# AGENDA FOR THE REGULAR MEETING OF THE LGBTQ+ Commission.

# **Community Engagement Standing Committee**

San Gabriel Valley LGBTQ Center 12127 Elliott Ave, El Monte, California 91732 Thursday, September 25,2025 5:30 P.M.

To listen to the meeting by telephone:

Call (213) 306-3065, Access Code: 2535 807 1200 Phone Password:54287092

To join the meeting using a computer, laptop, or smart device launch link below:

https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=mf78cbca216 8720a97bb697e1dfa11257

Event Number: 2535 807 1200; Event Password: LGBTQ092525



Members: Co-Chair Héctor Trinidad Plascencia, Co-Chair Nic

Arnzen, Vice Chair Sydney Rogers, Commissioner Talha Khan-Valbuena, Commissioner Jer-Adrianne Lelliott,

Commissioner Eddie Martinez, Community Member ChiChi Navarro, Commissioner Tony

Valenzuela

AGENDA POSTED: September 18, 2025

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists.

Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974- 1431 (voice) or email at <a href="mailto:commserv@bos.lacounty.gov">commserv@bos.lacounty.gov</a>, from 8:00 a.m. - 5:00 p.m., Monday through Friday. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the <u>WebEx</u> meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing \*3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to <u>commserv@bos.lacounty.gov</u>. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official recor

## **I. WELCOME AND INTRODUCTIONS**

- 1. Call to Order, Roll Call (25-5179)
- **2.** Land Acknowledgement (25-5180)

#### **II. ADMINISTRATIVE MATTERS**

**3.** Approval of the June 26, 2025 Minutes (25-5181)

<u>Attachments:</u> <u>SUPPORTING DOCUMENT</u>

PUBLIC COMMENT/WRITTEN CORRESPONDENCE

**4.** Approval of the July 31, 2025 Minutes (25-5182)

Attachments: SUPPORTING DOCUMENT

PUBLIC COMMENT/WRITTEN CORRESPONDENCE

# III. DISCUSSION AND ACTION

 Discuss and take possible action on identifying LGBTQ+ community dates of significance and potentially provide this list to the Board of Supervisors. (25-5183)

Attachments: SUPPORTING DOCUMENT

PUBLIC COMMENT/WRITTEN CORRESPONDENCE

6. Discuss and take possible action on restructuring activities of the CESS to focus on guarterly town halls. (25-5191)

Attachments: PUBLIC COMMENT/WRITTEN CORRESPONDENCE

7. Discuss and take possible action on determining the frequency for CESS meetings in 2026 and the possibility of having meetings every other month. (25-5192)

<u>Attachments:</u> <u>PUBLIC COMMENT/WRITTEN CORRESPONDENCE</u>

8. Discuss and take possible action on identifying strategies to determine if local LGBTQ+ community members and organizations are interested in participating in an event aimed at building trust and relationships between the LGBTQ+ community and the justice system. (25-5194)

Attachments: PUBLIC COMMENT/WRITTEN CORRESPONDENCE

9. Discuss and take possible action on cancelling the regular CESS meeting for November 24th, 2025 and December 22nd, 2025 in favor of a special meeting on Thursday, December 4th, 2025. (25-5195)

<u>Attachments:</u> <u>PUBLIC COMMENT/WRITTEN CORRESPONDENCE</u>

## **IV. MISCELLANEOUS**

#### **Matters Not Posted**

**10.** Matters not posted: Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the CESS. (25-5197)

# **Public Comment**

11. Public Comment: Opportunity for members of the public to address the CESS on items of interest that are within the subject matter jurisdiction of the subcommittee. (25-5198)

<u>Attachments:</u> <u>PUBLIC COMMENT/WRITTEN CORRESPONDENCE</u>

# **Adjournment**

**12.** Adjournment of the September 25, 2025, CESS of the LGBTQ+ Commission meeting. (25-5199)