

## BLUE RIBBON COMMISSION ON PUBLIC SAFETY

## MEETING AGENDA FEBRUARY 28, 2018 – 1:30 p.m.

KENNETH HAHN HALL OF ADMINISTRATION ROOM 140 500 WEST TEMPLE STREET LOS ANGELES, CA 90012

I. CALL TO ORDER/INTRODUCTIONS Chair Stephen Larson II. APPROVAL OF THE MINUTES OF THE Chair Stephen Larson JANUARY 24, 2018 MEETING (LINK) III. REVIEW OF THE COMMISSION'S ACTIVITY TO Chair Stephen Larson DATE AND PLANNING DISCUSSION FOR NEXT STEPS TO ADDRESS THE GOALS OF THE Mark Delgado **COMMISSION** Executive Director, CCJCC INFORMATIONAL PRESENTATION/DISCUSSION IV. Rene Phillips, Manager ON THE COUNTY'S AB 109 BUDGET PROCESS AND Chief Executive Office CURRENT BUDGET ALLOCATION (LINK) V. UPDATES AND REPORT BACKS FROM AD HOC **Commission Members** SUBCOMMITTEES (LINK) Subcommittee on Violent Crimes Statutes Mark Delgado Subcommittee on Flash Incarceration and Revocation Executive Director, CCJCC **Policies** Subcommittee on the Study of "Very High Risk" AB 109 Supervised Persons Subcommittee on the Analysis of Misdemeanants **Under Proposition 47** Subcommittee on Model Programs and Best Practices CONSIDERATION AND DISCUSSION OF VI. Mark Delgado INFORMATIONAL DOCUMENTS DISTRIBUTED TO Executive Director, CCJCC THE COMMISSION Listing of various research conducted related to AB 109, Proposition 47, and Proposition 57 (ITEM CONTINUED TO MARCH MEETING) VII. ITEMS NOT ON THE POSTED AGENDA TO BE Chair Stephen Larson PRESENTED OR PLACED ON THE AGENDA FOR

**Document Inspection:** Documents distributed to the Commission for this meeting will be made available for public inspection at the meeting. Documents will also be posted at <a href="http://ccjcc.lacounty.gov/Blue-Ribbon-Commission">http://ccjcc.lacounty.gov/Blue-Ribbon-Commission</a> and be available for inspection at the Office of the Countywide Criminal Justice Coordination Committee (CCJCC), located at 500 W. Temple St., Room 520, Los Angeles, CA, 90012.

Chair Stephen Larson

If you would like more information, please contact (213) 974-8398.

**ACTION AT A FUTURE MEETING** 

PUBLIC COMMENT

**ADJOURNMENT** 

VIII.

IX.