

# Quality and Productivity Commission

## 2025 Department Visit Reports

|  |                                                                                                                                                                                     |                                                                       |
|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
|  |  LOS ANGELES COUNTY<br><b>AGRICULTURAL COMMISSIONER/<br/>WEIGHTS &amp; MEASURES</b>                | <a href="#"><u>Agricultural Commissioner/Weights and Measures</u></a> |
|  |  <b>ALTERNATE PUBLIC DEFENDER</b>                                                                  | <a href="#"><u>Alternate Public Defender</u></a>                      |
|  |  LOS ANGELES COUNTY<br><b>ANIMAL CARE &amp; CONTROL</b>   <b>redefining CARE</b>                   | <a href="#"><u>Animal Care and Control</u></a>                        |
|  |  <b>LA County<br/>ARTS &amp;<br/>CULTURE</b>                                                      | <a href="#"><u>Arts and Culture</u></a>                               |
|  |  <b>OFFICE OF THE<br/>COUNTY OF LOS ANGELES<br/>ASSESSOR</b>                                     | Assessor                                                              |
|  |  <b>Auditor-Controller</b><br>Los Angeles County                                                 | <a href="#"><u>Auditor-Controller</u></a>                             |
|  |  DEPARTMENT OF<br><b>BEACHES &amp; HARBORS</b><br><i>Caring for Our Coast</i> Los Angeles County | <a href="#"><u>Beaches and Harbors</u></a>                            |
|  |  <b>EXECUTIVE OFFICE</b><br><b>EO</b><br>BOARD OF SUPERVISORS<br>COUNTY OF LOS ANGELES           | Board of Supervisors, Executive Office                                |

# Quality and Productivity Commission

## 2025 Department Visit Reports

|  |                                                                                     |                                                |
|--|-------------------------------------------------------------------------------------|------------------------------------------------|
|  |    | <a href="#">Health Services Administration</a> |
|  |    | <a href="#">Human Resources</a>                |
|  |    | <a href="#">Internal Services</a>              |
|  |   | <a href="#">Justice Care and Opportunities</a> |
|  |  | <a href="#">Library</a>                        |
|  |  | <a href="#">Museum of Art</a>                  |
|  |  | <a href="#">Natural History Museum</a>         |
|  |  | <a href="#">Parks and Recreation</a>           |
|  |  | <a href="#">Probation</a>                      |

# Quality and Productivity Commission

## 2025 Department Visit Reports

|  |                                                                                    |                                                 |
|--|------------------------------------------------------------------------------------|-------------------------------------------------|
|  |   | <a href="#">Public Works</a>                    |
|  |   | <a href="#">Registrar-Recorder/County Clerk</a> |
|  |   | <a href="#">Treasurer and Tax Collector</a>     |
|  |  | <a href="#">Youth Development</a>               |