



EDWARD YEN
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

June 27, 2025

TO: Supervisor Kathryn Barger, Chair
Supervisor Hilda L. Solis
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Janice Hahn
Fesia Davenport, Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM: Edward Yen
Executive Officer

A handwritten signature in black ink, reading "Edward Yen".

POSTED: June 27, 2025

RE: Additions and/or revisions to the agenda for the Board meeting of Tuesday,
July 1, 2025.

CHANGE:

NOTE: Closed Session is anticipated to be taken up at the beginning
of the meeting.

ADD:

Invocation led by Reverend Frank Alton, Episcopal Diocese of Los
Angeles, Los Angeles (1).

Pledge of Allegiance led by Todd L. Stern, former Sergeant/E5,
United States Marine Corps, Hawthorne (2).

2.

ADD:

Appointments to Commissions/Committees/Special Districts

Recommendations for appointment/reappointment or removal for Commissions/Committees/Special Districts (+ denotes reappointments): **Documents on file in the Executive Office.**

Supervisor Lindsey P. Horvath

Laura B. Cantu (Rotational), Los Angeles County Board of Education (25-0052)

[Public Comment/Correspondence](#)

18.

REVISE:

Sustaining and Expanding RepresentLA

Revised recommendation as submitted by Supervisors Hahn and Solis: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Instruct the Executive Director of the Office of Immigrant Affairs to report back to the Board in writing in 30 days with the following:

An overview of the funding allocations and sources for the RepresentLA program; ...

Direct the Chief Executive Officer to report back to the Board in writing during the Supplemental Budget phase with potential funding sources to sustain and expand the RepresentLA program including, but not limited to, considering supporting the Office of Immigrant Affairs' application to use Care First Community Investment funds and philanthropic investments. (25-3542)

[Motion by Supervisors Hahn and Solis \(Exempt From Cluster\)](#)

[Revised motion by Supervisors Hahn and Solis \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

19.

REVISE:

Implementing Court Reminder and Transportation Services for Justice-Impacted Youth through Justice, Care and Opportunity Department's Justice Connect Support Center

Revised recommendation as submitted by Supervisors Hahn and Horvath: Instruct the Director of Justice, Care and Opportunities, in collaboration with the Chief Probation Officer, through its Juvenile Special Services Bureau, the Director of Youth Development, County Counsel, the Public Defender and the Alternate Public Defender, to do the following: ... (25-3374)

[Motion by Supervisor Hahn](#)

[Motion by Supervisor Hahn \(Updates Following Cluster\)](#)

[Revised motion by Supervisors Hahn and Horvath](#)

[Public Comment/Correspondence](#)

SUPPLEMENTAL AGENDA

43-A.

Protecting the Constitutional Rights of Los Angeles County Residents

Recommendation as submitted by Supervisor Solis and Horvath: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Instruct County Counsel to immediately explore all legal remedies available to the County to protect the civil rights of our residents and prevent Federal law enforcement personnel from engaging in any unconstitutional or unlawful immigration enforcement including, but not limited to, unlawfully stopping, questioning or detaining individuals without reasonable suspicion, or arresting individuals without probable cause or a valid warrant. This may include, but is not limited to, initiating or joining existing legal actions. (25-3641)

[Motion by Supervisors Solis and Horvath \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)