

**L A COUNTY ASSESSMENT APPEALS BOARD  
BOARD AGENDA**

**HEARING DATE:** Monday, April 14, 2025

**LOCATION:** 5V  
Virtual Hearing  
Via Webex

| TIME    | APPLICANT NAME  | CASE#       | PARCEL#      | SEQ#  | CLSTR | REG | PPReg | APN<br>Action | REASON FOR FILING  | FACT ACTION | SPECIAL HANDLING | INV |
|---------|---|-------------|--------------|-------|-------|-----|-------|---------------|--|-------------|------------------|-----|
| 8:30 AM | <b>Consultants LLC / JJK Enterprises LLC / Optimal Capital</b><br>Agent: Assessment Appeal Advisors LLC |             |              |       |       |     |       |               |  |             |                  |     |
|         |   | 2023-801796 | 5246-006-001 | 23000 | 27618 | 27  | PP6   |               | B1 Ownership Change - Change didn't occur<br>B2 Ownership Change - Base Yr Value Incorrect |             |                  |     |
|         | -----   |             |              |       |       |     |       |               |  |             |                  |     |
|         | <b>Optimal Capital / JJK Enterprises LLC</b><br>Agent: Assessment Appeal Advisors LLC                   |             |              |       |       |     |       |               |  |             |                  |     |
|         |   | 2023-801787 | 5246-006-001 | 23000 | 27618 | 27  | PP6   |               | A Decline in Value   |             |                  |     |
|         | -----   |             |              |       |       |     |       |               |  |             |                  |     |