

# CITIZENS' ECONOMY EFFICIENCY COMMISSION

LOS ANGELES COUNTY  
Est. 1964

**Chair**

Robert Cole (2<sup>nd</sup>)

**Vice Chair**

Jacob Haik (4<sup>th</sup>)  
Joanne Saliba (CGJ)

**Chair Emeritus**

Robert Philibosian (5<sup>th</sup>)

**Commissioners**

Becca Doten (3<sup>rd</sup>)  
Benjamin Everard (5<sup>th</sup>)  
Larry Kaplan (3<sup>rd</sup>)  
Katherine McKeon (2<sup>nd</sup>)  
Jeffrey Monical (3<sup>rd</sup>)  
Wilma J. Pinder (2<sup>nd</sup>)  
Yolanda Rodriguez-Pena (1<sup>st</sup>)  
Natalie Samarjian (3<sup>rd</sup>)  
John Anthony Schmitz (1<sup>st</sup>)  
Connie Sullivan (4<sup>th</sup>)  
Craig Taubman (1<sup>st</sup>)  
Jennifer Williams (2<sup>nd</sup>)  
Cesar Zaldivar-Motts (4<sup>th</sup>)

**Executive Director**

Ed Eng

**Executive Assistant**

Aisha Pittmon



Commission meetings are scheduled on the first Thursday of each month at 10:30 am in the Kenneth Hahn Hall of Administration Room 525, 500 West Temple Street, Los Angeles, CA 90012. But due to the pandemic, meetings will be held virtually on Microsoft Teams. The planned 2022 meeting dates are as follows:

January 6	July 7
February 3	August – No Meeting
March 3	September 1
April 7	October 6
May 5	November 3
June 2	December 1

**AGENDA FOR NOVEMBER 3, 2022 (MICROSOFT TEAMS MEETING)**

1. Call to Order..... Robert Cole
2. Approval of Commissioner Absences..... Robert Cole
3. Approval October 6, 2022 Minutes..... Robert Cole
4. Public Comment..... Robert Cole  
**Call-in number: (213)-204-2512** United States, Los Angeles (Toll) **Conference ID: 544 031 927#**  
**To submit written comments: [eec@bos.lacounty.gov](mailto:eec@bos.lacounty.gov)**
5. Guest Speaker.....  
 LA County Department of Youth Development Director, Mr. Vincent Holmes
6. Reports
  - i. CCJCC..... Robert Cole/Connie Sullivan
7. Projects
  - i. Hybrid Workforce..... Joanne Saliba
  - ii. Video Arraignment..... Joanne Saliba
  - iii. Worker’s Comp..... Connie Sullivan
  - iv. D2 Entrepreneur & Innovation Center..... Jennifer Williams
8. Commissioner Announcements..... Commissioners
9. Staff Announcements..... Ed Eng / Aisha Pittmon

Kenneth Hahn Hall of Administration, 500 West Temple Street, Suite 163, Los Angeles, CA 90012-2713

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The meetings of the Commission are open to the public. Members of the public may address the Commission on any agenda item or on its item of interest, which is within the subject matter jurisdiction of the Commission by submitting a written request to the Commission prior to the meeting. Three (3) minutes are allowed for each item (per person) on the agenda and 15 minutes total for non-agenda items unless the Commission sets alternative limits or other allocations of time. The Commission may consider Agenda items to accommodate the schedule of Members of the Commission, speakers, and the public within the time set forth for the Commission meetings, and not necessarily in the numerical order as printed on the agenda.