

AGENDA FOR THE REGULAR MEETING OF THE LGBTQ+ COMMISSION

Friday, December 12, 2025, at 9:30 A.M.
500 West Temple Street, Room 374 Los Angeles, CA 90012

To listen to the meeting by telephone:

Call: (213) 306-3065, Access Code: 2538 242 9182; Phone Password: 54287121

Event Number: 2538 242 9182; Event Password: LGBTQ121225

To join the meeting using a computer, laptop, or smart device launch link below:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m1929fdf2f9586c09f4cbf2c811412b87>

Officers: Chair Héctor Trinidad Plascencia, Vice Chair Sydney Rogers, Second Vice Chair Terra Russell-Slavin
Commissioners: Jerry P. Abraham, M.D., Nic Arnzen, Steven Fisher, Talha Khan-Valbuena, Jer-Adrienne Lelliott, Tonya Martin, Eddie Martinez, Eric Nakano, Alejandro Soria, Tony Valenzuela, Luis Vasquez, Yolanda Whittington

AGENDA POSTED: December 5, 2025

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday. *Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.*

SUPPORTING DOCUMENTATION: Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call (25-6736)
2. Land Acknowledgement (25-6737)
3. Black Diaspora, Labor, and Inclusion Acknowledgement (25-6738)
Attachments: [SUPPORTING DOCUMENT](#)
4. Moment of Silence (25-6739)
5. Approval of November 14, 2025, meeting minutes (25-6740)
Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

II. DISCUSSIONS AND ACTIONS

6. Discuss and take action on voting for Chair and Second Vice Chair, to hold positions from January 2026 through December 2026. (25-6743)
Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
7. Discuss and take action on commissioner nominations for Vice Chair, to hold the position from January 2026 through December 2026. (25-6758)
Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
8. Presentation by the Los Angeles County Sexual Assault Council about the Lived Experiences Survey. Discuss and take possible action on identifying ways to partner to support LGBTQ+ people impacted by sexual assault. (25-6759)
Attachments: [SUPPORTING DOCUMENT](#)
[SUPPORTING DOCUMENT](#)
[SUPPORTIVE DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
9. Presentation from the TransPowerProject's "Lovely Bouquet of Flowers: Anthesis Tour" about LGBTQ+ specific event programming for LA County residents, law enforcement, educational institutions, organizations, and local government. Discuss and take possible action on engaging with the TransPowerProject by amplifying their initiative and providing recommendations around the needs of Transgender people in Los Angeles County. (25-6760)
Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

10. Discuss and take possible action on creating an ad hoc subcommittee to identify for prioritization which of the 38 LA County Departments the Commission wants to collaborate with. (25-6761)
Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
11. Discuss and take possible action on creating an ad hoc subcommittee to identify ways to provide advice and recommendations on how to better support for LGBTQ+ immigrants in Los Angeles County. (25-6762)
Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
12. Discuss and take possible action on approving the recommendations document to be sent to the Board of Supervisors about the importance of having the gender marker “X” designation on passports. (25-6764)
Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
13. Discuss and take possible action on approving the recommendations for the Department of Mental Health on the Youth Allyship Training developed by the ad hoc subcommittee. (25-6765)
Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
14. Discuss and take possible action on approving the recommendations for the Department of Human Resources on the Transgender Awareness Training outline developed by the ad hoc subcommittee. (25-6766)
Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
15. Discuss and take possible action on the updated purpose and objectives from the Community Engagement Standing Subcommittee on work to date. (25-6767)
Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

III. UPDATES

16. Update from the LGBTQ+ youth ad hoc subcommittee on work to date. (25-6768)
Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

17. Reminder about the 2026 Commission regular meeting schedule (25-6769)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

IV. MISCELLANEOUS

Matters Not Posted

18. Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the LGBTQ+ Commission. (25-6770)

Public Comment

19. Public Comment (25-6771)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

Adjournment

20. Adjournment of the December 12, 2025, LGBTQ+ Commission meeting. (25-6772)