

AGENDA FOR THE REGULAR MEETING OF THE
LGBTQ+ COMMISSION
500 WEST TEMPLE STREET, ROOM 140A
LOS ANGELES, CALIFORNIA 90012

TUESDAY, OCTOBER 15, 9:30 A.M.

To listen to the meeting by telephone:

Call (213) 306-3065, Access Code: 253 353 78798; Phone Password: 54287101

To join the meeting using a computer, laptop, or smart device launch link below:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=mf0e1789342835a85b967629856f07cc2>

Event Number: 2533 537 8798; Event Password: lgbtq101524



Members: Chair Héctor Trinidad Plascencia, Vice Chair Sydney Rogers,
Second Vice Chair Terra Russell-Slavin

Commissioners: Jerry P. Abraham, M.D., Nic Arnzen, Steven Fisher, Talha Khan-Valbuena,
Eddie Martinez, Ed Reece, Alejandro Soria, Luis Vasquez

AGENDA POSTED: October 8, 2024

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. WELCOME AND INTRODUCTION

1. Call to Order and Roll Call. (24-4245)
2. Land Acknowledgment. (24-4246)
3. Moment of Silence. (24-4263)

II. ADMINISTRATIVE MATTER

4. Approval of the September 17, 2024, regular meeting minutes. (24-4256)
Attachments: [SEPTEMBER 17, 2024, REGULAR MEETING MEETINGS](#)
[PUBLIC COMMENT / WRITTEN CORRESPONDENCE](#)

III. DISCUSSIONS AND ACTIONS

5. Discussion and take appropriate action to approve the LGBTQ+ Commission updated logo options. (24-4268)
Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT / WRITTEN CORRESPONDENCE](#)
6. Discuss and take appropriate action on the ad hoc Strategic Planning, Vision, Mission, and Tenets Subcommittee activities. (24-4280)
Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT / WRITTEN CORRESPONDENCE](#)
7. Discuss and take appropriate action on the ad hoc Commissioner Selection and Interview Process for At-Large Members Subcommittee activities. (24-4292)
Attachments: [PUBLIC COMMENT / WRITTEN CORRESPONDENCE](#)
8. Report back on the ad hoc October LGBTQ+ History Month subcommittee and activities. (24-4273)
Attachments: [SUPPORTING DOCUMENT](#)
[SUPPORTING DOCUMENT](#)
[OCTOBER SOCIAL MEDIA](#)
[PUBLIC COMMENT / WRITTEN CORRESPONDENCE](#)

9. Discuss and take appropriate action on clarifying membership and identifying the tentative meeting schedule of the Community Engagement Standing Subcommittee. (24-4293)

Attachments: [PUBLIC COMMENT / WRITTEN CORRESPONDENCE](#)

10. Discuss and take appropriate action on identifying possible and ad hoc subcommittees. (24-4650)

Attachments: [PUBLIC COMMENT / WRITTEN CORRESPONDENCE](#)

11. Discuss and take appropriate action on the 2025 LGBTQ+ Commission Meeting Schedule. (24-4270)

Attachments: [SUPPORTING DOCUMENT](#)

[PUBLIC COMMENT / WRITTEN CORRESPONDENCE](#)

IV. MISCELLANEOUS

Matters Not Posted

12. Matters not on the agenda to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the LGBTQ+ Commission. (24-4257)

Public Comment

13. Opportunity for members of the public to address the LGBTQ+ Commission on items of interest that are within the subject matter jurisdiction of the LGBTQ+ Commission. (24-4258)

Attachments: [PUBLIC COMMENT / WRITTEN CORRESPONDENCE](#)

Adjournment

14. Adjournment for the October 15, 2024, LGBTQ+ Commission meeting. (24-4259)