



EDWARD YEN
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012
(213) 974-1411 - FAX (213) 620-0636

MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

February 7, 2025

TO: Supervisor Kathryn Barger, Chair
Supervisor Hilda L. Solis
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Janice Hahn
Fesia Davenport, Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM: Edward Yen
Executive Officer

POSTED: February 7, 2025

RE: Additions and/or revisions to the agenda for the Board meeting of Tuesday,
February 11, 2025.

ADD:

Pledge of Allegiance led by Michael Acosta, former E-4 Corporal
Ammunition - 2311 - EOD, United States Marine Corps., Los
Angeles (3).

1.

ADD:

Appointments to Commissions/Committees/Special Districts

Revised recommendation for appointment/reappointment or removal for the following Commissions/Committees/Special Districts (+ denotes reappointments): **Documents on file in the Executive Office**

Supervisor Hilda L. Solis

Cynthia Ann Telles, Board of Governors, Department of Museum of Natural History (25-0012)

[Public Comment/Correspondence](#)

5. REVISE

Evaluating the First Year of Community Assistance, Recovery, and Empowerment Act Court in Los Angeles County

Revised recommendation as submitted by Supervisor Hahn: Instruct the Director of Mental Health to report back to the Board in writing in 30 days with an overview and analysis of the first year of the Community Assistance, Recovery, and Empowerment (CARE) Court in the County ... ; and in collaboration with the Mental Health/Behavioral Health Commission, gather stakeholder feedback on CARE Court including, but not be limited to, family members who have submitted petitions to CARE Court, first responders, city officials, homeless outreach providers, medical professionals, the Independent Defense Counsel Office, and Court officials; and report back to the Board in writing in 60 days with a summary of the stakeholder feedback, an overview of implementation best practices from other counties, recommendations for improvement, and a plan to improve and enhance CARE Court in the County. (25-0738)

[Motion by Supervisor Hahn](#)

[Motion by Supervisor Hahn \(Updates Following Cluster\)](#)

[Revised motion by Supervisor Hahn \(Updates Following Cluster\)](#)

[Public Comment/Correspondence](#)

SUPPLEMENTAL AGENDA

15-A. Support for Assembly Bill 311 (McKinnor/Rivas): Dwelling Units: Persons at Risk of Homelessness

Recommendation as submitted by Supervisor Horvath: Direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, to take all appropriate legislative advocacy actions to support Assembly Bill 311 (McKinnor/Rivas), legislation which would allow a tenant and landlord to temporarily house a person, family, and/or pet displaced by a declared state of emergency without granting that person full tenancy status or amending the lease including, but not limited to, sending a five-signature letter in support of the bill to Assemblymember Tina McKinnor and Assembly Speaker Robert Rivas. (25-1076)

[Motion by Supervisor Horvath \(Exempt from Cluster\)](#)

[Public Comment/Correspondence](#)

15-B. Support for Assembly Bill 299 (Gabriel/Rivas): Motels, Hotels, and Short-Term Lodging: Los Angeles County: Wildfires

Recommendation as submitted by Supervisor Horvath: Direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, to take all appropriate legislative advocacy actions to support Assembly Bill 299 (Gabriel/Rivas), legislation which would consider the continued occupancy of a guest of a motel, hotel, or short-term lodging, would not constitute a new tenancy, if the guest is living in the motel, hotel, or short-term lodging as a result of losing their residence in a wildfire in Los Angeles County including, but not limited to, sending a five-signature letter in support of the bill to Assemblymember Jesse Gabriel and Assembly Speaker Robert Rivas. (25-1077)

[Motion by Supervisor Horvath \(Exempt from Cluster\)](#)

[Public Comment/Correspondence](#)

15-C. Temporarily Waiving General Relief Terminations for Residents in the Fire Impacted Areas

Recommendation as submitted by Supervisor Hahn: Instruct the Director of Public Social Services to temporarily waive terminations of General Relief (GR) cases for those receiving GR who reside in fire impacted areas to ensure they will continue to receive resources during this challenging time, and in alignment with State and Federal relief, the termination waiver will be in effect from January 31, 2025 through March 30, 2025; and work in collaboration with the Chief Executive Officer to identify the funding necessary to do so. (25-1079)

[Motion by Supervisor Hahn \(Exempt from Cluster\)](#)

[Public Comment/Correspondence](#)

ADDITIONAL CLOSED SESSION

CS-3. CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency designated representatives: Fesia Davenport, Chief Executive Officer and designated staff.

All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors. (25-1080)

[Public Comment/Correspondence](#)