



EDWARD YEN
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

October 31, 2025

TO: Supervisor Kathryn Barger, Chair
Supervisor Hilda L. Solis
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Janice Hahn
Joseph M. Nicchitta, Acting Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM: Edward Yen
Executive Officer

A handwritten signature in black ink that reads "Edward Yen". The signature is written in a cursive, flowing style.

POSTED: October 31, 2025

RE: Additions and/or revisions to the agenda for the Board meeting of Tuesday,
November 4, 2025.

ADD:

Invocation led by Pastor Christian Ponciano, Rebuild 52, Los Angeles (2).

Pledge of Allegiance led by David A. Bonilla, former E-4 Corporal, United States Marine Corps, Reseda (3).

9. REVISE:

Revised Motion to Proclaim November 16, 2025 as “Los Angeles County Remembrance Day for Road Traffic Victims” throughout Los Angeles County, as submitted by Supervisors Solis and Horvath. (25-5958)

[Motion by Supervisor Solis](#)

[Revised motion by Supervisors Solis and Horvath](#)

[Public Comment/Correspondence](#)

13. REVISE:

Supporting the Los Angeles County Office of Food Systems

Revised recommendation as submitted by Supervisors Horvath and Hahn: Instruct the Executive Director of the Office of Food Systems, in consultation with the Acting Chief Executive Officer, ...

Building on the Action Plan, identify priority projects for collaboration between the Office of Food Systems (OFS) and all County Departments, including the ones listed above, ~~with~~ As part of this collaboration, each Department designating shall designate a food systems liaison that is at a management level to advance the agreed-upon priority in active collaboration with OFS. During times of disasters or emergencies that impact food access in the County, Departments and Offices should participate in OFS’s convenings and telephone tree-like communication structure. ...

Report back to the Board in writing with a final report no later than October 20, 2026, followed by a verbal presentation to the Board, on a long-term strategic plan for OFS. The report should include options for integrating OFS into ~~a the~~ the County ~~Department~~, including organizational goals, a fiscal plan, and the identification of potential funding sources. ...

Direct the Acting Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, to provide OFS with updates as applicable on Federal and State policy changes that impact food access and food systems. Further, seek input and recommendations from OFS on obtaining Board support on positions for policy advocacy at the State and Federal levels, and to offer input on emerging opportunities for advancing equitable and sustainable food systems through legislation and policy. (25-5639)

[Motion by Supervisors Horvath and Hahn](#)

[Motion by Supervisors Horvath and Hahn \(Updates Following Cluster\)](#)

[Revised motion by Supervisors Horvath and Hahn](#)

[Public Comment/Correspondence](#)

17.

REQUEST:

Supervisor Hahn requests that the following item be continued two weeks to November 18, 2025:

**Post-Secondary Education Services in Los Angeles County
Probation Detention Facilities**

Recommendation as submitted by Supervisors Hahn and Mitchell:
Instruct the Superintendent of Schools of the Los Angeles County Office of Education, the Chief Probation Officer, and all other relevant Department Heads, to respond to the Probation Oversight Commission's (POC's) October 9, 2025 motion by reporting back to the Board and the POC in writing in 60 days on the feasibility of Los Angeles County Office of Education (LACOE) assuming responsibility for post-secondary education services for incarcerated youth at Probation detention facilities. The report back should include, but not be limited to, the following:... (25-5575)

[Motion by Supervisor Hahn](#)

[Motion by Supervisors Hahn and Mitchell \(Updates Following Cluster\)](#)

[Public Comment/Correspondence](#)

21. REQUEST:

Board of Supervisors Meeting Minutes for August 2025 and Special Districts for which the Board is the Governing Body, as recommended by the Executive Officer of the Board. **NOTE: The minutes for the month of August 2025 can be found online at:**

<https://lacounty.gov/sop/> (Continued from the meeting of 10-14-25)

NOTE: The Executive Officer of the Board requests that this item be continued two weeks to November 18, 2025.

Also, consideration of Supervisor Mitchell's motion to correct Item No. 14 of the August 12, 2025 Board Meeting minutes as follows:

14. Maintaining Transparency in Board Policymaking through the Cluster Review Process

....

Supervisor Solis made a motion, seconded by Supervisor Hahn, to amend Supervisor Mitchell's motion as follows:

Instruct the Executive Officer of the Board, in consultation with County Counsel, to update Section 22.1 of the Rules of the Board to add the following additional exception under subsection (f): "Actions that are in response to, or otherwise related to, any action taken by the Federal government, including all of its branches and any Department, agency, or instrumentality under their authority may bypass the policy cluster review process"; ~~and to continue the Cluster Motion Review pilot through the end of the year.~~

Supervisor Mitchell accepted Supervisor Solis' amendment.
(25-5000)

[Board Letter](#)

[Motion by Supervisor Mitchell](#)

[Public Comment/Correspondence](#)

23.

REQUEST:

Supervisors Hahn and Mitchell request that the following item be continued two weeks to November 18, 2025:

**County Code, Title 2 - Administration and Title 6 - Salaries
Ordinance Amendment**

Recommendation: Approve an ordinance for introduction amending County Code, Title 2 - Administration by adding Chapter 2.120 creating the Department of Homeless Services and Housing and providing that when a Department Head position is vacant, the duties of such position may be temporarily performed by the official next in authority to the Department Head at the time the vacancy occurs, until the position is filled in the manner provided by law. Approve an ordinance for introduction amending Title 6 - Salaries by adding Chapter 6.128 to allocate 642 positions to the Department of Homeless Services and Housing. Approve an interim ordinance for the Department of Homeless Services and Housing to fill 642 full-time equivalent positions in excess of what is provided in the Homeless Services and Housing staffing ordinance, subject to allocation by the Acting Chief Executive Officer. Take the following actions... (25-5668)

[Board Letter](#)

[Public Comment/Correspondence](#)

24. REQUEST:

The Director of Consumer and Business Affairs requests that the following item be continued two weeks to November 18, 2025:

County Code, Title 8 - Consumer Protection, Business and Wage Regulations Amendments

Recommendation: Approve an ordinance for introduction amending County Code, Title 8 - Consumer Protection, Business and Wage Regulations, Chapter 8.102 - Fair Workweek Ordinance, to deliver clear and concise enforcement guidance to the public, businesses and workers. **(Department of Consumer and Business Affairs)**
APPROVE (Relates to Agenda No. 66) (25-5642)

[Board Letter](#)

[Public Comment/Correspondence](#)

25. REQUEST:

The Director of Consumer and Business Affairs requests that the following item be continued two weeks to November 18, 2025:

Recommendation: Approve the proposed Rules and Regulations relating to the administrative enforcement process for the Fair Chance Ordinance for Employers (FCOE), to be effective as of the date of adoption. **(Department of Consumer and Business Affairs)**
APPROVE (25-5644)

[Board Letter](#)

[Public Comment/Correspondence](#)

33. REVISE:

Martin Luther King, Jr. Medical Campus Transitional Age Youth Drop-In Center Capital Project Construction Contract

Revised recommendation: Find that the proposed Martin Luther King, Jr. Medical Campus Transitional Age Youth Drop-In Center Project (Project) is within the scope of the environmental impacts analyzed in the previously certified Final Environmental Impact Report (FEIR) and subsequently approved Addendum for the Martin Luther King, Jr. Medical Campus Redevelopment. ... **(Department of Public Works) APPROVE 4-VOTES** ~~(NOTE: The Chief Information Officer recommends approval of this item.)~~ (25-5659)

[Board Letter](#)

[Revised Board Letter](#)

[Public Comment/Correspondence](#)

34. REQUEST:

Supervisor Solis requests that the following item be referred back to the Department:

Whittier Narrows Recreation Area Splash Pad Capital Project Construction Contract

Recommendation: Approve the Whittier Narrows Recreation Area Splash Pad Project, Capital Project No. 69539 (Project) (1), with a total project budget of \$4,500,000. Approve an appropriation adjustment to increase \$500,000 in appropriation to fully offset with revenue from the Los Angeles County Regional Park and Open Space District's Safe, Clean Neighborhood Parks, Open Space, Beaches, Rivers Protection, and Water Conservation Measure of 2016 (Measure A) for the Project, to fully fund the Project. ... **(Department of Public Works) ADOPT 4-VOTES** ... (25-5660)

[Board Letter](#)

[Public Comment/Correspondence](#)

65.

REQUEST:

Supervisors Hahn and Mitchell request that the following item be continued two weeks to November 18, 2025:

**County Code, Title 2 - Administration and Title 6 - Salaries
Ordinance Amendment**

Ordinances for introduction amending County Code, Title 2 - Administration by Adding Chapter 2.120 creating the Department of Homeless Services and Housing, and Providing that when a department head position is vacant, the duties of such position may be temporarily performed by the official next in authority to the department head at the time the vacancy occurs, until the position is filled in the manner provided by law; and County Code, Title 6 - Salaries by adding a new departmental Chapter 6.128, Department of Homeless Services and Housing, and adding certain employee classifications and number of ordinance positions in the Department of Homeless Services and Housing. INTRODUCE, WAIVE READING AND PLACE ON THE AGENDA FOR ADOPTION (Relates to Agenda No. 23) (25-5676)

[Ordinance](#)

[Public Comment/Correspondence](#)

66.

REQUEST:

The Director of Consumer and Business Affairs requests that the following item be continued two weeks to November 18, 2025:

County Code, Title 8 - Consumer Protection, Business and Wage Regulations Ordinance Amendment

Ordinance for introduction amending County Code, Title 8 - Consumer Protection, Business and Wage Regulations, Section 8.102.080 - Predictability Pay for Work Schedule Changes, to clarify the conditions that trigger a retail employer's obligation to provide predictability pay when adjusting a retail employee's work schedule. INTRODUCE, WAIVE READING AND PLACE ON THE AGENDA FOR ADOPTION (Relates to Agenda No. 24) (25-5652)

[Ordinance](#)

[Public Comment/Correspondence](#)

SUPPLEMENTAL AGENDA

- 62-A.** Motion for the 88 for 28 Regional Convening Retroactive Parking Fee Waiver on October 30, 2025, in the Amount of \$1,400, as submitted by Supervisor Horvath. (25-6097)

[Motion by Supervisor Horvath](#)

[Public Comment/Correspondence](#)

- 62-B. Support for Expanded Soil Testing for Lead Around the Burn Areas and Soil Remediation of Residential Parcels with Highest Levels of Lead to Assist Residents Impacted by the Eaton and Palisades Fires**

Recommendation as submitted by Supervisors Barger and Horvath: Direct the Acting Chief Executive Officer to send a letter of support to the California Community Foundation and the Community-Oriented Network for Scientific Observation, Recovery, and Tracking of Impacts of Urban Megafire for the creation of a pilot project, using \$2,000,000 in funding appropriated by the State, to remediate residential properties with the highest levels of lead soil in the Eaton fire burn area. Instruct the Director of Public Health to extend the availability of its Eaton Fire Soil Lead Testing Program to residents living within and downwind of the Palisades burn area. Take the following actions:

Direct the Acting Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, to send a five-signature letter from the Board to the California Insurance Commissioner urging him to investigate ways to facilitate a cost-effective method for insurance companies to make resources available for residential soil testing and soil remediation of the contaminants found by such soil testing, such as through the establishment of volume purchasing agreements or low-cost financing options for residents of the impacted communities.

Direct the Acting Chief Executive Officer to report back to the Board in writing within 60 days identifying additional recommended funding sources, including from the State and other financing resources to expand residential soil-testing and soil remediation pilot programs.

Instruct the Executive Director of the Center for Strategic Partnerships and the Director of Public Health, in collaboration with the Acting Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, and community stakeholders, to seek funding to support soil testing and soil remediation for fire damaged and neighboring properties, including expanding soil remediation to all fire impacted areas. Philanthropic, private, local, State and Federal opportunities should be explored, and report back to the Board in writing in 60 days. (25-6111)

[Motion by Supervisors Barger and Horvath \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)

62-C. Los Angeles County Shelter Crisis Declaration

Recommendation as submitted by Supervisor Solis: Find that pursuant to Government Code Section 8698 et seq., a significant number of persons within the County are without the ability to obtain shelter, which has resulted in a threat to those persons' health and safety. In accordance with Government Code Section 8698 et seq., adopt a resolution declaring that the shelter crisis previously declared to exist within the County remains in effect for an additional year, during the period from November 2, 2025 through November 1, 2026. Find that as a result of the Board's shelter crisis declaration, pursuant to Government Code Section 8698.1, any State or local regulatory statute, regulation, or ordinance prescribing standards of housing, health, or safety are hereby suspended for qualifying County public facilities serving as homeless shelters to the extent that strict compliance therewith would prevent, hinder or delay the County's efforts to mitigate the effects of the shelter crisis. The County has, in place of such standards, enacted alternative minimal health and safety standards pursuant to Government Code section 8698.1(b) for qualifying facilities to be operative during the housing emergency. Find that, pursuant to Government Code Section 8698.4, provisions of any housing, health, habitability, planning and zoning, or safety standards, procedures, or laws are hereby suspended for County homeless shelters insofar as the County has adopted the emergency housing provisions in the Los Angeles County Building Code (LACBC), consistent with ensuring minimal public health and safety and the requirements of Government Code Section 8698.4. Find that the proposed actions are either not a project, or are exempt from the California Environmental Quality Act. Take the following actions:

Authorize the Acting Chief Executive Officer to designate County public facilities for use as homeless shelters during the period of the declared shelter crisis.

Direct the Acting Chief Executive Officer to take all appropriate steps to ensure compliance with the provisions of Government Code Section 8698.4 including, but not limited to, ensuring compliance with minimal public health and safety standards, filing a copy of the County's emergency housing provisions of the LACBC with the Department of Housing and Community Development (HCD) upon adoption of an ordinance subject to Government Code Section 8698.4, and filing an annual report by January 1st of each year to the Senate Committee on Housing and the Assembly Committee on HCD.

Authorize the Acting Chief Executive Officer to take any other actions consistent with and/or necessary for the implementation of the shelter crisis declaration and foregoing actions.
(25-6093)

[Motion by Supervisor Solis \(Exempt From Cluster\)](#)

[Public Comment/Correspondence](#)