

CITIZENS' ECONOMY EFFICIENCY COMMISSION

LOS ANGELES COUNTY
Est. 1964

Chair

Robert Cole (2nd)

Vice Chair

Jacob Haik (4th)

Chair Emeritus

Robert Philiposian (5th)

Commissioners

- Benjamin Everard (5th)
- Larry Kaplan (3rd)
- Katherine McKeon (2nd)
- Jeffrey Monical (3rd)
- Wilma J. Pinder (2nd)
- Natalie Samarjian (3rd)
- Dora Sandoval (4th)
- John Anthony Schmitz (1st)
- Connie Sullivan (4th)
- Craig Taubman (1st)
- Jennifer Williams (2nd)
- Cesar Zaldivar-Motts (4th)
- Shirley Zaragoza (CGJ)

Executive Director

Ed Eng

Executive Assistant

Aisha Pittmon



Commission meetings are scheduled on the first Thursday of each month at 10:30 am in the Kenneth Hahn Hall of Administration Room 383, 500 West Temple Street, Los Angeles, CA 90012. The planned 2023 meeting dates are as follows:

| | |
|------------|---------------------|
| January 12 | July 6 |
| February 2 | August – No Meeting |
| March 2 | September 7 |
| April 6 | October 5 |
| May 4 | November 2 |
| June 1 | December 7 |

AGENDA FOR SEPTEMBER 7, 2023

1. Call to Order..... Robert Cole
2. Approval of Commissioner Absences..... Robert Cole
3. Approval June 1, 2023 Minutes..... Robert Cole
4. Public Comment..... Robert Cole
Call-in number: (213)-204-2512 United States, Los Angeles (Toll) **Conference ID:** 444 753 240#
To submit written comments: eec@bos.lacounty.gov
5. Self-Introduction of New Commissioner Shirley Zaragoza..... Robert Cole
6. Reports
 - i. CCJCC..... Robert Cole / Connie Sullivan
7. New Projects
 - i. Supervisorial District 1..... SD 1 Commissioners
 - ii. Supervisorial District 2..... SD 2 Commissioners
 - iii. Supervisorial District 3..... SD 3 Commissioners
 - iv. Supervisorial District 4..... SD 4 Commissioners
 - v. Supervisorial District 5..... SD 5 Commissioners
8. Carryover Projects
 - i. SD2 Entrepreneur & Innovation Center..... Jennifer Williams

Kenneth Hahn Hall of Administration, 500 West Temple Street, Suite 163, Los Angeles, CA 90012-2713

(213) 974-1491 ♦ FAX (213) 620-1437 ♦ E-mail: eec@bos.lacounty.gov ♦ Web Site: <http://eec.lacounty.gov>

- 9. Commissioner Announcements..... Commissioners
- 10. Staff Announcements..... Ed Eng / Aisha Pittmon
- 11. Adjournment in Memory of Joanne Saliba..... Robert Cole

The meetings of the Commission are open to the public. Members of the public may address the Commission on any agenda item or on its item of interest, which is within the subject matter jurisdiction of the Commission by submitting a written request to the Commission prior to the meeting. Three (3) minutes are allowed for each item (per person) on the agenda and 15 minutes total for non-agenda items unless the Commission sets alternative limits or other allocations of time. The Commission may consider Agenda items to accommodate the schedule of Members of the Commission, speakers, and the public within the time set forth for the Commission meetings, and not necessarily in the numerical order as printed on the agenda.