(1:55)







## AGENDA

## MEETING OF THE COMMISSION/EXECUTIVE COMMITTEE

Monday, April 4th, 2020 – 12:30-2:00 p.m. Via Video and Audio Conference Call

Our mission: to transform prejudice into acceptance, inequity into justice, and hostility into peace

1. Call to Order/Flag Salute and Moment of Silence	(12:30)
2. Review/Approval of Minutes of Previous Meeting(s)	(12:33)
<ol> <li>President's Report</li> <li>3.1. International Red Cross Perspective on the Coronavirus Pandemic on LA</li> </ol>	(12:35)
4. Executive Director's Report 4.1. Report on Rise in Hate Due to COVID19 and Commission Response* 4.2. Changes in Staffing, Working and Meeting Methods, and Budget	(12:45)
<ul> <li>5. Committee Reports</li> <li>5.1 Ad Hoc Committee on Policing and Human Relations</li> <li>5.2 John Anson Ford (JAF) Awards Event Committee</li> <li>5.3 Ad Hoc IAOHRA LA 2020 Conference Committee</li> <li>5.4 Ad Hoc Policy and Advocacy Committee</li> </ul>	(1:15)
<ul> <li>6.Action/Discussion Items</li> <li>6.1 Commission Statement on COVID-19*</li> <li>6.2 Impact of COVID-19 on IAOHRA 2020 Conference in LA</li> <li>6.3 LACCHR Place in County Government Structure*</li> <li>6.4 Creation of an Ad Hoc Committee on Equity of Impact and Response to COV</li> </ul>	<b>(1:25)</b> ID19*

## 8. Adjournment (2:00)

Note: The following Commissioners will be participating by conference telephone communication from the following locations: Adrian Dove, 4329 S. Degnan, Los Angeles, CA; Dr. Sandra Thomas, 3544 Canon Bl., Altadena, CA (626) 399-5007.

Para mas información en español, favor de comunicarse al (213) 738-2788.

7. Commissioner's Comments/Announcements (2 minutes per item)

Meetings are held in English. If interpretation in other languages or accommodations for persons with disabilities are needed, please contact the Commission at (213) 738-2788 at least 3 business days before the meeting. The meetings of the Human Relations Commission are accessible to persons with disabilities. Access to the facility is via the Sixth Street entrance.

<sup>\*</sup> Denotes that this agenda packet includes written material regarding this agenda item.