AGENDA FOR THE REGULAR MEETING OF THE LGBTQ+ Commission.

**Community Engagement Standing Committee** 

San Gabriel Valley LGBTQ Center 12127 Elliot Ave, El Monte, California 91732 Thursday, May 29, 5:30 P.M.

To listen to the meeting by telephone: Call (213) 306-3065, Access Code: 2532 613 2562; Phone Password:54287052

To join the meeting using a computer, laptop, or smart device launch link below: https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=mec4da8648a 472846e96190138de20d78

Event Number: 2532 613 2562; Event Password: LGBTQ05292025



Members: Co-Chair Héctor Trinidad Plascencia, Co-Chair Nic Arnzen, Vice Chair Sydney Rogers, Commissioner Jer-Adrianne Lelliott, Commissioner Eddie Martinez, Community Member ChiChi Navarro

AGENDA POSTED: May 22, 2025

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists.

Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at <a href="mailto:commserv@bos.lacounty.gov">commserv@bos.lacounty.gov</a>, from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número

(213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the <u>WebEx</u> meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing \*3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to <u>commserv@bos.lacounty.gov</u>. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

# I. ADMINISTRATIVE MATTERS

- 1. Call to Order, Roll Call (25-2948)
- **2.** Land Acknowledgement (25-2949)
- 3. Approval of April 23, 2025 Minutes (25-2950)
  <u>Attachments:</u> <u>SUPPORTING DOCUMENT</u>
  <u>PUBLIC COMMENT WRITTEN CORRESPONDENCE</u>

#### II. DISCUSSION AND ACTION

**4.** Introduction of CESS Members and discuss and take possible action on revising the approved CESS Purpose and Objectives. (25-2951)

<u>Attachments:</u> <u>SUPPORTING DOCUMENT</u> <u>PUBLIC COMMENT/WRITTEN CORRESPONDENCE</u>

5. Discuss and take possible action on reviewing the updated a) engagement guidelines including talking points for commissioners about the role and responsibility of the Commission and b) recommendations for how Commission should interact with the public. (25-2952)

 Attachments:
 SUPPORTING DOCUMENT A

 SUPPORTING DOCUMENT B

 PUBLIC COMMENT/WRITTEN CORRESPONDENCE

6. Discuss and take possible action on how to collaborate with the Anti Racism, Diversity, and Inclusion Initiative (ARDI), uplift its Advancing Pride Justice <u>website</u> and discuss and take possible action on whether/how the CESS will utilize the LGBTQ+ tracking document. (25-2953)

> Attachments: SUPPORTING DOCUMENT PUBLIC COMMENT/WRITTEN CORRESPONDENCE

**7.** Discuss and take possible action on identifying LGBTQ+ community dates of significance and whether to provide this list to the Board of Supervisors and how the Commission might participate in Pride-related activities. (25-2954)

Attachments: SUPPORTING DOCUMENT PUBLIC COMMENT/WRITTEN CORRESPONDENCE

#### III. MISCELLANEOUS

# Matters Not Posted

8. Matters not posted: Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the CESS. (25-2964)

# Public Comment

**9.** Public Comment: Opportunity for members of the public to address the CESS on items of interest that are within the subject matter jurisdiction of the subcommittee. (25-2965)

Attachments: PUBLIC COMMENT/WRITTEN CORRESPONDENCE

# <u>Adjournment</u>

**10.** Adjournment of the May 29, 2025, CESS of the LGBTQ+ Commission meeting. (25-2966)