



## AGENDA FOR THE REGULAR MEETING OF THE LGBTQ+ COMMISSION

**Friday, November 14, 2025, at 9:30 A.M.**  
**500 West Temple Street, Sybil Brand Room 372 Los Angeles, CA 90012**

### **Alternate Teleconference Location\***

The Gaylord National Resort & Convention Center: Hotel Reception, 201 Waterfront St. Oxon Hill, MD 20745  
*\*Alternate teleconference location where a commissioner will participate remotely in a location open and accessible to the public, for which all requirements for traditional teleconferencing are met as mandated by Gov. Code § 54953(b).*

### **To listen to the meeting by telephone:**

**Call:** (213) 306-3065, **Access Code:** 2539 529 7501; **Phone Password:** 54287111

**Event Number:** 2539 529 7501; **Event Password:** LGBTQ111425

### **To join the meeting using a computer, laptop, or smart device launch link below:**

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=mdc64cb4b6d9763837e84d34bee0a45fd>

**Officers:** Chair Héctor Trinidad Plascencia, Vice Chair Sydney Rogers, Second Vice Chair Terra Russell-Slavin  
**Commissioners:** Jerry P. Abraham, M.D., Nic Arnzen, Steven Fisher, Talha Khan-Valbuena, Jer-Adrienne Lelliott, Tonya Martin, Eddie Martinez, Eric Nakano, Alejandro Soria, Tony Valenzuela, Luis Vasquez, Yolanda Whittington

### **AGENDA POSTED: November 7, 2025**

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov), from 8:00 a.m. - 5:00 p.m., Monday through Friday. *Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.*

**SUPPORTING DOCUMENTATION:** Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

**PUBLIC COMMENT:** For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing \*3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov). Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record

**I. ADMINISTRATIVE MATTERS**

1. Call to Order, Roll Call (25-6137)
2. Land Acknowledgement (25-6138)
3. Black Diaspora, Labor, and Inclusion Acknowledgement (25-6139)  
Attachments: [SUPPORTING DOCUMENT](#)
4. Moment of Silence (25-6169)
5. Approval of October 17, 2025 meeting minutes (25-6170)  
Attachments: [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

**II. DISCUSSION AND ACTIONS**

6. Discuss and take action on commissioner nominations for Chair, Vice Chair, and Second Vice Chair to hold positions from January 1, 2026 through December 31, 2026. (25-6175)  
Attachments: [SUPPORTIVE DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
7. Discuss and take possible action on creating an ad hoc subcommittee to identify how to provide recommendations to the County justice partners (i.e., Public Defender, District Attorney, Alternate Public Defender, the Justice, Care and Opportunities Department, Sheriff, Probation) on more effective interactions with LGBTQ and TGI2S+ people in LA County. (25-6176)  
Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
8. Discuss and take possible action on discharging the Annual Report ad hoc subcommittee. (25-6174)  
Attachments: [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
9. Discuss and take possible action on discharging the Best Practices and Guiding Principles ad hoc subcommittee. (25-6216)  
Attachments: [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

**III. UPDATES**

10. Updates from the Community Engagement Standing Subcommittee on work to date. (25-6217)

**Attachments:** [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

11. Update from the LGBTQ+ youth ad hoc subcommittee on work to date. (25-6218)

**Attachments:** [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

12. Update from the Department of Human Resources Transgender Awareness Training Update ad hoc subcommittee on work to date. (25-6219)

**Attachments:** [PUBLIC COMMENT WRITTEN CORRESPONDENCE](#)

13. Update from the Department of Mental Health Youth Allyship Training ad hoc subcommittee on work to date. (25-6220)

**Attachments:** [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

**IV. MISCELLANEOUS****Matters Not Posted**

14. Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the LGBTQ+ Commission. (25-6221)

**Public Comment**

15. Public Comment (25-6222)

**Attachments:** [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

**Adjournment**

16. Adjournment of the November 14, 2025, LGBTQ+ Commission meeting. (25-6223)