

AGENDA FOR THE REGULAR MEETING OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, CALIFORNIA

TUESDAY, FEBRUARY 11, 2025, 9:30 A.M.

BOARD HEARING ROOM 381B

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012

Kathryn Barger
Chair
Fifth District

Hilda L. Solis
Chair Pro Tem
First District

Lindsey P. Horvath
Supervisor
Third District



Holly J. Mitchell
Supervisor
Second District

Janice Hahn
Supervisor
Fourth District

Executive Officer
Edward Yen

AGENDA POSTED: February 6, 2025

MEETING TELEVISED: Wednesday, February 12, 2025 at 11:00 P.M. on KLCS

Assistive listening devices, agenda in Braille and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disability community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1426 (voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Supporting documentation is available at the Executive Office of the Board located at the Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 383, Los Angeles, California 90012, and is also accessible on the Board of Supervisors' website at <http://bos.lacounty.gov/>

Máquinas de traducción disponibles a petición. Si necesita intérprete para las juntas de los Supervisores del Condado de Los Angeles, por favor llame (213) 974-1426 entre las horas de 8:00 a.m. a 5:00 p.m., lunes a viernes, con tres días de anticipación.

Invocation led by Pastor Robert Taylor, Beulah Baptist Church and President, Watts Area Ministers, Los Angeles (2).

Presentation of pet(s) for the County's Pet Adoption Program, as arranged by Supervisor Barger.

NOTE: Closed Session will be taken up at the beginning of the meeting.

I. CONSENT CALENDAR

All matters are approved by one motion unless held.

BOARD OF SUPERVISORS 1 - 5**1. Appointments to Commissions/Committees/Special Districts**

Recommendations for appointment/reappointment or removal for Commissions/Committees/Special Districts (+ denotes reappointments): **Documents on file in the Executive Office.**

Supervisor Lindsey P. Horvath

Heidi Segal+, Civil Service Commission

Teresa Cisneros Burton (Alternate), Gender Responsive Advisory Committee

Supervisor Janice Hahn

Roberta Fesler (Rotational), Board of Retirement

Supervisor Kathryn Barger

Charles Trevino, Los Angeles County Commission on Local Governmental Services

Los Angeles County Youth Commission

Jessica Castillo and Mercedes Jackson, Los Angeles County Youth Commission (25-0012)

Attachments: [Public Comment/Correspondence](#)

2. **Motion to Proclaim February 11, 2025 as “211 Day” in Los Angeles County, as submitted by Supervisor Barger. (25-0978)**

Attachments: [Motion by Supervisor Barger](#)
[Public Comment/Correspondence](#)

3. **Motion to Recognize March 22, 2025 as the “126th Annual Golden Dragon Parade,” and Fee Waiver on March 22, 2025, not to Exceed \$400, as submitted by Supervisor Solis. (25-0973)**

Attachments: [Motion by Supervisor Solis](#)
[Public Comment/Correspondence](#)

4. **Board of Supervisors Meeting Minutes for December 2024 and Special Districts for which the Board is the Governing Body, as recommended by the Executive Officer of the Board. NOTE: The minutes for the month of December 2024 can be found online at: <https://lacounty.gov/sop/> (25-0752)**

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

Policy Matter

The following are links to the applicable Cluster Meeting Agenda(s) and Transcript(s). (25-0008)

Attachments: [Health and Mental Health Cluster Agenda](#)
[Health and Mental Health Cluster Meeting Transcript](#)

5. Evaluating the First Year of Community Assistance, Recovery, and Empowerment Act Court in Los Angeles County

Recommendation as submitted by Supervisor Hahn: Instruct the Director of Mental Health to report back to the Board in writing in 30 days with an overview and analysis of the first year of the Community Assistance, Recovery, and Empowerment (CARE) Court in the County, with the report to include data on the total number of petitions submitted to CARE Court, their sources, and outcomes, a summary of the outreach and public awareness efforts that have been conducted, including any public awareness campaign, a list of all the organizations that have received CARE Court training, and help center visits, the number and type of Department of Mental Health filled and vacant positions dedicated to CARE Court, an update on State funding for CARE Court, and identified challenges that were faced in the first year of implementation, anticipated future challenges, and opportunities for improvement; and in collaboration with the Mental Health/Behavioral Health Commission, gather stakeholder feedback on CARE Court including, but not be limited to, family members who have submitted petitions to CARE Court, first responders, city officials, homeless outreach providers, medical professionals, and Court officials; and report back to the Board in writing in 60 days with a summary of the stakeholder feedback, an overview of implementation best practices from other counties, recommendations for improvement, and a plan to improve and enhance CARE Court in the County. (25-0738)

Attachments: [Motion by Supervisor Hahn](#)
[Motion by Supervisor Hahn \(Updates Following Cluster\)](#)
[Public Comment/Correspondence](#)

ADMINISTRATIVE MATTERS 6 - 17**County Operations****6. Price Gouging Protection for Renters and Consumers Resolution**

Recommendation: Adopt a resolution to increase the maximum civil penalty allowed under County Code, Title 8 - Consumer Protection, Business and Wage Regulations, Chapter 8.09, for price gouging, in an amount not to exceed \$50,000 per violation. **(County Counsel) ADOPT (25-0970)**

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

7. January 2025 Windstorm and Critical Fire Events Emergency Contracts Report

Recommendation: Review the emergency actions ordered and taken by the Director of Internal Services under authority delegated to the Director by the Board, acting as both the County Board of Supervisors and the Governing Body of the various districts, (under the Board's resolution dated January 28, 2025), to respond to and recover from the LA County Fires, without giving notice for bids to let contracts, and determine that there is a need to continue the emergency actions; find that there is substantial evidence that the January 2025 Windstorm and Critical Fire Events continue to constitute an emergency pursuant to Public Contract Code Section 22050, which requires that immediate action be taken to cleanup and reconstruct public property, buildings, facilities, and infrastructure because the emergency does not permit the delay resulting from a formal competitive solicitation of bids and/or proposals to procure construction, materials, equipment and services for projects and initiatives necessary to respond to and recover from the LA County Fires; and find that authority should therefore continue to be delegated to the Director of Internal Services to amend or extend and supplement existing as-needed or on-call contracts without giving notice for bids to let contracts related to facilities and related support services, and to award new contracts for response to and recovery from the LA County Fires, and such contracts should be issued because they are necessary to respond to the emergency. **(Internal Services Department) APPROVE 4-VOTES (25-1038)**

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

Family and Social Services**8. Specimen Collection and Drug and Alcohol Testing Services Contract**

Recommendation: Authorize the Director of Children and Family Services to execute a specimen collection and drug and alcohol testing services contract with Phamatech, Inc., effective July 1, 2025, or the date of execution, whichever is later, through June 30, 2026, with two one-year extension options through June 30, 2028; and authorize the Director to take the following actions: **(Department of Children and Family Services) APPROVE**

Exercise the extension options and further extend the contract upon the California Department of Social Services' approval, provided that applicable Federal, State, and County contracting regulations are observed, and sufficient funding is available;

Execute amendments to the contract in alignment with any changes to meet program needs, provided that applicable Federal, State and County contracting regulations are observed, and sufficient funding is available;

Increase or decrease the maximum annual contract amount by 10% per year during the term of the contract to accommodate any increase or decrease in services, provided that sufficient funding is available;

Execute amendments to the contract in instances of acquisitions, mergers, or other changes in ownership; and

Terminate the contract for contractor's default, County's convenience, or contractor initiates termination for convenience. (25-0715)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

Health and Mental Health Services**9. Continue the Declared Local Health Emergency for the January 2025 Critical Fires**

Recommendation: Adopt and instruct the Chair to sign a resolution to continue the local health emergency due to the January 2025 Critical Fire Events and Windstorm Conditions. **(Department of Public Health) ADOPT (25-1020)**

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

Community Services**10. January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report**

Recommendation: Review the emergency actions to repair or replace public facilities, actions directly related and immediately required by the emergency, and actions to procure the necessary equipment, services and supplies for such purposes, without giving notice for bids to let contracts (collectively, Actions), ordered and taken by the Director of Public Works under authority delegated to the Director by the Board, acting as both the County Board of Supervisors and the Governing Body of the various districts, (under the Board's resolution dated January 28, 2025), to respond to and recover from the LA County Fires, without giving notice for bids to let contracts, and determine that there is a need to continue the emergency Actions; find that there is substantial evidence that the January 2025 Windstorm and Critical Fire Events continue to constitute an emergency pursuant to Public Contract Code Section 22050, which requires that immediate action be taken to cleanup and reconstruct public property, buildings, facilities, and infrastructure because the emergency does not permit the delay resulting from a formal competitive solicitation of bids to procure construction services for projects necessary to respond to and recover from the LA County Fires; and find that authority should therefore continue to be delegated to the Director of Public Works to amend or extend and supplement existing as-needed or on-call contracts without giving notice for bids to let contracts, and to award new contracts for response to and recovery from the LA County Fires, and such contracts should be issued because they are necessary to respond to the emergency. **(Department of Public Works)**
APPROVE **4-VOTES** (25-0960)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

Public Safety**11. Report on the Status of Adopting a Global Plan for the Probation Department's Halls and Camps**

Report by the Chief Probation Officer with an update on the status of adopting a Global Plan for the Probation Department's Halls and Camps, as requested at the Board meeting of March 21, 2023. RECEIVE AND FILE **NOTE: The Chief Probation Officer requests that this item be continued one week to February 18, 2025.** (23-1210)

Attachments: [Public Comment/Correspondence](#)

12. 2024 Homeland Security Program Grant Award

Recommendation: Adopt a resolution authorizing the Sheriff, as an agent for the County, to execute the Fiscal Year (FY) 2024 Homeland Security Grant Program (HSGP) award, and take the actions necessary to obtain the HSGP Federal financial assistance provided by the United States Department of Homeland Security, and sub-granted through the California Governor's Office of Emergency Services (Cal OES), as a requirement of the grant application process; and authorize the Sheriff to take the following actions: **(Sheriff's Department) ADOPT**

Execute a grant award in the amount of \$2,887,500 with no required match, for the FY 2024 HSGP grant funds, as distributed through Cal OES, for the grant period of September 1, 2024 through May 31, 2027;

Execute and submit all required grant documents including, but not limited to, agreements, amendments, modifications, extensions, augmentations, and reimbursement requests necessary for completion of the FY 2024 HSGP;

Execute funding agreements with various outside law enforcement agencies including, but not limited to, the District Attorney's Office, the Los Angeles Police Department, the California Highway Patrol, and the State Department of Justice for reimbursement of FY 2024 HSGP funds, and execute, as necessary, all future amendments, modifications, extensions, and augmentations to such funding agreements; and

Apply and submit a grant application to Cal OES for the Regional Threat Assessment Center Program in future fiscal years, and execute all required grant application documents, including assurances and certifications, when and if such future funding becomes available.
(25-0714)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

Miscellaneous**13. Los Angeles County Employees Retirement Association Represented Employees Memoranda of Understanding**

Los Angeles County Employees Retirement Association's (LACERA) recommendation: Approve the successor memoranda of understanding between LACERA and Service Employee International Union Local 721 for Bargaining Unit 850 - LACERA Administrative, Technical, Clerical and Blue Collar Unit, and Unit 851 - LACERA Supervisory Unit, for a term ending December 31, 2025; approve an ordinance for introduction amending County Code, Title 6 - Salaries, applicable only to LACERA, to facilitate personnel administration within LACERA; and instruct the Auditor-Controller to make all payroll system changes necessary to implement the recommendations.

APPROVE 4-VOTES (Relates to Agenda No 18) (25-0708)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

14. Settlement of the Matter Entitled, Michael D. Simpson v. County of Los Angeles, et al.

Los Angeles County Claims Board's recommendation: Authorize settlement of the matter entitled, Michael D. Simpson v. County of Los Angeles, et al., United States District Court Case No. 2:21-cv-04403, in the amount of \$800,000, and instruct the Auditor-Controller to draw a warrant to implement this settlement from the Sheriff's Department's budget.

This Federal civil rights lawsuit arises out of the fatal deputy-involved shooting of plaintiff's son. (25-0713)

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

Miscellaneous Additions

15. Additions to the agenda which were posted more than 72 hours in advance of the meeting, as indicated on the supplemental agenda. (12-9995)
16. Items not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the Board, or matters requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Board subsequent to the posting of the agenda. BOARD MEMBERS - (2) (12-9996)
17. Recommendations by individual Supervisors to establish, extend or otherwise modify cash rewards for information concerning crimes, consistent with the Los Angeles County Code. (12-9997)

II. ORDINANCE FOR INTRODUCTION 18**18. County Code, Title 6 - Salaries Amendment**

Ordinance for introduction amending County Code, Title 6 - Salaries relating to the Los Angeles County Employees Retirement Association (LACERA) only, by amending Tier I and Tier II Management and Appraisal and Performance Plan salary tables specific to LACERA; and changing the salaries and/or effective dates of various LACERA non-represented classes to denote class designation changes in conjunction with the Tier I and Tier II Management Appraisal and Performance Plan, and reflect a 3% general salary adjustment effective October 1, 2024, for Non-Represented LACERA Classifications applicable only to LACERA, and a 3% salary adjustment for Classifications subject to the provisions of the Management Appraisal and Performance Plan effective January 1, 2025. INTRODUCE, WAIVE READING AND PLACE ON AGENDA FOR ADOPTION **4-VOTES** (Relates to Agenda No. 13) (25-0709)

Attachments: [Ordinance](#)
[Public Comment/Correspondence](#)

III. SPECIAL DISTRICT AGENDA

**AGENDA FOR THE MEETING OF
THE LOS ANGELES COUNTY
DEVELOPMENT AUTHORITY
TUESDAY, FEBRUARY 11, 2025
9:30 A.M.**

- 1-D. Los Angeles County Development Authority Meeting Minutes for December 2024, as recommended. NOTE: The minutes for the month of December 2024 can be found online at: <https://lacounty.gov/sop/> (25-0745)**

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

IV. BUDGET MATTER 19**19. Fiscal Year 2025-26 Departmental Budget Presentations**

Pursuant to Section 25 $\frac{2}{3}$ of the County Charter, as amended by the Measure G Charter Amendment (as approved by voters in the November 5, 2024, General Election), Department Head presentations to the Board of Supervisors by the following Departments of their Fiscal Year 2025-26 budget requests:

Beaches and Harbors

Child Support Services

Military and Veterans Affairs

Agricultural Commission/Weights and Measures

Museum of Art

Natural History Museum

**Presentations not completed are automatically continued to a future Departmental Budget Presentation meeting date. (25-1022)*

Attachments: [Beaches and Harbors Presentation](#)
[Child Support Services Presentation](#)
[Military and Veterans Affairs Presentation](#)
[Agriculture Commission/Weights and Measures Presentation](#)
[Museum of Art Presentation](#)
[Natural History Museum Presentation](#)
[Public Comment/Correspondence](#)

V. NOTICES OF CLOSED SESSION FOR FEBRUARY 11, 2025

- CS-1.** CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Jane Doe 1 et al. v. County of Los Angeles, Los Angeles County Superior Court Case No. 21STCV20949, and All AB 218 Cases Filed Against the County of Los Angeles. (23-0273)

Attachments: [Public Comment/Correspondence](#)

- CS-2.** CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Paragraph (4) of subdivision (d) of Government Code Section 54956.9)

Initiation of Litigation (one case). (25-1039)

Attachments: [Public Comment/Correspondence](#)

VI. GENERAL PUBLIC COMMENT 20**20. Telephonic Public Comment**

To address the Board during the live hybrid meeting call **(877) 692-8955** and enter Participant Code: **4433663** starting at 9:00 a.m. *Note: Connect up to 30 minutes before the meeting begins.*

The operator will take your name, item number(s) you wish to address and place you in a **“listening-only”** queue. Please listen carefully to the instructions on providing live testimony to the Board. You will need to press **1** then **0** to be moved into a **“speaking”** queue when the item(s) you wish to address is called. You will hear, *“You are in queue.”* When it is your turn, the moderator will call your name and open your phone line. *Note: Your line will be muted when your time expires, and you will be moved back to the “listening-only” queue.*

***Note:** If you press 1 then 0 twice, you will hear, “You are removed from the queue.” If you are inadvertently removed, you may press 1 then 0 to be placed back into the “speaking” queue.*

For additional instructions and tips, please visit our website at:
[Call-in Instructions and Tips](#)

Listen Only

To listen only by telephone call (877) 873-8017 and enter the access code when prompted: Access Code for English: 111111 Access Code for Spanish: 222222.

Written Testimony

Written public comments may be submitted through our website at: <https://publiccomment.bos.lacounty.gov>, which will become part of the official record. (12-9998)

Attachments: [Public Comment/Correspondence](#)

VII. ADJOURNMENT 21

- 21.** Recommendation by individual Supervisors that the Board adjourn the meeting in memory of deceased persons and/or commemoration of ceremonial occasions. (12-9999)

VIII. ITEMS CONTINUED FROM PREVIOUS MEETINGS FOR FURTHER DISCUSSION AND ACTION BY THE BOARD

- A-1.** Continue local emergencies as a result of the following: (a) Discovery of an infestation of fruit flies, as proclaimed on May 10, 1990; (b) Conditions of extreme peril to the safety of persons exist on the basis of pervasive and pernicious homelessness in Los Angeles County, as proclaimed and ratified by the Board on January 10, 2023; (c) Conditions of extreme peril to the safety of persons and property arose as a result of severe winter storms beginning January 1, 2023 affecting areas throughout Los Angeles County, as proclaimed on January 10, 2023 and ratified by the Board on January 17, 2023; (d) Conditions of disaster or extreme peril to the safety of persons and property on the basis of the frigid winter storms beginning February 23, 2023 affecting the areas throughout Los Angeles County, as proclaimed on March 1, 2023 and ratified by the Board on March 7, 2023; (e) Conditions of extreme peril to the safety of persons and property exist on the basis of the arrival, presence, and impacts of Tropical Storm Hilary throughout Los Angeles County beginning August 20, 2023, as proclaimed on August 20, 2023 and ratified by the Board on August 22, 2023; (f) Conditions of disaster or of extreme peril to the safety of persons and property exist on the basis of winter storms in the County beginning February 1, 2024, as proclaimed on February 4, 2024 and ratified by the Board on February 6, 2024; (g) Conditions of extreme peril to the safety of persons and property exist as a result of the Bridge Fire in the County beginning on September 8, 2024, as proclaimed on September 10, 2024 and ratified by the Board on September 17, 2024; (h) Conditions of disaster or extreme peril to the safety of persons and property exist as a result of the Franklin Fire in the County beginning on December 9, 2024, as proclaimed and ratified by the Board on December 10, 2024; (i) Conditions of disaster or extreme peril to the safety of persons and property within the territorial limits of the County exist at Los Padrinos Juvenile Hall caused and/or exacerbated by the Board of State and Community Corrections' order to immediately shutter Los Padrinos Juvenile Hall, the only available juvenile hall in the County, beginning on December 12, 2024, as proclaimed and ratified by the Board on December 17, 2024; and (j) Conditions of disaster or extreme peril to the safety of persons and property exist as a result of the January 2025 Windstorm and Critical Fire Events in the County, beginning on January 7, 2025, as proclaimed on January 7, 2025 and ratified by the Board on January 14, 2025.
(A-1)

A-2. CONFERENCE REGARDING POTENTIAL THREATS TO PUBLIC SERVICES OR FACILITIES

(Government Code Section 54957)

Briefing by Sheriff Robert Luna or his designee and related emergency services representatives. (A-2)

A-3. Discussion on the impact of rain storms, flooding, high-surf and swells, and any other weather-related or natural disaster event in Los Angeles County associated with El Niño, to include the County's preparedness and ability to coordinate response and recovery activities, as requested by the Board at the meeting of January 12, 2016. (A-10)

A-4. Discussion and consideration of necessary actions relating to the County's homeless crisis, as requested at the Board meeting of May 17, 2016, and proclaimed as a local emergency on January 10, 2023. (A-11)

A-5. Discussion and consideration of necessary actions on the progress of issues related to Exide, as requested at the Board meeting of June 8, 2016. (A-12)

A-6. Discussion on the status of the Federal and/or State Budgets, Federal and/or State legislative matters and Executive Orders, and their impact on Los Angeles County, as requested by Supervisor Ridley-Thomas at the meeting of January 17, 2017. (A-13)

A-7. Discussion and consideration of necessary actions on issues or action taken by the Federal government relating to immigration policies, as requested by Supervisors Barger and Solis at the meeting of January 17, 2017 and revised by Supervisors Solis and Hahn on September 12, 2017. (A-14)

- A-8.** Discussion and consideration of necessary actions on issues related to the repeal of the Affordable Care Act, health reform and its impact on Los Angeles County, as requested by Supervisor Ridley-Thomas at the Board meeting of February 21, 2017. (A-15)
- A-9.** Discussion and consideration of necessary actions on issues related to the implementation of Measure H, as requested by Supervisors Ridley-Thomas and Hahn at the Board meeting of March 14, 2017. (A-16)
- A-10.** Discussion and consideration of necessary actions related to declared outbreaks of infectious disease threatening the public's health in Los Angeles County, as requested by Supervisors Solis and Hahn at the Board meeting of April 30, 2019. (A-18)

E N D

AGENDA

In accordance with the Brown Act, all matters to be acted on by the Board must be posted at least 72 hours prior to the Board meeting. In cases of an emergency, or when a subject matter needs immediate action or comes to the attention of the Board subsequent to the agenda being posted, upon making certain findings, the Board may act on an item that was not on the posted agenda.

The majority of the Board's Tuesday agenda is a consent calendar. All matters included on the consent calendar (including Board of Supervisors items and Administrative Matters) may be approved by one motion unless held by a Board Member for discussion. During the reading of the Agenda, the Executive Officer will indicate which items have been requested to be held for discussion or continued to a future meeting, and the remaining items will be approved. Items which are set for a certain time may or may not be called up at exactly the time indicated, depending on the business of the Board. The items that are held for discussion may be taken up at any time, depending on the business of the Board. Each item includes a brief summary of the Board member's motion or department's recommended action, and in some instances, a corresponding recommendation from the Chief Executive Officer, indicated in capital letters.

Included at the end of each agenda are items which have been continued from previous meetings for further discussion and action by the Board. This portion of the agenda is commonly referred to as the "A-item Agenda." At the request of a Supervisor, the A-items may be called up for consideration at any time.

INFORMATION RELATING TO AGENDAS AND BOARD ACTIONS

Agendas for the Board meetings are available on Thursday mornings in the Executive Office and on the Internet. A supplemental agenda that includes corrections, additions or deletions to the agenda is available on Friday afternoons. Internet users may subscribe to and access the agenda on the Los Angeles County homepage at <http://bos.lacounty.gov> under the "Board of Supervisors", and clicking on the "Board of Supervisors Meeting Agendas" link.

Meetings of the Board of Supervisors are recorded on DVD and are available for a nominal charge. A recorded phone message is available immediately following the Board meeting, regarding which items were approved on consent by the Board. A recording of the Board meeting (in Spanish and English) is available within 24-48 hours of a Board meeting at <http://bosvideoap.co.la.ca.us/mgasp/lacounty/homepage.asp> and transcripts are available at <http://file.lacounty.gov/bos/transcripts/>.

After each Board meeting, a Statement of Proceedings is prepared, which indicates the actions taken by the Board including the votes, and is available within 10 days following the meeting. Internet users may access the Statement of Proceedings and supporting documents on the Los Angeles County homepage at <http://www.lacounty.gov/wps/portal/sop>

HELPFUL INFORMATION

General Information.....(213) 974-1411	Transcripts/DVDs of meetings...(213) 974-1424
Copies of Agendas.....(213) 974-1442	Statement of Proceedings.....(213) 974-1424
Copies of Rules of the Board.....(213) 974-1424	
Board Meeting Live.....(877) 873-8017	<i>Access Code: 111111# (English) 222222# (Spanish)</i>

LOBBYIST REGISTRATION

Any person who seeks support or endorsement from the Board of Supervisors on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

ALTERNATE LOCATION TO ADDRESS THE BOARD

NOTE: The Lancaster Library located at 601 West Lancaster Boulevard, Lancaster, CA 93534 will not be available.