



EDWARD YEN  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012  
(213) 974-1411 - FAX (213) 620-0636

## MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

September 12, 2025

**TO:** Supervisor Kathryn Barger, Chair  
Supervisor Hilda L. Solis  
Supervisor Holly J. Mitchell  
Supervisor Lindsey P. Horvath  
Supervisor Janice Hahn  
Fesia Davenport, Chief Executive Officer  
Dawyn Harrison, County Counsel  
Press Room

**FROM:**

Edward Yen  
Executive Officer

A handwritten signature in black ink, reading "Edward Yen", is written over the printed name and title.

**POSTED:** September 12, 2025

**RE:** Additions and/or revisions to the agenda for the Board meeting of Tuesday,  
September 16, 2025.

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## **ADD:**

Pledge of Allegiance led by Omar E. Partida, former Sergeant,  
United States Army, Alhambra (1).

**6. REVISE:**

**Revised** Motion to Proclaim September 15 through October 15, 2025 as “Hispanic Heritage Month” throughout Los Angeles County. Waive Parking Fees in the Amount of ~~\$750~~ \$5,000 for the First Supervisorial District’s Hispanic Heritage Month Reception, on October 3, 2025, as submitted by Supervisor Solis. (25-5026)

[Motion by Supervisor Solis](#)

[Revised motion by Supervisor Solis](#)

[Public Comment/Correspondence](#)

**12. REVISE:**

**Implementing an Emergency Rent Relief Program to Prevent Evictions and Homelessness**

**Revised** recommendation as submitted by Supervisors Horvath and Solis: Instruct the Director of Consumer and Business Affairs to launch an Emergency Rent Relief Program (ERPP) within ~~60~~ 90 days with the following delegated authorities and parameters: (Continued from the meeting of 9-2-25)

Establish ~~Priority Group~~ Category 1 for rent relief: Countywide tenants, including in incorporated cities, meeting the qualifications of the resolution adopted by Board Order No. 5 on February 25, 2025, which stated Qualifying Tenants must: ...

Establish ~~Priority Group~~ Category 2, should ~~Priority Group~~ Category 1 applications be underutilized, to include additional populations affected by the Wildfires. This includes but is not limited to the following: ...

Establish ~~Priority Group~~ Category 3: Tenant households Countywide, including incorporated cities, that face emergency conditions and other emerging economic hardship including sudden loss of income due to Federal actions targeting

immigrant communities, to prevent housing instability and preserve tenancy. These households shall be eligible for up to \$5,000 in relief.

For all ~~Priority Group~~ eCategories, prioritization for relief shall also include parameters established for the COVID-19 era LA County Rent Relief Program and as directed by Board Order No. 9 on February 18, 2025:

Tenants and landlords located in the high and highest need geographies identified in the LA County Equity Explore in LA County, or other tools to assess equity need and impact from Federal actions. ...

Utilize initial funding of \$10,000,000: \$1,211,000 of American Rescue Plan Act (ARPA)-enabled funding recommended by the Chief Executive Officer on March 7, 2025, and \$8,789,000 allocation from Care First Community Investment (CFCI) approved by the Board on June 24, 2025:

\$1,200,000 of ARPA-enabled funding and \$3,789,000 of CFCI funding shall be allocated to ~~Priorities Groups~~ Categories 1 and 2 for a total of \$5,000,000.

\$5,000,000 in CFCI funding shall be allocated to ~~Priority-Group~~ Category 3.

The Director of Consumer and Business Affairs shall have delegated authority to contract with a third-party administrator for day-to-day administration of the program, which may include a customer service call center, application portal, case management, quality assurance, and community-based technical assistance. The Director may build flexibility into the contract to include extensions, prioritization changes, and program design as necessary. Establish infrastructure for an ongoing rent relief program that can be deployed for emerging and future emergencies and additional infusion of funds. Where applicable, the Director shall have delegated authority to pursue, apply, and allocate additional funding to the program. Report back to the Board in writing in ~~420~~ 150 days on the progress of

the ERPP including any recommended adjustments to the funding allocated to the ~~priority groups~~ Categories based on utilization, emerging needs to prevent evictions and tenant displacement, and any additional recommendations for creating flexible, on-going infrastructure to deliver rent relief to tenants at risk of eviction and homelessness.

Direct the Chief Executive Officer to work with the Director of Consumer and Business Affairs to allocate \$9,788,000 in Affordable Housing Trust Fund dollars from the Fiscal Year (FY) 2024-25 Carryover and Treasury Tax Collector unclaimed funds to the ERPP program during the FY 25-26 Supplemental Budget. The Director of Consumer and Business Affairs shall utilize these funds for ~~Priority-Group~~ Category 3, unless there remains unmet need for ~~Priority-Groups~~ Categories 1 and 2. Identify, pursue and add funding to expand program efforts for the listed priority groups, including but not limited to philanthropic sources, Measure A funds that may become available through the Los Angeles County Affordable Housing Solutions Agency, or other funding sources as they are identified. (25-4758)

[Motion by Supervisor Horvath \(Exempt From Cluster\)](#)

[Revised motion by Supervisor Horvath](#)

[Revised motion by Supervisors Horvath and Solis](#)

[Public Comment/Correspondence](#)

20.

**REVISE:**

**Safeguarding Automated License Plate Readers Data to Restore Community Trust and Prevent Improper Civil Immigration Enforcement**

**Revised** recommendation as submitted by Supervisors Solis and Hahn: Suspend Section 22.1 of the Rules of the Board for the limited purpose of considering this motion. Direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, to support Senate Bill (SB) 274 (Cervantes) ... (25-5022)

[Motion by Supervisor Solis \(Exempt From Cluster\)](#)

[Revised motion by Supervisors Solis and Hahn](#)

[Public Comment/Correspondence](#)

**SUPPLEMENTAL AGENDA**

**45-A. Exploring Options for an Eviction Moratorium**

Recommendation as submitted by Supervisors Horvath and Solis:  
Instruct County Counsel to report back to the Board in writing within 14 days with options for an eviction moratorium or other similar protections, for those that have been impacted by Federal immigration actions including, but not limited to, individuals or households that have been financially impacted, lost employment, or had family members taken by Federal agents. Provide a verbal report of the findings at the Board meeting of September 30, 2025. (25-5112)

[Motion by Supervisors Horvath and Solis](#)

[Public Comment/Correspondence](#)