

# CITIZENS' ECONOMY EFFICIENCY COMMISSION

LOS ANGELES COUNTY  
Est. 1964

Commission meetings are scheduled on the first Thursday of each month at 10:30 am in the Kenneth Hahn Hall of Administration Room 383, 500 West Temple Street, Los Angeles, CA 90012. The planned 2023 meeting dates are as follows:

**Chair**

Jacob Haik (4<sup>th</sup>)

**Vice Chair**

Ben Everard (5<sup>th</sup>)

**Commissioners**

- Robert Cole (2<sup>nd</sup>)
- Cathy Hood (3<sup>rd</sup>)
- Steven Lei (3<sup>rd</sup>)
- Thomas Liu (3<sup>rd</sup>)
- Peter Lyons (5<sup>th</sup>)
- Katherine McKeon (2<sup>nd</sup>)
- Wilma J. Pinder (2<sup>nd</sup>)
- Dora Sandoval (4<sup>th</sup>)
- John Anthony Schmitz (1<sup>st</sup>)
- Connie Sullivan (4<sup>th</sup>)
- Craig Taubman (1<sup>st</sup>)
- Jennifer Williams (2<sup>nd</sup>)
- Vince Wong (3<sup>rd</sup>)
- Cesar Zaldivar-Motts (4<sup>th</sup>)
- Shirley Zaragoza (CGJ)

**Executive Director**

Ed Eng

**Executive Assistant**

Aisha Pittmon



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|------------|---------------------|
| January 4  | July 4 – No Meeting |
| February 1 | August – No Meeting |
| March 7    | September 5         |
| April 4    | October 3           |
| May 2      | November 7          |
| June 6     | December 5          |

**AGENDA FOR JUNE 6, 2024**

1. Call to Order..... Jacob Haik
2. Approval of Commissioner Absences..... Jacob Haik
3. Approval May 2, 2024 Minutes..... Jacob Haik
4. Public Comment..... Jacob Haik  
Call-in number: (213)-204-2512 United States, Los Angeles (Toll) Conference ID: 381 456 730#  
To submit written comments: [eec@bos.lacounty.gov](mailto:eec@bos.lacounty.gov)
5. Reports
  - i. CCJCC..... Dora Sandoval
6. Guest Speaker..... Laura Trejo  
 Director of Los Angeles County Aging & Disabilities Department
7. Projects
  - i. AI Task Force..... Cathy Hood
  - ii. Onboarding & Hiring Task Force..... Katie McKeon
  - iii. Rental Assistance Task Force..... Jennifer Williams
  - iv. Return to Work Task Force..... Connie Sullivan
8. Commissioner Announcements..... Commissioners
9. Staff Announcements..... Ed Eng / Aisha Pittmon
10. Adjournment ..... Jacob Haik

Kenneth Hahn Hall of Administration, 500 West Temple Street, Suite 163, Los Angeles, CA 90012-2713

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The meetings of the Commission are open to the public. Members of the public may address the Commission on any agenda item or on its item of interest, which is within the subject matter jurisdiction of the Commission by submitting a written request to the Commission prior to the meeting. Three (3) minutes are allowed for each item (per person) on the agenda and 15 minutes total for non-agenda items unless the Commission sets alternative limits or other allocations of time. The Commission may consider Agenda items to accommodate the schedule of Members of the Commission, speakers, and the public within the time set forth for the Commission meetings, and not necessarily in the numerical order as printed on the agenda.