

AGENDA FOR THE SPECIAL MEETING OF THE
LGBTQ+ COMMISSION

San Gabriel Valley LGBTQ Center
12127 Elliot Ave,
El Monte, California 91732

FRIDAY, JUNE 13, 2025 10:00 A.M.

To listen to the meeting by telephone:

Call (213) 306-3065, Access Code: 253 979 14338; Phone Password: 54287061

To join the meeting using a computer, laptop, or smart device launch link below:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m334e8b91341bb5d26245452cd85be8fa>

Event Number: 2539 791 4338; Event Password: lgbtq06132025



**LA COUNTY
LGBTQ+
COMMISSION**

Members: Chair Héctor Trinidad Plascencia, Vice Chair Sydney Rogers, Second Vice Chair Terra Russell-Slavin
Commissioners: Jerry P. Abraham, M.D., Nic Arnzen, Steven Fisher, Talha Khan-Valbuena, Jer-Adrianne Lelliott, Tonya Martin, Eddie Martinez, Eric Nakano, Alejandro Soria, Luis Vasquez, Yolanda Whittington

AGENDA POSTED: June 9, 2025

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists.

Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call (25-3217)
2. Land Acknowledgement (25-3218)
3. Black Diaspora, Labor, and Inclusion Acknowledgement (25-3219)
4. Moment of Silence (25-3220)
5. Approval of May 16, 2025 meeting minutes (25-3221)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

II. DISCUSSIONS AND ACTIONS

6. Discussion of the objectives of the Annual Retreat.
 - a. Activity: Circle Check In (25-3222)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
7. Review of current Commission priority categories; discuss and take possible action on how to move forward with on current priority areas. (25-3223)

Attachments: [SUPPORTING DOCUMENT A](#)
[SUPPORTING DOCUMENT B](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
8. Discuss and take possible action on Commissioner Talking Points developed by Community Engagement Standing Subcommittee. (25-3225)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
9. Discuss accomplishments of inaugural year; discuss and take possible action on identifying challenges, potential contributions, how to define success, and commissioner capacity next year. (25-3226)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
10. Discussion on interpersonal connection and bonding between commissioners.
 - a. Activity: Hat Game (25-3227)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

III. MISCELLANEOUS**Matters Not Posted**

11. Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the LGBTQ+ Commission. (25-3228)

Public Comment

12. Public Comment (25-3229)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

Adjournment

13. Adjournment of the June 13, 2025, LGBTQ+ Commission special meeting. (25-3230)