

36th Annual Productivity and Quality Awards Program

“Rising to the Extraordinary”

OCTOBER 18, 2023

APPLICATION CHECKLIST

The deadline to submit your proposal to your Productivity Manager, _____, is June ____, 2023.

1. ____ Is the title 50 characters or less using Arial 12-point font?
2. ____ Has the project been implemented for a minimum of at least one year?
3. ____ Is the Executive Summary 15 lines or less?
4. ____ Do cost benefit numbers on the first page match the ones on the last page?
5. ____ Signatures
 - a. ____ Department Head (not Division Chief or Chief Deputy).
(Electronic, wet or scanned signature from your department head is acceptable. The department head **must** be aware of proposal submissions).
 - b. ____ Productivity Manager (electronic, wet or scanned signatures acceptable)
 - c. ____ Collaborating Department(s) (electronic, wet or scanned signatures acceptable)
6. ____ Do you have the Program Manager’s name and contact information
(NOTE: Program Manager signature is not required)
7. ____ Is the Fact Sheet section limited to three pages? Use **ctrl enter** to add a page
8. ____ Do you have a calculation on the cost benefits page? If yes, you **must** include an explanation of the County savings, cost avoidance or new revenue that match the numbers in the box. Be sure to review your figures from page 1 so that they match. Remember to keep your supporting documentation. Use **ctrl enter** to add a page. (Example below)

EXAMPLE

(1) ACTUAL/ESTIMATED ANNUAL COST AVOIDANCE	(2) ACTUAL/ESTIMATED ANNUAL COST SAVINGS	(3) ACTUAL/ESTIMATED ANNUAL REVENUE	(1) + (2) + (3) TOTAL ANNUAL ACTUAL/ESTIMATED BENEFIT	SERVICE ENHANCEMENT PROJECT
\$ 10,000	\$ -0 -	\$ -0-	\$ 10,000	<input type="checkbox"/>

The project eliminates \$500 in overhead per employee. Approximately 20 employees will be impacted.

$$20 \times 500 = \$ 10,000$$