

**AGENDA FOR THE REGULAR MEETING OF THE
LGBTQ+ COMMISSION**

500 WEST TEMPLE STREET, ROOM
140A LOS ANGELES, CA 90012

Friday, September 12, 2025 9:30 A.M.

To listen to the meeting by telephone:

Call (213) 306-3065, Access Code: 2532 343 0644; Phone Password: 54287091

To join the meeting using a computer, laptop, or smart device launch link below:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m6316ef5ed20b2ba3e4f0318fec369830>

Event Number: 2532 343 0644; Event Password: LGBTQ091225



**LA COUNTY
LGBTQ+
COMMISSION**

Members: Chair Héctor Trinidad Plascencia, Vice Chair Sydney Rogers, Second Vice Chair Terra Russell-Slavin
Commissioners: Jerry P. Abraham, M.D., Nic Arnzen, Steven Fisher, Talha Khan-Valbuena, Jer-Adrienne Lelliott, Tonya Martin, Eddie Martinez, Eric Nakano, Alejandro Soria, Tony Valenzuela, Luis Vasquez, Yolanda Whittington

AGENDA POSTED: September 5, 2025

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists.

Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093. **ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número

(213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. Lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call (25-4942)
2. Land Acknowledgement (25-4943)
3. Black Diaspora, Labor, and Inclusion Acknowledgement (25-4944)
Attachments: [SUPPORTING DOCUMENT](#)
4. Moment of Silence (25-4945)
5. Approval of August 15, 2025 meeting minutes (25-4946)
Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

III. DISCUSSIONS AND ACTIONS

6. Presentation from the [LA LGBTQ+ Arts and Culture Coalition](#) about the Coalition and their goals. (25-4948)
Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
7. Discuss and take possible action on the Commission being a non-fiscal sponsor for the Williams Institute LGBTQ Latinas in Los Angeles event taking place in October 2025. (25-4950)
Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
8. Presentation by the [San Gabriel Valley LGBTQ Center](#) about suburban region coalition building across movements and advocacy led by the SGV TGI Wellness and & Justice fellows of the [Dr. Solís Policy Institute](#) (25-4953)
Attachments: [SUPPORTIVE DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
9. Update on the recommendations provided to the Department of Consumer and Business Affairs (Office of Immigrant Affairs) and discussion about the specific needs of Trans and Queer people impacted by the recent immigration enforcement actions across Los Angeles County. (25-4954)
Attachments: [SUPPORTIVE DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

10. Discuss and take possible action on approving the LGBTQ+ Commission Annual Report covering June 2024 through June 2025. (25-4955)
Attachments: [SUPPORTIVE DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
11. Discuss and take possible action on the proposed 2026 LGBTQ+ Commission meeting schedule. (25-4958)
Attachments: [SUPPORTIVE DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
12. Discuss and take possible action on discharging the Department of Human Resources Training Review ad hoc subcommittee. (25-4959)
Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
13. Discuss and take possible action on establishing an ad hoc subcommittee to work with the Department of Human Resources on creating internal messaging for employees during October 2025 LGBTQ+ History Month. (25-4960)
Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
14. Update from the LGBTQ+ youth ad hoc subcommittee on work to date. (25-4962)
Attachments: [PUBLIC COMMENT WRITTEN CORRESPONDENCE](#)
15. Update from the fall TGI townhall ad hoc subcommittee. (25-4963)
Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
16. Update from the Next Steps Writers' Festival ad hoc subcommittee about the October 5th event at the West Hollywood Public Library. (25-4964)
Attachments: [SUPPORTIVE DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
17. Update from the Wildfire townhall ad hoc subcommittee. (25-4965)
Attachments: [SUPPORTIVE DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

III. MISCELLANEOUS**Matters Not Posted**

18. Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the LGBTQ+ Commission. (25-4967)

Public Comment

19. Public Comment (25-4968)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

Adjournment

20. Adjournment of the September 12, 2025, LGBTQ+ Commission meeting. (25-4969)