Act. **(Internal Services Department) APPROVE 4-VOTES** (Administratively carried over from the meeting of 11-4-25) (25-5662)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

**42. January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report**

Recommendation: Review the emergency actions ordered and taken by the Director of Internal Services, under delegated authority by the Board, acting as both the County and the Governing Body of various Districts, under Board Order No. 13-C of January 28, 2025, to respond to and recover from the January 2025 Windstorm and Critical Fire Events, including the Palisades Fire, Eaton Fire, Hurst Fire, Kenneth Fire, and multiple other fires (LA County Fires) (1, 3 and 5) and actions enumerated in the aforementioned authorities (Actions), without giving notice for bids to let contracts, and determine that there is a need to continue the emergency Actions. Find that there is substantial evidence that the January 2025 Windstorm and Critical Fire Events continue to constitute an emergency pursuant to Public Contract Code Section 22050, which requires that immediate action be taken to cleanup and reconstruct public property, buildings, facilities, and infrastructure because the emergency does not permit the delay resulting from a formal competitive solicitation of bids and/or proposals to procure construction, materials, equipment and services for projects and initiatives necessary to respond to and recover from the LA County Fires. Find that authority should, therefore, continue to be delegated to the Director of Internal Services to amend or extend and supplement existing as-needed or on-call contracts without giving notice for bids to let contracts related to facilities and related support services, and to award new contracts for response to and recovery from the LA County Fires, and such contracts should be issued because they are necessary to respond to the emergency. **(Internal Services Department) APPROVE 4-VOTES** (Administratively carried over from the meeting of 11-4-25) (25-1148)

**Attachments:** [Board Letter](#)  
[Board Letter](#)  
[Public Comment/Correspondence](#)

**43. Distribute 100 Hewlett Packard Printers**

Recommendation: Authorize the Director of Internal Services, through the Delete The Divide (DTD) Initiative, to distribute 100 Hewlett-Packard (HP) printers acquired through HP's Business Rewards Points Program to eligible recipients in Los Angeles County, subject to a needs assessment. Authorize the Director of Internal Services to act as an agent of the County for the purpose of distributing technical devices acquired through HP's Business Rewards Points, on behalf of DTD. This authorization shall apply to current and future distributions, supporting DTD's mission to eliminate the digital divide in underserved communities. Find that these actions are deemed necessary to meet the social needs of the population of the County and serve a public purpose consistent with Government Code Section 26227. **(Internal Services Department) APPROVE (25-6053)**

Attachments: [Board Letter](#)  
[Public Comment/Correspondence](#)

**44. Collections and Accounts Receivable System Sole Source Contract Amendment**

Recommendation: Authorize the Treasurer and Tax Collector to execute a sole source contract amendment with Neumo Columbia Ultimate, LLC (Neumo) extending the contract for two years from January 1, 2026 through December 31, 2027, with an annual contract amount not to exceed \$850,000 for the collections and accounts receivable system. Funding for the contract has been included in the Treasurer and Tax Collector's Fiscal Year 2025-26 Budget and will be included in each subsequent year's budget. Authorize the Treasurer and Tax Collector to execute change notices or amendments to the contract to add, delete, and/or revise certain terms and conditions as mandated by Federal, State, or local law or regulation, or as required by the Board; approve assignment or transfer of the contract or of Neumo's rights or obligations thereunder; make changes to the statement of work as operationally necessary; internally reallocate funds between budget pools within the contract; and execute applicable contract amendments in the event an entity acquires the original contracting entity, the original contracting entity merges, or otherwise undergoes a corporate action. **(Treasurer and Tax Collector) APPROVE (25-6118)**

Attachments: [Board Letter](#)  
[Public Comment/Correspondence](#)



**Health and Mental Health Services****45. Report on Prioritizing Dignity and Life in Los Angeles County Jails**

Report by the Directors of Correctional Health Services, Department of Health Services, Mental Health and Public Health through its Substance Abuse, Prevention and Control Bureau, and County Counsel, in consultation with the Sheriff, on an implementation plan with key performance indicators and metrics to assess progress made to significantly decrease the number of deaths in jails, compassionate release options for incarcerated people with serious health conditions, and options to reduce lengths of stay for incarcerated people, mental health services, including suicide prevention in correctional facilities, and service delivery improvements with the existing budget constraints, as requested at the Board meeting of May 13, 2025. RECEIVE AND FILE (25-6112)

**Attachments:** [Correctional Health Services Presentation](#)  
[Sheriff's Department's Presentation](#)  
[Public Comment/Correspondence](#)  
[Report](#)

**46. Community Engagement and Related Services to Support Capacity Building, Training, and Technical Assistance Master Agreement Work Order Amendment**

Recommendation: Authorize the Director of Public Health to execute an amendment to a Master Agreement Work Order (MAWO) with the Los Angeles Centers for Alcohol and Drug Abuse for the provision of Community Engagement and Related Services to support Capacity Building, Training, and Technical Assistance to increase the maximum obligation by \$276,000, from \$1,840,000 to \$2,116,000, for the period of July 1, 2025 through June 30, 2026, 100% funded by the Probation Department's Juvenile Justice Crime Prevention Act funds. Execute amendments to the MAWO that extend the term through June 30, 2027, at amounts to be determined by the Director, contingent upon the availability of funds and contractor performance; allow for a no-cost adjustment to the term through December 31, 2027; allow the rollover of unspent MAWO funds, if allowable by the grantor; provide an increase or decrease in funding up to 15% above or below the annual base maximum obligation, effective upon execution or beginning of applicable MAWO budget period, update the statement of work and/or scope of work, as necessary; and/or correct errors in the MAWO's terms and conditions. **(Department of Public Health)** APPROVE (25-6034)

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)



**47. California Violence Intervention and Prevention Program Award**

Recommendation: Authorize the Director of Public Health to accept and implement a forthcoming award from the State of California, Board of State and Community Corrections (BSCC), to support the California Violence Intervention and Prevention Program, which aims to enhance the Office of Violence Prevention's Trauma Prevention Initiative (2 and 5), for the period of January 1, 2026 through June 30, 2029, at an estimated amount of \$5,000,000, as determined by BSCC. Authorize the Director to accept future awards and/or amendments that are consistent with the requirements of the BSCC award that extend the term at amounts to be determined by BSCC, and/or provide an increase or decrease in funding. Authorize the Director to accept future amendments that are consistent with the requirements of the BSCC award referenced above that reflect non-material and/or ministerial revisions to the award's terms and conditions and allow for the rollover of unspent funds and/or redirection of funds. **(Department of Public Health) APPROVE (25-6025)**

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

**48. Driving-Under-the-Influence License Program Application Resolution**

Recommendation: Adopt a resolution authorizing the Director of Public Health to submit for approval to the California Department of Health Care Services an application for a Driving-Under-the-Influence program (DUI) license for Rehabilitation Alcohol Program, Inc., for participants in the City of La Verne (5), and surrounding area, as recommended by the Los Angeles County Commission on Alcohol and Other Drugs and the Department of Public Health, in accordance with State regulations for DUI program licenses. **(Department of Public Health) ADOPT (25-6028)**

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

**Community Services****49. As-Needed Vegetation Management Services Countywide Master Agreements**

Recommendation: Approve a Fiscal Year 2025-26 appropriation adjustment allocating an additional \$1,000,000 in Services and Supplies appropriation, offset by an increase in revenue to increase the annual aggregate amounts of the master agreement for as-needed vegetation management services from \$2,000,000 to \$3,000,000 per year, effective upon approval, for the remainder of the initial contract term. Authorize the Agricultural Commissioner/Director of Weights and Measures to execute amendments to the master agreement to increase the County's amount by no more than 10% of the estimated annual amount, each contract year. **(Department of Agricultural Commissioner/Weights and Measures) APPROVE 4-VOTES** (25-6113)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

**50. High Risk Pest Exclusion Program Agreement**

Recommendation: Approve and instruct the Agricultural Commissioner/Director of Weights and Measures to execute an agreement with the California Department of Food and Agriculture, which reimburses the County up to \$916,090.99 for work conducted by the Department for the High Risk Pest Exclusion Program for one year, beginning July 1, 2025 and continuing through June 30, 2026. Authorize the Agricultural Commissioner/Director to execute future amendments to the agreement, including amending the amount and scope of work, provided that the Board is notified in writing within 30 days after execution of each amendment. **(Department of Agricultural Commissioner/Weights and Measures) APPROVE** (25-6041)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

**51. Pest Exclusion/Detector Dog Program Agreement**

Recommendation: Approve and instruct the Agricultural Commissioner/Director of Weights and Measures to execute an agreement with the California Department of Food and Agriculture (CDFA), which reimburses the County up to \$902,899.44 for work conducted by the Department for the California Agricultural Detector Dog Program for one year, beginning July 1, 2025. Authorize the Agricultural Commissioner/Director to execute future amendments with CDFA that are consistent with the requirements of the agreement that amend the amount and scope of work, subject notification to the Board in writing. **(Department of Agricultural Commissioner/Weights and Measures)** APPROVE (25-6042)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

**52. El Parque Nuestro Playground Improvements Capital Project**

Recommendation: Establish and approve the proposed El Parque Nuestro Playground Improvements Project, Capital Project No. 8A139 (Project), located at 1675 East Gage Avenue in unincorporated Florence-Firestone (2), with a total Project budget of \$1,281,000. Approve an appropriation adjustment to reflect an increase of \$1,281,000 in appropriation to the proposed Project, fully offset with grant revenue from the Regional Park and Open Space District, Safe, Clean Neighborhood Parks, Open Space, Beaches, Rivers Protection, and Water Conservation Measure of 2016 annual allocation grant program, to fully fund the proposed Project. Authorize the Director of Parks and Recreation to deliver the proposed Project through a Board-approved Job Order Contract. Find that the proposed Project is exempt from the California Environmental Quality Act. **(Department of Parks and Recreation)** APPROVE **4-VOTES** (25-6039)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

**53. George Lane Park Picnic, Field, and Parking Improvements Capital Project**

Recommendation: Establish and approve the proposed George Lane Park Picnic, Field, and Parking Improvements Project, Capital Project No. 8A140 (Project), located at 5520 West Ave L8 in unincorporated Quartz Hill (5), with a total Project budget of \$460,000. Approve an appropriation adjustment to reflect an increase of \$460,000 in appropriation to the proposed Project, fully offset with revenue from the Regional Park and Open Space District, Safe, Clean Neighborhood Parks, Open Space, Beaches, Rivers Protection, and Water Conservation Measure of 2016 annual allocation grant program, to fully fund the proposed Project. Authorize the Director of Parks and Recreation to deliver the proposed Project through a Board-approved Job Order Contract. Find that the proposed Project is exempt from the California Environmental Quality Act. **(Department of Parks and Recreation) APPROVE 4-VOTES (25-6040)**

Attachments: [Board Letter](#)  
[Public Comment/Correspondence](#)

**54. Deane Dana Friendship Park Trail and Signage Capital Project**

Recommendation: Establish and approve the proposed Deane Dana Friendship Park Trail and Signage Project, Capital Project No. 8A137 (Project), located at 1805 West 9th Street in the San Pedro neighborhood of the City of Los Angeles (4) with a total Project budget of \$400,000. Approve an appropriation adjustment to reflect an increase of \$400,000 in appropriation to the proposed Project, offset with grant revenue as follows: \$200,000 from the Regional Park and Open Space District, Safe, Clean Neighborhood Parks, Open Space, Beaches, Rivers Protection, and Water Conservation Measure of 2016 annual allocation grant program; and \$200,000 from the State Department of Parks and Recreation's Habitat Conservation Fund Program, to fully fund the proposed Project. Authorize the Director of Parks and Recreation to deliver the proposed Project through a Board-approved Job Order Contract. Find that the proposed Project is exempt from the California Environmental Quality Act. **(Department of Parks and Recreation) APPROVE 4-VOTES (25-6038)**

Attachments: [Board Letter](#)  
[Public Comment/Correspondence](#)

**55. Martin Luther King, Jr. Medical Campus Transitional Age Youth Drop-In Center Capital Project Construction Contract**

Recommendation: Find that the proposed Martin Luther King, Jr. Medical Campus Transitional Age Youth Drop-In Center Project (Project) is within the scope of the environmental impacts analyzed in the previously certified Final Environmental Impact Report (FEIR) and subsequently approved Addendum for the Martin Luther King, Jr. Medical Campus Redevelopment. Approve the Project and Project budget of \$18,100,000, for the Capital Project No. 8A055 (2), with an increase of \$16,030,000 from the previously approved amount of \$2,070,000 for the make-ready work. Approve the appropriation adjustment to transfer \$7,230,000 to the proposed Project, from the use of obligated fund balance Committed for American Rescue Plan-Enabled Capital Programs and \$8,800,000 from the use of obligated fund balance - Committed for Capital Facilities and Technological Needs in the Department of Mental Health's Mental Health Services Act Fund, to the proposed Project. Find that Milender White Construction Company is the responsive and responsible proposer that submitted the most advantageous and best value proposal for the Project, execute a Design-Build contract with Milender White Construction Company, for a contract amount not-to-exceed \$12,276,013, plus a design completion allowance of \$500,000, for a maximum contract amount of \$12,776,013, contingent upon submission of acceptable performance and payment bonds, and evidence of required insurance filed by Milender White Construction Company. Authorize the Director of Public Works, with concurrence from the Acting Chief Executive Officer to exercise control of the design completion allowance of \$500,000, including the authority to reallocate the allowance into the contract amount, as appropriate, in accordance with the contract requirements. Approve and authorize the Director of Public Works to execute consultant services agreements for the stipend amount of \$50,000 with Bergman KPRS, LLC, the second highest ranked eligible Design-Build proposer, that met the stipend eligibility criteria in the Request for Proposals for preparation of proposal, funded by existing project funds. **(Department of Public Works) APPROVE 4-VOTES** (Administratively carried over from the meeting of 11-4-25) (25-5659)

**Attachments:** [Board Letter](#)  
[Revised Board Letter](#)

**56. High Desert Mental Health Urgent Care Center Capital Project Construction Contract**

Recommendation: Establish and approve the High Desert Mental Health Urgent Care Center Delayed Egress Project (Project) (5), Capital Project No. 8A146, with a total project budget of \$352,000. Approve the Fiscal Year 2025-26 appropriation adjustment in the amount of \$352,000 to fully fund the Project from the use of obligated fund balance, committed for Capital Facilities and Technological Needs in the Mental Health Services Act Fund. Authorize the Director of Public Works to deliver the Project using a Board-approved Job Order Contract. Find that the proposed Project is exempt from California Environmental Quality Act. **(Department of Public Works) APPROVE 4-VOTES** (Administratively carried over from the meeting of 11-4-25) **NOTE: The Director of Public Works requests that this item to be referred back to the Department.** (25-5669)

Attachments: [Board Letter](#)  
[Public Comment/Correspondence](#)

**57. January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report**

Recommendation: Review the emergency actions ordered and taken by the Director of Public Works, under delegated authority by the Board, acting as both the County and the Governing Body of various Districts, under Board Order No. 13-C of January 28, 2025, to respond and recover from the January 2025 Windstorm and Critical Fire Events, including the Palisades Fire, Eaton Fire, Hurst Fire, Kenneth Fire, and multiple other fires (LA County Fires) (3 and 5), and actions to repair or replace public facilities, actions directly related and immediately required by the emergency, and actions to procure the necessary equipment, services and supplies for such purposes (Actions), without giving notice for bids to let contracts, and determine that there is a need to continue the emergency Actions. Take the following actions: **(Department of Public Works) APPROVE 4-VOTES** (Administratively carried over from the meeting of 11-4-25)

Find that there is substantial evidence that the January 2025 Windstorm and Critical Fire Events continue to constitute an emergency pursuant to Public Contract Code Section 22050, which requires that immediate action be taken to cleanup and reconstruct public property, buildings, facilities, and infrastructure because the emergency does not permit the delay resulting from a formal competitive solicitation of bids to procure construction services for projects necessary to respond to and recover from the LA County Fires.

Find that authority should, therefore, continue to be delegated to the Director of Public Works to amend or extend and supplement existing as-needed or on-call contracts without giving notice for bids to let contracts, and to award new contracts for response to and recovery from the LA County Fires, and such contracts should be issued because they are necessary to respond to the emergency. (25-1149)

**Attachments:** [Board Letter](#)  
[Board Letter](#)  
[Public Comment/Correspondence](#)

**58. Encinal Canyon Road Emergency Interconnection Construction Contract**

Recommendation: Acting as the Governing Body of the County Waterworks District No. 29, Malibu, determine that the recommended actions are within the scope of the Encinal Canyon Road Emergency Interconnection Project (Project) located in the City of Malibu (3), in compliance with the California Environmental Quality Act and reflects the independent judgment and analysis of the County, and were previously certified by the Board. Adopt the plans and specifications for the Project with an estimated construction contract amount between \$4,200,000 and \$6,300,000 and a total estimated project amount of \$9,000,000. Advertise for bids when ready. Find pursuant to California Public Contract Code Section 3400 (c) (2), that it is necessary to specify designated items by specific brand name in order to match other products in use on a particular public improvement either completed or in the course of completion. Authorize the Director of Public Works to take the following actions:  
**(Department of Public Works) APPROVE 4-VOTES** (Administratively carried over from the meeting of 11-4-25)

Determine whether the bid of the apparent responsible contractor with the lowest apparent responsive bid is, in fact, responsive and, if not responsive, determine which apparent responsible contractor submitted the lowest responsive bid.

Award and execute a construction contract for the Project with the responsible contractor with the lowest responsive bid within or less than the estimated cost range of \$4,200,000 and \$6,300,000 or that exceeds the estimated cost range by no more than 15%, if additional funds have been identified.

Extend the date and time for the receipt of bids, allow substitution of subcontractors and relief of bidders, approve and execute change orders within the same monetary limits delegated to the Director, accept the Project upon its final completion, and make required findings and release retention money withheld. (25-5678)

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)



**59. Slauson Avenue - Mulberry Drive Traffic Signal Synchronization Program  
Paramount Boulevard to Scott Avenue Project Construction Contract**

Recommendation: Adopt a resolution finding that the modification and synchronization of traffic signals in the Cities of Pico Rivera, Santa Fe Springs, and Whittier, and in the unincorporated communities of South Whittier and West Whittier/Los Nietos (4) is of general County interest and that County aid in the form of Highways-Through-Cities funds in the amount of \$1,077,100 shall be provided to the Cities of Pico Rivera, Santa Fe Springs, and Whittier to be expended in accordance with all applicable provisions of law relating to funds derived from the Proposition C Discretionary Grant Fund and Proposition C Local Return Fund. Approve the proposed Project and adopt the plans and specifications that are on file for the Project at an estimated construction contract amount between \$1,400,000 and \$2,000,000. Funding for the proposed Project is available in Department's Fiscal Year 2025-26 Budget. Advertise for bids to be received before 11:00 a.m. on December 16, 2025. Find pursuant to California Public Contract Code, Section 3400 (c) (2), that it is necessary to specify the designated items by specific brand name in order to match other products already in use on a particular public improvement either completed or in the course of completion. Find that the proposed Project is exempt from the California Environmental Quality Act. Authorize the Director of Public Works to take the following actions: **(Department of Public Works)**  
**ADOPT 4-VOTES**

Execute a funding cooperative agreement between the County and the City of Pico Rivera to allow the City to contribute its share of funding to the Slauson Avenue - Mulberry Drive Traffic Signal Synchronization Program - Paramount Boulevard to Scott Avenue Project (Project). The total Project amount is currently estimated to be \$2,764,300 with the City of Pico Rivera's share estimated to be \$610,000, the City of Santa Fe Springs' share to be \$365,700, the City of Whittier's share estimated to be \$450,900, and the County's share estimated to be \$1,337,700. The Director of Public Works may execute amendments to the funding cooperative agreement to incorporate necessary programmatic and administrative changes.

Determine whether the bid of the apparent responsible contractor with the lowest apparent responsive bid is, in fact, responsive and, if not responsive, determine which apparent responsible contractor submitted the lowest responsive bid.

Award and execute a construction contract for the Project to the responsible contractor with the lowest apparent responsive bid within or less than the estimated cost range or that exceeds the estimated cost by no more than 15%, if additional and appropriate funds have been identified.

Extend the date and time for the receipt of bids; allow substitution of subcontractors and relief of bidders; approve and execute change orders within the same monetary limits delegated to the Director; accept the Project upon its final completion; and release retention money withheld. (25-6087)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

**60. San Gabriel Valley Bus Corridor Transit Improvement Project - Jump Start Segment 5 Agreement**

Recommendation: Acting as a responsible agency, find that the proposed project is exempt from the California Environmental Quality Act. Authorize the Director of Public Works to enter into an agreement and execute any amendments to the agreement with the San Gabriel Valley Council of Governments for the design and construction of the San Gabriel Valley Bus Corridor Transit Improvement Project - Jump Start Segment 5 along Valley Boulevard between Hacienda Boulevard and Santa Anita Avenue in the unincorporated County community of Avocado Heights, the City of Industry, and the City of El Monte (1) and along Santa Anita Avenue between Valley Boulevard and El Monte Transit Center; and approve funding in the amount of \$4,500,000 for the County's jurisdictional share of the Project. Funding for the County's share and the support costs associated with this Project are available in the First Supervisorial District's Fiscal Year 2025-26 Budget. Funding for future years will be requested through the annual budget process. **(Department of Public Works) APPROVE** (25-6064)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

**61. On-Call Traffic Signal Inductive Loop Detectors Construction Contract**

Recommendation: Approve the On-Call Traffic Signal Inductive Loop Detectors Project (Project) for Fiscal Years (FYs) 2025-26 through 2028-29 and adopt the plans and specifications that are on file with the Department of Public Works for the Project at an estimated construction contract amount between \$1,100,000 and \$1,700,000. Funding for the first year of services is included in the Department of Public Works' FY 2025-26 Budget. Funding for future years will be requested through the annual budget process. Advertise for bids to be received before 11:00 a.m. on December 16, 2025. Find that the proposed Project is exempt from the California Environmental Quality Act. Authorize the Director of Public Works to take the following actions: **(Department of Public Works) ADOPT**

Determine whether the bid of the apparent responsible contractor with the lowest apparent responsive bid is, in fact, responsive and, if not responsive, determine which apparent responsible contractor submitted the lowest apparent responsive bid.

Award and execute a construction contract for the Project for FYs 2025-26 through 2028-29 to the responsible contractor with the lowest apparent responsive bid within or less than the estimated cost range or that exceeds the estimated cost range by no more than 15%, if additional and appropriate funds have been identified.

Extend the date and time for the receipt of bids; allow substitution of subcontractors and relief of bidders; approve and execute change orders within the same monetary limits delegated to the Director; accept the Project upon its final completion; and release retention money withheld. (25-6094)

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)

**62. Membership to the Configuration Management Committee for the Regional Integration of Intelligent Transportation Systems Memorandum of Understanding**

Recommendation: Approve and authorize the Director of Public Works to execute a memorandum of understanding with the Los Angeles County Metropolitan Transportation Authority, including amendments, to enable the Department of Public Works to become a member of the Configuration Management Committee that oversees the Regional Integration of Intelligent Transportation Systems. This will enable the County to participate in regional leadership matters related to intelligent transportation systems throughout the entire Southern California region. Find that the proposed action is exempt from the California Environmental Quality Act. **(Department of Public Works)**  
APPROVE (25-6036)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

**63. Baldwin Park Registered Veterinary Technician Room Remodel Project Construction Contract**

Recommendation: Approve the proposed Baldwin Park Registered Veterinary Technician Room Remodel Project, Capital Project No. 8A015 (Project) (1), with a total Project budget of \$1,850,000. Approve an appropriation adjustment to transfer \$1,400,000 in one-time Net County Cost from the Provisional Financing Uses - Various budget to the Project, to fully fund the proposed Project. An initial \$450,000 was approved by the Board in the Fiscal Year 2023-24 supplemental budget for preconstruction activities. Authorize the Director of Public Works to deliver the proposed Project using a Board-approved Job Order Contract. Find that the proposed Project is exempt from the California Environmental Quality Act. **(Department of Public Works)**  
APPROVE (25-6092)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

**64. Low-Impact Development Ordinance Amendment**

Recommendation: Approve an ordinance for introduction amending County Code Title 12 - Environmental Protection, Chapter 12.84, related to Low-Impact Development standards, to revise the Low-Impact Development and Hydromodification standards and requirements on certain new development and redevelopment projects, to comply with requirements imposed on the County by the State Regional Water Quality Control Board in the County's stormwater discharge permit under the Federal Clean Water Act. Find that the proposed actions are exempt from the California Environmental Quality Act. **(Department of Public Works)** APPROVE (Relates to Agenda No. 86) (25-6098)

Attachments: [Board Letter](#)  
[Public Comment/Correspondence](#)

**65. Water Pipeline Franchise to Covina Valley Water Ordinance**

Recommendation: Introduce, waive reading and place on the Board's agenda for adoption an ordinance to repeal Ordinance No. 2010-0061F, which granted a water pipeline franchise to Valencia Heights Water Company (1 and 5). Adopt a resolution of intention to grant a 15-year water pipeline franchise to Covina Valley Water Company. Introduce, waive reading, advertise and set December 16, 2025 for a public hearing to grant a 15-year water pipeline franchise to Covina Valley Water Company. Find that the proposed actions are exempt from the California Environmental Quality Act. **(Department of Public Works)** ADOPT (Relates to Agenda Nos. 87 and 88) (25-6105)

Attachments: [Board Letter](#)  
[Public Comment/Correspondence](#)

**66. Annexation and Levying of Assessments for County Lighting Districts  
Negotiated Exchange of Property Tax Revenues in Rowland Heights**

Recommendation: Adopt a resolution of intention to Annex Approved Tentative Subdivision Territory, located in the Unincorporated community of Rowland Heights (1) to County Lighting Maintenance District 1687 and County Lighting District Landscaping and Lighting Act-1 (CLD LLA-1), Unincorporated Zone, and order the levying of assessments within the annexed territory for Fiscal Year (FY) 2027-28 whose area and boundary is identified on the diagram included in the resolution. Set January 27, 2026 for a public hearing regarding the proposed annexation of territory and levying of annual assessments based on the FY 2027-28 Annual Engineer's Report, which establishes assessments based on land use type for all zones within CLD LLA-1 for street lighting purposes with an annual base assessment rate for a single-family residence of \$5 for the Unincorporated Zone. Find that the proposed project is exempt from the California Environmental Quality Act. **(Department of Public Works)**  
ADOPT (25-6037)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

**67. Traffic Regulations in the Unincorporated Communities of  
Athens-Westmont, East Rancho Dominguez, Lennox, Marina Del Rey,  
West Carson, and Willowbrook**

Recommendation: Adopt and/or rescind traffic regulation orders to support traffic safety and enhance traffic flow in the unincorporated communities of Athens-Westmont, East Rancho Dominguez, Lennox, Marina del Rey, West Carson, and Willowbrook (2). Find that adopting and/or rescinding traffic regulation orders and posting or removing the corresponding regulatory and advisory signage are exempt from the California Environmental Quality Act. **(Department of Public Works)** ADOPT (25-6029)

Attachments: [Board Letter](#)

[Public Comment/Correspondence](#)

**68. Traffic Regulations in the Unincorporated Communities of Acton, Agua Dulce, Altadena, Angeles National Forest, Arcadia, Covina (Charter Oak), La Crescenta-Montrose, and Littlerock**

Recommendation: Adopt and/or rescind traffic regulation orders to support traffic safety, enhance traffic flow, establish an enforceable speed limit, facilitate street sweeping services, and encourage parking turnover in the unincorporated communities of Acton, Agua Dulce, Altadena, Angeles National Forest, Arcadia, Covina (Charter Oak), La Crescenta-Montrose, and Littlerock (5). Find that adopting and/or rescinding traffic regulation orders and posting or removing the corresponding regulatory and advisory signage are exempt from the California Environmental Quality Act. **(Department of Public Works)**  
ADOPT (25-6031)

Attachments: [Board Letter](#)  
[Public Comment/Correspondence](#)

**Public Safety****69. Workers' Rights Enforcement Grant Award Program Agreement**

Recommendation: Authorize the District Attorney to accept grant funds and enter into an agreement with the California Department of Industrial Relations (DIR), through its Labor Commissioner's Office (LCO), for the Workers' Rights Enforcement Grant (WREG) Program, in the amount of \$750,000, for year-two of the grant period ending on July 31, 2026. There is no required County match for this grant. Approve an appropriation adjustment to align the District Attorney's budget with the pro-rated grant award for Fiscal Year 2025-26. Authorize the District Attorney to serve as Project Director for the WREG Program and execute the DIR LCO Grant Award Agreement. This also includes authorization to sign and approve any revisions, subsequent amendments, modifications, and/or extensions to the grant award agreements that have no Net County Cost impact to the County. Allow for the rollover of encumbered unused grant funds to the following grant period upon the approval of DIR LCO, and apply, submit, and execute all required grant application documents, including assurances and certifications, when and if such future and similar funding becomes available. **(District Attorney) APPROVE 4-VOTES** (Administratively carried over from the meeting of 11-4-25) (25-5666)

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)

**70. Report on the Status of Adopting a Global Plan for the Probation Department's Halls and Camps**

Report by the Chief Probation Officer with an update on the status of adopting a Global Plan for the Probation Department's Halls and Camps, as requested at the Board meeting of March 21, 2023. RECEIVE AND FILE (23-1210)

**Attachments:** [Report](#)  
[Public Comment/Correspondence](#)



**71. Report on the Status of the Probation Department**

Report by the Chief Probation Officer on the status of the Probation Department, including efforts to bring Los Padrinos Juvenile Hall into compliance, with the Directors of Health Services, Mental Health, Public Health, Internal Services, Youth Development, Personnel, and the Superintendent of Schools of the Los Angeles County Office of Education, as requested at the Board Meeting of January 14, 2025. RECEIVE AND FILE (25-0858)

Attachments: [Report](#)

[Public Comment/Correspondence](#)

**72. Report on Alternative Housing for Pregnant, Justice-Involved Youth**

Report by the Chief Probation Officer, in collaboration with the Directors of Mental Health, Health Services, and Children and Family Services, the Public Defender, the Alternate Public Defender, the District Attorney and other relevant County stakeholders as appropriate, on the specific steps taken to secure alternative housing for pregnant youth in the Probation Department's care, as requested at the Board meeting of November 4, 2025, including the following: RECEIVE AND FILE

Report by the Chief Probation Officer on the Department's policies on pregnant youth, their care in custody, and any policies governing paths to divert, decarcerate, or provide them with alternative housing outside of the custodial environment. (25-6204)

Attachments: [Report](#)

[Public Comment/Correspondence](#)

**73. Community Law Enforcement and Recovery Program Participation  
Subaward Services Agreement**

Recommendation: Authorize the Chief Probation Officer and the District Attorney to execute and enter into a Subaward Services Agreement (SSA) with the City of Los Angeles in the amount of \$626,711 in order to reimburse the County for Community Law Enforcement and Recovery (CLEAR) Program services provided during Fiscal Year 2021-22 by the Probation Department in the amount of \$248,352, and the District Attorney's Office in the amount of \$378,359. The reimbursement period, originally from July 1, 2021 through June 30, 2022, has been extended by the grantor through September 30, 2025. The CLEAR Program is funded by Justice Assistance Grant 21 funds. Authorize the Chief Probation Officer and the District Attorney to serve as Project Directors for their respective segments of the CLEAR Program and approve any subsequent amendments, modifications, and/or extensions of the SSA that do not increase the Net County Cost of the program; to continue to apply, submit, and execute all required grant application documents, including assurances, certificates, and the SSA, when and if such future funding opportunity becomes available; and to terminate for convenience the SSA when it is in the best interest of the County. **(Probation Department and District Attorney)**  
APPROVE (25-6115)

Attachments: [Board Letter](#)  
[Public Comment/Correspondence](#)

**74. Polygraph Examination Services Master Agreement**

Recommendation: Approve a model master agreement for the provision of as-needed polygraph examination services for the Sheriff's Department's Personnel Administration Bureau, for a term of three years, with four one-year extension options, for a total term not to exceed seven years, at an estimated annual amount for the services of approximately \$500,000. Appropriate allocations will be established in the Department's operating budget to meet the anticipated needs each fiscal year. Authorize the Sheriff to execute master agreements with qualified vendors commencing upon execution by the Sheriff. Authorize the Sheriff to execute amendments and change notices to the agreements as set forth throughout the model agreement to effectuate modifications which do not materially affect any term of the agreements, add new or revised standard County contract provisions adopted by the Board required periodically, exercise option terms if it is in the best interest of the County, effectuate the assignment and delegations/mergers or acquisitions provision, and terminate the agreements, either in whole or in part, by provision of a 10-day written notice. **(Sheriff's Department)** APPROVE (25-6035)

Attachments: [Board Letter](#)  
[Public Comment/Correspondence](#)

**75. Special Appropriation Fund Transfer**

Recommendation: Approve the transfer of funds from services and supplies to reimburse the Sheriff's Special Appropriation Fund, in the amount of \$21,359. **(Sheriff's Department)** APPROVE (25-6033)

Attachments: [Board Letter](#)  
[Public Comment/Correspondence](#)

**Miscellaneous****76. Settlement of the Matter Entitled, R. H. a Minor, et al v. County of Los Angeles, et al.**

Los Angeles County Contract Cities Liability Trust Fund Claims Board's recommendation: Authorize settlement of the matter entitled, R. H. a Minor, et al v. County of Los Angeles, et al., United States District Court Case No. 2:22-CV-05706, in the amount of \$3,500,000; and instruct the Auditor-Controller to draw a warrant to implement this settlement from the Sheriff's Department Contract Cities Trust Fund's budget.

This lawsuit concerns allegations of civil rights violations, use of excessive force, negligence, battery, Bane Act violation, Monell liability which arose from a deadly shooting involving a Sheriff's Deputy. (25-6046)

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)

**77. Settlement of the Matter Entitled, Emmett Brock v. County of Los Angeles, et al.**

Los Angeles County Claims Board's recommendation: Authorize settlement of the matter entitled, Emmett Brock v. County of Los Angeles, et al., United States District Court Case No. 8:24-cv-00565, in the amount of \$3,000,000; and instruct the Auditor-Controller to draw a warrant to implement this settlement from the Sheriff's Department's budget.

This Federal civil rights lawsuit alleges Plaintiff was illegally detained, beaten, and arrested by a Sheriff's Department deputy. (25-6043)

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)

**78. Pasadena Unified School District Levying of Taxes**

Request from the Pasadena Unified School District (District): Adopt a resolution authorizing the County to levy taxes in an amount sufficient to pay the principal of, and interest on, the District's Election of 2020 General Obligation Bonds, Series D (Bonds), in an aggregate principal amount not to exceed amount \$250,000,000. Direct the Auditor-Controller to place on the 2026-27 tax roll, and all subsequent tax rolls, taxes sufficient to fulfill the requirements of the debt service schedule that will be provided to the Auditor-Controller by the District following the sale of the Bonds. ADOPT (25-6048)

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)

**79. Pasadena Unified School District Levying of Taxes**

Request from the Pasadena Unified School District (District): Adopt a resolution authorizing the County to levy taxes in an amount sufficient to pay the principal of, and interest on, the District's General Obligation Bonds, 2024 Election, 2025 Series A (Bonds), in an aggregate principal amount not-to-exceed amount is \$50,000,000. Direct the Auditor-Controller to place on the 2026-27 tax roll, and all subsequent tax rolls, taxes sufficient to fulfill the requirements of the debt service schedule that will be provided to the Auditor-Controller by the District following the sale of the Bonds. ADOPT (25-6050)

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)

**Miscellaneous Additions**

- 80. Additions to the agenda which were posted more than 72 hours in advance of the meeting, as indicated on the supplemental agenda. (12-9995)
- 81. Items not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the Board, or matters requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Board subsequent to the posting of the agenda. BOARD MEMBERS - (4) (12-9996)
- 82. Recommendations by individual Supervisors to establish, extend or otherwise modify cash rewards for information concerning crimes, consistent with the Los Angeles County Code. (12-9997)

**II. ORDINANCES FOR INTRODUCTION 83 - 88****83. County Code, Title 2 - Administration and Title 6 - Salaries Ordinance Amendment**

Ordinances for introduction amending County Code, Title 2 - Administration by Adding Chapter 2.120 creating the Department of Homeless Services and Housing, and Providing that when a department head position is vacant, the duties of such position may be temporarily performed by the official next in authority to the department head at the time the vacancy occurs, until the position is filled in the manner provided by law; and County Code, Title 6 - Salaries by adding a new departmental Chapter 6.128, Department of Homeless Services and Housing, and adding certain employee classifications and number of ordinance positions in the Department of Homeless Services and Housing. INTRODUCE, WAIVE READING AND PLACE ON THE AGENDA FOR ADOPTION (Relates to Agenda No. 26) (Continued from the meeting of 11-4-25) (25-5676)

**Attachments:** [Ordinance](#)  
[Public Comment/Correspondence](#)

**84. County Code, Title 8 - Consumer Protection, Business and Wage Regulations Ordinance Amendment**

Ordinance for introduction amending County Code, Title 8 - Consumer Protection, Business and Wage Regulations, Section 8.102.080 - Predictability Pay for Work Schedule Changes, to clarify the conditions that trigger a retail employer's obligation to provide predictability pay when adjusting a retail employee's work schedule. INTRODUCE, WAIVE READING AND PLACE ON THE AGENDA FOR ADOPTION (Relates to Agenda No. 37) (Continued from the meeting of 11-4-25) (25-5652)

**Attachments:** [Ordinance](#)  
[Public Comment/Correspondence](#)

**85. County Code, Title 5 - Personnel Ordinance Amendment**

Ordinance for introduction amending County Code, Title 5 - Personnel by amending Chapter 5.26 , the County of Los Angeles Savings Plan, to, effective January 2, 2026, expand eligibility to employees who are eligible for the Choices Plan and employees who are eligible for the Local 721 (Options) Cafeteria Plan, which include employees of the Los Angeles County Employees' Retirement Association and the Los Angeles Superior Court eligible for such plans without provision for an employer match; amending Section 5.36.025, Contribution to Health Insurance Coverage for Specified Employees, to revise the temporary/part-time employee subsidy rates for health insurance coverage for the Service Employees International Union (SEIU) Local 721 represented employees; and amending Section 5.37.040.A, Nonelective Contributions, to revise the contribution rates of the SEIU's Local 721 (Options) Cafeteria Plan. INTRODUCE, WAIVE READING AND PLACE ON THE AGENDA FOR ADOPTION. (Relates to Agenda No. 24) (25-6127)

**Attachments:** [Ordinance](#)

[Public Comment/Correspondence](#)

**86. County Code, Title 12 - Environmental Protection Ordinance Amendment**

Ordinance for introduction amending County Code, Title 12 - Environmental Protection related to low impact development water quality and hydromodification standards applicable to new development and redevelopment, to conform those standards with the requirements imposed on the County by the California Regional Water Quality Control Board in the County's stormwater discharge permit under the Federal Clean Water Act. INTRODUCE, WAIVE READING AND PLACE ON AGENDA FOR ADOPTION (Relates to Agenda No. 64) **NOTE: Documentation not available at the printing of the agenda.** (25-6104)

**Attachments:** [Ordinance](#)

[Public Comment/Correspondence](#)



**87. Valenica Heights Water Company Water Pipeline Franchise**

Ordinance for introduction to repeal Ordinance No. 2010-0061F, which granted a water pipeline franchise to Valencia Heights Water Company (VHWC). VHWC has merged with Covina Irrigating Company (CIC) to form a new company, Covina Valley Water Company, a California corporation (Covina Valley). Covina Valley will be the new owner and operator of existing water pipelines in the County highway previously owned by VHWC and CIC and has applied for a franchise under its own name. INTRODUCE, WAIVE READING AND PLACE ON AGENDA FOR ADOPTION (Relates to Agenda Nos. 65 and 88) **NOTE: Documentation not available at the printing of the agenda.** (25-6109)

Attachments: [Public Comment/Correspondence](#)

**88. Covina Valley Water Company Water Pipeline Franchise**

Ordinance for introduction to grant a water pipeline franchise to Covina Valley Water Company, a California corporation (Franchisee), to collect, transport, and distribute water for a period of 15 years, beginning on November 27, 2025, and expiring on November 26, 2040. The base annual fee payable to the County of Los Angeles by Franchisee will be determined according to a formula contained in Section 2 of this ordinance. Franchisee will also pay a granting fee of \$10,000. INTRODUCE, WAIVE READING AND PLACE ON THE DECEMBER 16, 2025 AGENDA FOR HEARING ON ADOPTION (Relates to Agenda Nos. 65 and 87) **NOTE: Documentation not available at the printing of the agenda.** (25-6203)

Attachments: [Public Comment/Correspondence](#)

**III. SEPARATE MATTER 89****89. Bond Anticipation Notes**

Recommendation: Authorize the issuance of short-term Bond Anticipation Notes in an aggregate amount not to exceed \$54,140,000 to finance the acquisitions of various equipment through the Los Angeles County Capital Asset Leasing Corporation. Adopt a resolution declaring the Board's intention to reimburse certain capital expenditures from the proceeds of tax-exempt or taxable obligations, 2025-26 Equipment Bond Anticipation Notes Program. **(Chief Executive Office)** ADOPT (25-6049)

Attachments: [Board Letter](#)  
[Public Comment/Correspondence](#)

**IV. PUBLIC HEARING 90****90. Hearing on Project No. 00-210-(5), Entrada South and Project No. 87-150-(5), Valencia Commerce Center**

Hearing on Project No. 00-210-(5), Entrada South and Project No. 87-150-(5), Valencia Commerce Center, Development Agreement No. RPPL2025003357, Zone Change No. 00-210, Vesting Tentative Tract Map No. 53295, Vesting Tentative Parcel Map No. 18108, Conditional Use Permit No. 00-210, Parking Permit (PP) No. 200700013, PP No. RPPL2022007239, Oak Tree Permit (OTP) No. 200700018, OTP No. 200700022, and Administrative Housing Permit No. RPPL2024000343 and a Final Supplemental Environmental Impact Report associated with Environmental Assessment No. RPPL2021007114, to authorize the Entrada South development consisting of 200 lots, 1,574 dwelling units and 730,000 sq ft of commercial space on 382.3 acres and the Valencia Commerce Center (VCC) development consisting of 104 lots and 3.4 million sq ft of non-residential (industrial/business/office park) space on 328.8 acres. The project is located West of The Old Road and North and South of Magic Mountain Parkway (Entrada South) and West of Interstate 5 and The Old Road, North of State Route 126, and East of Commerce Center Drive and Chiquita Canyon Landfill (VCC) in the Newhall Zoned District and is applied for by the applicant, the Newhall Land and Farming Company, a California limited partnership and subsidiary of FivePoint Holdings, LLC. **(Department of Regional Planning) (25-6126)**

**Attachments:** [Board Letter](#)  
[Revised Board Letter](#)  
[Public Comment/Correspondence](#)

**V. SPECIAL DISTRICT AGENDA**

**AGENDA FOR THE MEETING OF  
THE LOS ANGELES COUNTY DEVELOPMENT AUTHORITY  
OF THE COUNTY OF LOS ANGELES  
TUESDAY, NOVEMBER 18, 2025  
9:30 A.M.**

**1-D. YMCA of Greater Whittier Facility Improvements**

Recommendation as submitted by Supervisor Hahn: Authorize the Executive Director of the Los Angeles County Development Authority to execute a funding agreement with the Whittier YMCA for the East Whittier Facility Improvements Project (Project). Authorize the Executive Director to execute a funding agreement, and any necessary amendments to existing funding agreements, between the County and the Los Angeles County Development Authority (LACDA) to reallocate the funds, in the amount of \$563,351, and all related documents for the Project, and incorporate these funds into LACDA's approved Fiscal Year 2025-26 budget as needed. Authorize the Executive Director to allocate administrative and project related costs to this Project effective November 4, 2025. Find that the proposed actions are exempt from California Environmental Quality Act. (Relates to Agenda No. 8) (25-6225)

**Attachments:** [Motion by Supervisor Hahn](#)  
[Public Comment/Correspondence](#)

**2-D. Court-Referred Community Service Program Funding Agreement Amendment**

Recommendation: Authorize the Executive Director of the Los Angeles County Development Authority to execute an amendment to an existing funding agreement for administration and monitoring services in support of the Court-Referred Community Service (CRCS) Program between the Countywide Criminal Justice Coordination Committee (CCJCC) and the Los Angeles County Development Authority (LACDA) to extend the term to June 30, 2030, with two one-year extension options through June 30, 2032. Authorize the Executive Director to execute future amendments to the agreement that would modify all necessary non-material provisions of the agreement, increase the annual funding amount up to 10%, if such an increase is necessary to meet a change in service demands and the necessary funding is available in CCJCC's budget, or if necessary, terminate the agreement for convenience. Authorize the Executive Director to accept continued funding of up to \$250,000 each fiscal year to support the CRCS Program, and to accept up to a 10% increase in funding from the County, subject to the availability of additional funding and the execution of an amendment increasing the agreement amount. There is no Net County Cost for the agreement. Find that the approval of the agreement is not subject to the California Environmental Quality Act. **(Countywide Criminal Justice Coordination Committee and Los Angeles County Development Authority)** APPROVE (Relates to Agenda No. 23) (25-6128)

Attachments: [Board Letter](#)  
[Public Comment/Correspondence](#)

**3-D. Los Angeles County Development Authority Meeting Minutes for September 2025, as recommended. NOTE: The minutes for the month of September 2025 can be found online at: <https://lacounty.gov/sop/> (25-5589)**

Attachments: [Board Letter](#)  
[Public Comment/Correspondence](#)

**VI. NOTICES OF CLOSED SESSION FOR NOVEMBER 18, 2025**

- CS-1.** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

The People of the State of California, ex rel. Xavier Becerra, Attorney General of the State of California vs. County of Los Angeles, et al., Los Angeles County Superior Court Case No. 21STCV01309. (23-1790)

Attachments: [Public Comment/Correspondence](#)

- CS-2.** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Raul Gutierrez, et al. v. Los Angeles County Probation Department, Los Angeles County Superior Court Case No. 24STCV06193. (24-3888)

Attachments: [Public Comment/Correspondence](#)

- CS-3.** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

County of Los Angeles and Los Angeles County Probation Department v. Board of State and Community Corrections, Los Angeles County Superior Court Case No. 25STCP01415. (25-2331)

Attachments: [Public Comment/Correspondence](#)

- CS-4.** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

John (LOJHK) Doe by and through his Guardian Ad Litem Katheryn Godbolt Jones v. County of Los Angeles, et al., Los Angeles Superior Court Case No. 25NWCV00448. (25-3056)

Attachments: [Public Comment/Correspondence](#)

- CS-5.** CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION  
(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (two cases).

**NOTE: County Counsel requests that one case be continued one week to November 25, 2025.** (25-1458)

Attachments: [Public Comment/Correspondence](#)

**CS-6. PUBLIC EMPLOYEE PERFORMANCE EVALUATION**  
(Government Code Section 54957(b)(1))

Chief Probation Officer  
Director of Health Services  
Director of Mental Health  
Director of Public Health  
Director of Internal Services  
Director of Youth Development  
Director of Personnel  
Superintendent of Schools of the Los Angeles County Office of Education  
(24-3887)

Attachments: [Public Comment/Correspondence](#)

**CS-7. CONFERENCE WITH LABOR NEGOTIATORS**  
(Government Code Section 54957.6)

Agency designated representatives: Joseph M. Nicchitta, Acting Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors. (25-1693)

Attachments: [Public Comment/Correspondence](#)

**VII. GENERAL PUBLIC COMMENT 91****91. Remote Public Comment**

To address the Board during the live meeting starting at 9:00 a.m. use the below options to connect to the Board meeting:

**Participate via the Online System (Webex App)**

Visit [www.bos.lacounty.gov](http://www.bos.lacounty.gov) to register (before or during the Board meeting) and join via the Webex app on a computer or device. You will be prompted to complete a brief registration form.

- Once connected, you will be placed in a “listening-only” queue.
- Use the “Raise Hand” feature on your computer or device to be moved into a “speaking” queue when the item(s) you wish to address is called. You will hear a “beep.” Please wait to speak until the host calls on you.
- When it's your turn to speak, you will hear your name.

**Participate by Phone**

To address the Board by phone, call (213) 306-3065 and enter Participant Access Code: 2537 926 3707 and Meeting Password: 2672025, provided on the agenda or website.

- Once connected, you will be placed in a “listening-only” queue.
- Press \*3 on your phone to be moved to the “speaking” queue when the item(s) you wish to address is called. You will hear, “You have raised your hand to ask a question.” Please wait to speak until the host calls on you.
- When it is your turn to speak, you will hear “Your line is unmuted”, and then your area code and the first three digits of your phone number.

**Listen Only**

Call (877) 873-8017 and enter: Access Code for English: 111111 Access Code for Spanish: 222222.

**Written Testimony**

Submit written public comments at: <https://publiccomment.bos.lacounty.gov>. (12-9998)

**Attachments:** [Public Comment/Correspondence](#)



**VIII. ADJOURNMENT 92**

- 92.** Recommendation by individual Supervisors that the Board adjourn the meeting in memory of deceased persons and/or commemoration of ceremonial occasions. (12-9999)

**IX. ITEMS CONTINUED FROM PREVIOUS MEETINGS FOR FURTHER  
DISCUSSION AND ACTION BY THE BOARD**

- A-1.** Continue local emergencies as a result of the following: (a) Discovery of an infestation of fruit flies, as proclaimed on May 10, 1990; (b) Conditions of extreme peril to the safety of persons exist on the basis of pervasive and pernicious homelessness in Los Angeles County, as proclaimed and ratified by the Board on January 10, 2023; (c) Conditions of extreme peril to the safety of persons and property arose as a result of severe winter storms beginning January 1, 2023 affecting areas throughout Los Angeles County, as proclaimed on January 10, 2023 and ratified by the Board on January 17, 2023; (d) Conditions of disaster or of extreme peril to the safety of persons and property exist on the basis of winter storms in the County beginning February 1, 2024, as proclaimed on February 4, 2024 and ratified by the Board on February 6, 2024; (e) Conditions of extreme peril to the safety of persons and property exist as a result of the Bridge Fire in the County beginning on September 8, 2024, as proclaimed on September 10, 2024 and ratified by the Board on September 17, 2024; (f) Conditions of disaster or extreme peril to the safety of persons and property exist as a result of the Franklin Fire in the County beginning on December 9, 2024, as proclaimed and ratified by the Board on December 10, 2024; (g) Conditions of disaster or extreme peril to the safety of persons and property within the territorial limits of the County exist at Los Padrinos Juvenile Hall caused and/or exacerbated by the Board of State and Community Corrections' order to immediately shutter Los Padrinos Juvenile Hall, the only available juvenile hall in the County, beginning on December 12, 2024, as proclaimed and ratified by the Board on December 17, 2024; (h) Conditions of disaster or extreme peril to the safety of persons and property exist as a result of the January 2025 Windstorm and Critical Fire Events in the County, beginning on January 7, 2025, as proclaimed on January 7, 2025 and ratified by the Board on January 14, 2025; and (i) Conditions of disaster or extreme peril to the safety of persons exists on the basis of the winter storm in the County beginning February 12, 2025, as proclaimed by the Board on February 19, 2025 and ratified by the Board on February 25, 2025; (j) Conditions of disaster or extreme peril to the safety of persons and property exists as a result of the Canyon Fire in the County beginning August 7, 2025, as proclaimed by the Board on August 7, 2025 and ratified by the Board on August 12, 2025.
- (A-1)

**A-2.**     CONFERENCE REGARDING POTENTIAL THREATS TO PUBLIC SERVICES  
OR FACILITIES

(Government Code Section 54957)

Briefing by Sheriff Robert Luna or his designee and related emergency services representatives. (A-2)

**A-3.**     Discussion on the impact of rain storms, flooding, high-surf and swells, and any other weather-related or natural disaster event in Los Angeles County associated with El Niño, to include the County's preparedness and ability to coordinate response and recovery activities, as requested by the Board at the meeting of January 12, 2016. (A-10)

**A-4.**     Discussion and consideration of necessary actions relating to the County's homeless crisis, as requested at the Board meeting of May 17, 2016, and proclaimed as a local emergency on January 10, 2023. (A-11)

**A-5.**     Discussion and consideration of necessary actions on the progress of issues related to Exide, as requested at the Board meeting of June 8, 2016. (A-12)

**A-6.**     Discussion and consideration of necessary actions on the status of Federal and/or State Budgets, Federal and/or State legislative matters and Executive Orders including, but not limited to, those issued by the Trump Administration and their impact on Los Angeles County, as requested by Supervisors Solis and Horvath on July 15, 2025. (A-13)

**A-7.**     Discussion and consideration of necessary actions on issues or action taken by the Federal government relating to immigration policies, as requested by Supervisors Barger and Solis at the meeting of January 17, 2017 and revised by Supervisors Solis and Hahn on September 12, 2017. (A-14)

- A-8.** Discussion and consideration of necessary actions on issues related to the repeal of the Affordable Care Act, health reform and its impact on Los Angeles County, as requested by Supervisor Ridley-Thomas at the Board meeting of February 21, 2017. (A-15)
- A-9.** Discussion and consideration of necessary actions on issues related to the implementation of Measure H, as requested by Supervisors Ridley-Thomas and Hahn at the Board meeting of March 14, 2017. (A-16)
- A-10.** Discussion and consideration of necessary actions related to declared outbreaks of infectious disease threatening the public's health in Los Angeles County, as requested by Supervisors Solis and Hahn at the Board meeting of April 30, 2019. (A-18)

**X. REPORT OF CLOSED SESSION FOR NOVEMBER 4, 2025**

- (CS-1)** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

The People of the State of California, ex rel. Xavier Becerra, Attorney General of the State of California vs. County of Los Angeles, et al., Los Angeles County Superior Court Case No. 21STCV01309.

**In open session, this item was continued two weeks to November 18, 2025.** (23-1790)

**Attachments:** [Public Comment/Correspondence](#)

- (CS-2)** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Raul Gutierrez, et al. v. Los Angeles County Probation Department, Los Angeles County Superior Court Case No. 24STCV06193.

**In open session, this item was continued two weeks to November 18, 2025.** (24-3888)

**Attachments:** [Public Comment/Correspondence](#)

- (CS-3)** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

County of Los Angeles and Los Angeles County Probation Department v. Board of State and Community Corrections, Los Angeles County Superior Court Case No. 25STCP01415.

**In open session, this item was continued two weeks to November 18, 2025.** (25-2331)

**Attachments:** [Public Comment/Correspondence](#)

**(CS-4)** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

John (LOJHK) Doe by and through his Guardian Ad Litem Katheryn Godbolt  
Jones v. County of Los Angeles, et al., Los Angeles Superior Court Case No.  
25NWCV00448.

**In open session, this item was continued two weeks to November 18,  
2025. (25-3056)**

Attachments: [Public Comment/Correspondence](#)

**(CS-5)** CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION  
(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (two cases).

**In open session, this item was continued two weeks to November 18,  
2025. (25-1458)**

Attachments: [Public Comment/Correspondence](#)

**(CS-6) PUBLIC EMPLOYEE PERFORMANCE EVALUATION**  
(Government Code Section 54957(b)(1))

Chief Probation Officer  
Director of Health Services  
Director of Mental Health  
Director of Public Health  
Director of Internal Services  
Director of Youth Development  
Director of Personnel  
Superintendent of Schools of the Los Angeles County Office of Education

**In open session, this item was continued two weeks to November 18, 2025. (24-3887)**

**Attachments:** [Public Comment/Correspondence](#)

**(CS-7) CONFERENCE WITH LABOR NEGOTIATORS**  
(Government Code Section 54957.6)

Agency designated representatives: Joseph M. Nicchitta, Acting Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors.

**No reportable action was taken. (25-1693)**

**Attachments:** [Public Comment/Correspondence](#)

**E N D**

## ***AGENDA***

In accordance with the Brown Act, all matters to be acted on by the Board must be posted at least 72 hours prior to the Board meeting. In cases of an emergency, or when a subject matter needs immediate action or comes to the attention of the Board subsequent to the agenda being posted, upon making certain findings, the Board may act on an item that was not on the posted agenda.

The majority of the Board's Tuesday agenda is a consent calendar. All matters included on the consent calendar (including Board of Supervisors items and Administrative Matters) may be approved by one motion unless held by a Board Member for discussion. During the reading of the Agenda, the Executive Officer will indicate which items have been requested to be held for discussion or continued to a future meeting, and the remaining items will be approved. Items which are set for a certain time may or may not be called up at exactly the time indicated, depending on the business of the Board. The items that are held for discussion may be taken up at any time, depending on the business of the Board. Each item includes a brief summary of the Board member's motion or department's recommended action, and in some instances, a corresponding recommendation from the Chief Executive Officer, indicated in capital letters.

Included at the end of each agenda are items which have been continued from previous meetings for further discussion and action by the Board. This portion of the agenda is commonly referred to as the "A-item Agenda." At the request of a Supervisor, the A-items may be called up for consideration at any time.

## ***INFORMATION RELATING TO AGENDAS AND BOARD ACTIONS***

Agendas for the Board meetings are available on Thursday mornings in the Executive Office and on the Internet. A supplemental agenda that includes corrections, additions or deletions to the agenda is available on Friday afternoons. Internet users may subscribe to and access the agenda on the Los Angeles County homepage at <http://bos.lacounty.gov> under the "Board of Supervisors", and clicking on the "Board of Supervisors Meeting Agendas" link.

Meetings of the Board of Supervisors are recorded on DVD and are available for a nominal charge. A recorded phone message is available immediately following the Board meeting, regarding which items were approved on consent by the Board. A recording of the Board meeting (in Spanish and English) is available within 24-48 hours of a Board meeting at <http://bosvideoap.co.la.ca.us/mgasp/lacounty/homepage.asp> and transcripts are available at <http://file.lacounty.gov/bos/transcripts/>.

After each Board meeting, a Statement of Proceedings is prepared, which indicates the actions taken by the Board including the votes, and is available within 10 days following the meeting. Internet users may access the Statement of Proceedings and supporting documents on the Los Angeles County homepage at <http://www.lacounty.gov/wps/portal/sop>

## ***HELPFUL INFORMATION***

General Information.....	(213) 974-1411	Transcripts/DVDs of meetings...	(213) 974-1424
Copies of Agendas .....	(213) 974-1442	Statement of Proceedings.....	(213) 974-1424
Copies of Rules of the Board .....	(213) 974-1424		
<b>Board Meeting Live.....</b>	<b>(877) 873-8017</b>	<i>Access Code: 111111# (English) 222222# (Spanish)</i>	

## ***LOBBYIST REGISTRATION***

Any person who seeks support or endorsement from the Board of Supervisors on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

## ***ALTERNATE LOCATION TO ADDRESS THE BOARD***

***NOTE: The Lancaster Library located at 601 West Lancaster Boulevard, Lancaster, CA 93534 will not be available.***