



LA County Chief Sustainability Office
Environment • Economy • Equity



AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY YOUTH CLIMATE COMMISSION

<https://ycc.lacounty.gov/>

THURSDAY, July 31, 2025

5:30 to 8:30 p.m.

AGENDA POSTED: July 23, 2025

Meeting location (in-person): Kenneth Hahn Hall of Administration, 500 W Temple St, Room 140-A, Los Angeles, CA 90012

Teleconference: To join the meeting using a computer, laptop or smart device [click here](#)

Meeting Number: 2532 043 5119

Password: 2NSwGMZFp35

To listen by telephone call : +1 213-306-3065

Access Code: 253 2043 5119

Public Comment: You may provide public comment in person at the meeting location, by teleconference or by email. To address the Commission during the live or teleconference meeting, please listen carefully to the prompts for instructions on providing live testimony. Written public comments may be submitted no later than 4:00 p.m. the day before the scheduled meeting by e-mail to sustainability@csso.lacounty.org. Please include the agenda item number and Commission meeting date on your correspondence.

Accommodations: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

ADMINISTRATIVE MATTERS

1. **Call to Order and Roll Call**
2. **Public Comment** (up to 3 minutes per speaker, per topic)
3. **Approval of [April 3rd Meeting Minutes](#)**
4. **Presentations**
 1. Presentation on [Composting for Community](#) by LA Compost
 2. Presentation on [2025 OurCounty Sustainability Plan Update](#) by LA County Chief Sustainability Office

II. DISCUSSION

1. [Presentation on Sepulveda Transit Corridor Project](#) and Approval of a [Letter of Recommendation to the Board](#)
2. Discussion of County Membership in [California Global Biodiversity Working Group](#) and Approval of [Letter of Recommendation to the Board](#)
3. [Report Back](#) from the Legislative Ad Hoc Committee
4. Discussion on [District Coalition Work](#)

ADJOURNMENT