



LA County Chief Sustainability Office
Environment • Economy • Equity



AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY YOUTH CLIMATE COMMISSION

<https://ycc.lacounty.gov/>

THURSDAY, October 17, 2024

5:00 to 8:00 p.m.

AGENDA POSTED: October 10, 2024

Meeting location (in-person): Kenneth Hahn Hall of Administration, 500 W Temple St, Room 374-A, Los Angeles, CA 90012

Teleconference: To join the meeting using a computer, laptop or smart device [click here](#)

Meeting Number: 2539 334 2291

Password: 7iUHRGAGD73

To listen by telephone call : +1 213-306-3065

Access Code: 2532 036 1967

Public Comment: You may provide public comment in person at the meeting location, by teleconference or by email. To address the Commission during the live or teleconference meeting, please listen carefully to the prompts for instructions on providing live testimony. Written public comments may be submitted no later than 4:00 p.m. the day before the scheduled meeting by e-mail to sustainability@csso.lacounty.org. Please include the agenda item number and Commission meeting date on your correspondence.

Accommodations: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

ADMINISTRATIVE MATTERS

1. **Call to Order and Roll Call**
2. **Public Comment** (up to 3 minutes per speaker, per topic)
3. Approval of [July 11th Meeting Minutes](#)
4. **Presentations**
 1. [Presentation on Youth Engagement in the County Workforce](#) by the LA County Department of Economic Development

2. [Presentation on OurCounty Annual Report and OurCounty Refresh](#) by the LA County Chief Sustainability Office

II. DISCUSSION

1. Election of Chair
2. Election of Vice Chair
3. Approval of [Amendments to Bylaws](#)
4. Approval of [2025 Regular Meeting Dates](#)
5. Legislative Ad Hoc Committee [Report Back](#)
6. Approval of [2024 Youth Climate Commission Annual Report](#) and Discussion of [2025 Work Plan](#)
7. Next Steps on [Outreach and Engagement](#)

ADJOURNMENT