



LA County Chief Sustainability Office
Environment • Economy • Equity



AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY YOUTH CLIMATE COMMISSION

<https://ycc.lacounty.gov/>

THURSDAY, April 3, 2025

5:30 to 8:30 p.m.

AGENDA POSTED: March 27, 2025

Meeting location (in-person): Kenneth Hahn Hall of Administration, 500 W Temple St, Room 140-A, Los Angeles, CA 90012

Teleconference: To join the meeting using a computer, laptop or smart device [click here](#)

Meeting Number: 2537 225 4587

Password: nWSaQ9mmf65

To listen by telephone call : +1 213-306-3065

Access Code: 2537 2254 587

Public Comment: You may provide public comment in person at the meeting location, by teleconference or by email. To address the Commission during the live or teleconference meeting, please listen carefully to the prompts for instructions on providing live testimony. Written public comments may be submitted no later than 4:00 p.m. the day before the scheduled meeting by e-mail to sustainability@csso.lacounty.org. Please include the agenda item number and Commission meeting date on your correspondence.

Accommodations: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

ADMINISTRATIVE MATTERS

1. **Call to Order and Roll Call**
2. **Public Comment** (up to 3 minutes per speaker, per topic)
3. **Approval of [January 23rd Meeting Minutes](#)**
4. **Presentations**
 1. Presentation on [The Global Biodiversity Working Group: Introduction and Engagement Opportunities for Los Angeles County and Youth Leaders on Climate and Environment](#) by the California Global Biodiversity Working Group

2. Presentation on [Building Electrification for Clean Air](#) by the Sierra Club

II. DISCUSSION

1. Report Back from the [Legislative Ad Hoc Committee](#)
2. Report Back and Discussion on [YCC Tabling and District Coalition Meetings](#)

ADJOURNMENT