



EDWARD YEN  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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## MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

November 21, 2025

**TO:** Supervisor Kathryn Barger, Chair  
Supervisor Hilda L. Solis  
Supervisor Holly J. Mitchell  
Supervisor Lindsey P. Horvath  
Supervisor Janice Hahn  
Joseph M. Nicchitta, Acting Chief Executive Officer  
Dawyn Harrison, County Counsel  
Press Room

**FROM:** Edward Yen *Edward Yen*  
Executive Officer

**POSTED:** November 21, 2025

**RE:** Additions and/or revisions to the agenda for the Board meeting of Tuesday,  
November 25, 2025.

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## SUPPLEMENTAL AGENDA

### **7-A. Extending Price Gouging Protections for Housing**

Recommendation as submitted by Supervisor Horvath: Effective  
November 29, 2025:

Extend for thirty (30) days, through and including December 28, 2025, the protections of California Penal Code Section 396, subdivisions (d), (e), and (f), to limit price-gouging in the rental market and in hotels and motels and to continue its protections against eviction and the protections of County Code, Chapter 8.09, pursuant to Penal Code Section 396(g). The Board finds

that this extension is necessary because of complaints of price gouging which are continuing, and have been increasing, and that such an extension will protect the lives, property, and/or welfare of the residents of the County; and

Authorize a specified price increase of the rental price for housing not rented and not offered for rent within one year prior to the proclamation or declaration of emergency as defined in Penal Code Section 396 subdivision (j)(11)(B) as follows: For Los Angeles County, increase the rental price formula for such housing from 160 percent of the fair market rent established by the United States Department of Housing and Urban Development to 200 percent to more accurately reflect rental market conditions in Los Angeles County. All other provisions of Penal Code Section 396 subdivision (j)(11)(B) shall remain unchanged. (25-6501)

[Motion by Supervisor Horvath \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

**7-B. Proclamation of Local Emergency for the November 2025 Storm**

Recommendation as submitted by Supervisor Barger: Determine that there is a need to take immediate action to approve and execute the Proclamation of Local Emergency. Approve and execute the Proclamation of Local Emergency for the November 2025 storm, in the County of Los Angeles. The Proclamation of Local Emergency shall remain in effect until its termination is proclaimed by the Board. Instruct County Departments to implement all assessment, assistance and monitoring efforts as applicable. (25-6524)

[Motion by Supervisor Barger \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)