

# CITIZENS' ECONOMY EFFICIENCY COMMISSION

LOS ANGELES COUNTY  
Est. 1964

Commission meetings are scheduled on the first Thursday of each month at 10:30 am in the Kenneth Hahn Hall of Administration Room 383, 500 West Temple Street, Los Angeles, CA 90012. The planned 2023 meeting dates are as follows:

<u><b>Chair</b></u> Robert Cole (2 <sup>nd</sup> )		
<u><b>Vice Chair</b></u> Jacob Haik (4 <sup>th</sup> )	January 12 February 2 March 2 April 6 May 4 June 1	July 6 August – No Meeting September 7 October 5 November 2 December 7
<u><b>Chair Emeritus</b></u> Robert Philibosian (5 <sup>th</sup> )		

**Commissioners**

- Benjamin Everard (5<sup>th</sup>)
- Katherine McKeon (2<sup>nd</sup>)
- Wilma J. Pinder (2<sup>nd</sup>)
- Dora Sandoval (4<sup>th</sup>)
- John Anthony Schmitz (1<sup>st</sup>)
- Connie Sullivan (4<sup>th</sup>)
- Craig Taubman (1<sup>st</sup>)
- Jennifer Williams (2<sup>nd</sup>)
- Cesar Zaldivar-Motts (4<sup>th</sup>)
- Shirley Zaragoza (CGJ)

**Executive Director**

Ed Eng

**Executive Assistant**

Aisha Pittmon



**AGENDA FOR NOVEMBER 2, 2023**

1. Call to Order..... Robert Cole
2. Approval of Commissioner Absences..... Robert Cole
3. Approval October 5, 2023 Minutes..... Robert Cole
4. Public Comment..... Robert Cole  
**Call-in number: (213)-204-2512** United States, Los Angeles (Toll) **Conference ID: 711 784 106#**  
**To submit written comments: [eec@bos.lacounty.gov](mailto:eec@bos.lacounty.gov)**
5. Reports
  - i. CCJCC..... Robert Cole / Connie Sullivan
6. Guest Speaker..... LA County Department of Mental Health Director, Dr. Lisa Wong
7. Projects
  - i. Proposed Studies..... Robert Cole
  - ii. SD2 Entrepreneur & Innovation Center..... Jennifer Williams
8. Commissioner Announcements..... Commissioners
9. Staff Announcements..... Ed Eng / Aisha Pittmon
10. Adjournment ..... Robert Cole

The meetings of the Commission are open to the public. Members of the public may address the Commission on any agenda item or on its item of interest, which is within the subject matter jurisdiction of the Commission by submitting a written

Kenneth Hahn Hall of Administration, 500 West Temple Street, Suite 163, Los Angeles, CA 90012-2713

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request to the Commission prior to the meeting. Three (3) minutes are allowed for each item (per person) on the agenda and 15 minutes total for non-agenda items unless the Commission sets alternative limits or other allocations of time. The Commission may consider Agenda items to accommodate the schedule of Members of the Commission, speakers, and the public within the time set forth for the Commission meetings, and not necessarily in the numerical order as printed on the agenda.