



EDWARD YEN  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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## MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

February 14, 2025

**TO:** Supervisor Kathryn Barger, Chair  
Supervisor Hilda L. Solis  
Supervisor Holly J. Mitchell  
Supervisor Lindsey P. Horvath  
Supervisor Janice Hahn  
Fesia Davenport, Chief Executive Officer  
Dawyn Harrison, County Counsel  
Press Room

**FROM:**

Edward Yen  
Executive Officer

**POSTED:** February 14, 2025

**RE:** Additions and/or revisions to the agenda for the Board meeting of Tuesday, February 18, 2025.

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2.

**ADD:**

### **Appointments to Commissions/Committees/Special Districts**

**Revised** recommendation for appointment/reappointment or removal for the following Commissions/Committees/Special Districts (+ denotes reappointments): **Documents on file in the Executive Office**

Supervisor Lindsey P. Horvath

Maureen Tamuri, Local Agency Formation Commission  
(25-0015)

[Public Comment/Correspondence](#)

Items 24 and 25 are being moved:

From: **II. CONSENT CALENDAR**

To: **SEPARATE MATTERS**

**SEPARATE MATTERS**

- 24. Rancho Los Amigos South Campus County Office Building  
Project Construction Contract (25-0840)**

[Board Letter](#)

[Public Comment/Correspondence](#)

- 25. Civic Center Power Plant Boilers and Chillers Replacement  
Project Construction Contract (25-0837)**

[Board Letter](#)

[Public Comment/Correspondence](#)

**SUPPLEMENTAL AGENDA**

- 41-A. Supporting a Skilled and Trained Workforce for Fire Recovery**

Recommendation as submitted by Supervisor Horvath: Direct County Counsel, in collaboration with the Director of Economic Opportunity, to report back to the Board in writing in 14 days on the feasibility of allocating the \$10,000,000 received from the United States Department of Labor on January 16, 2025, to the Los Angeles/Orange Counties Building and Construction Trades Council - Apprenticeship Readiness Fund to create a pipeline of skilled and trained workers; and the report back should include alternative sources of unspent funds administered by the Department of Economic Opportunity to reallocate to the Los Angeles/Orange Counties Building and Construction Trades Council - Apprenticeship Readiness Fund, should it be found ineligible for the United States Department of Labor emergency grant funding.  
(25-1144)

[Motion by Supervisor Horvath \(Exempt from Cluster\)](#)

[Public Comment/Correspondence](#)

**41-B. Los Angeles County Early Care and Education Child Care  
Windstorm and Wildfire Recovery Efforts**

Recommendation as submitted by Supervisor Mitchell: Instruct the Director of Public Health, through the Office for the Advancement of Early Care and Education, to work with the Directors of Economic Opportunity and Consumer and Business Affairs, and the Superintendent of Schools of the Los Angeles County Office of Education, in coordination with the California Community Licensing Division, First 5 LA, and the childcare Resources and Referral agencies, to connect County childcare providers to the resources and streamlined processes they need to rebuild, and reach out individually to every affected childcare provider, including schools, to inform them of their ability to apply for the State's Disaster Unemployment Assistance program; and take the following actions:

Instruct the Director of Public Health, in collaboration with the Chief Executive Officer, and the Director of Economic Opportunity, to identify the short-term staffing needs of, and potential sources for additional resources and individuals in, workforce programs to more fully support childcare providers through the current crisis caused by the wildfires;

Instruct the Director of Regional Planning to allow the temporary use of other facilities for childcare programs, schools, grades TK-12, accredited by the State (excluding trade or commercial schools), and churches, temples, or other places used exclusively for religious worship in communities impacted by the Eaton Fire, and this shall be in effect for three years, with two one-year extension options, as needed, following the emergency declaration for the January 2025 Windstorm and Critical Fire Events;

Direct the Fire Chief to work with the State Fire Marshal and local affected municipalities, to prioritize emergency fire permits for childcare providers who are seeking to re-open an existing facility or establish a new facility with an emergency childcare license;

Direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, to support State budget proposals, legislation and other administrative efforts to meet the needs of childcare providers affected by the wildfires including, but not limited to, health and safety assessments and remediation for childcare facilities; and

Instruct the Directors in Directives No. 1 through 3 above, to report back to the Board in 30 days at an appropriate cluster meeting on their progress, including actions already taken or planned, the numbers of childcare providers who have been served, have applied for relief, have been granted emergency childcare licenses, have applied for Disaster Unemployment Assistance, and/or have re-opened or relocated and/or who are seeking to re-open. (25-1147)

[Motion by Supervisor Mitchell \(Exempt from Cluster\)](#)

[Public Comment/Correspondence](#)