

LOS ANGELES COUNTY Est. 1964

Chairwoman

Becca Doten

Normally Commission meetings are scheduled to be held the first Thursday of each month at 10:00 am in the Kenneth Hahn Hall of Administration Room 525. 500 West Temple Street, Los Angeles, CA 90012. The following are the meetings scheduled for the Commission in 2018:

Vice Chairs

T. Warren Jackson Edward Munoz January 4 February 1 March 1 April 5 May 23

July 5
August – No Meeting
September 6
October 4
November 1
December 6

Chair Emeritus

Isaac D. Barcelona

Commissioners

Robert Cole

Benjamin Everard

Johnathan Fuhrman

Jacob Haik Ron Ikejiri

Kyo Paul Jhin

Larry Kaplan

Jeffrey Monical

Adam Murray

Wilma J. Pinder

Benjamin Reznik

Joanne Saliba

Velveth Schmitz

Connie Sullivan

Steven Ward

Lisa Watson

Lisa Watson

Executive Director

Edward Eng

Executive Assistant

Aisha Pittmon



AGENDA FOR MAY 23, 2018

1.	Call to Order
2.	Approval of Commissioner Absences
3.	Approval of April 5, 2018 Minutes Becca Doter
4.	Reschedule July 5 Commission meetingBecca Doter
5.	Economic Development Reports
	 Approval of final draft report for dissemination to the Board and senior County managers; and provide the Task Force with the authority to make minor, non substantive changes to the final draft report without the Commission's approval.
6.	Public CommentsBecca Doter
7.	AdjournmentBecca Doter

The meetings of the Commission are open to the public. Members of the Public may address the Commission on any agenda item or on its item of interest, which are within the subject matter jurisdiction of the Commission by submitting a written request to the Commission prior to the meeting. Three (3) minutes are allowed for each item (per person) on the agenda and 15 minutes total for non-agenda items, unless the Commission sets alternative limits or other allocations of time. The Commission may consider Agenda items to accommodate the schedule of Members of the Commission, speakers and the public within the time set forth for the Commission meetings, and not necessarily in the numerical order as printed on the Agenda.