

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 - FAX (213) 620-0636 MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

September 19, 2025

TO: Supervisor Kathryn Barger, Chair

Supervisor Hilda L. Solis Supervisor Holly J. Mitchell Supervisor Lindsey P. Horvath

Supervisor Janice Hahn

Fesia Davenport, Chief Executive Officer

Dawyn Harrison, County Counsel

Press Room

FROM: Edward Yen Edward yen

Executive Officer

POSTED: September 19, 2025

RE: Additions and/or revisions to the agenda for the Board meeting of Tuesday,

September 23, 2025.

ADD:

Pledge of Allegiance led by Tanisha Rogers, Veteran Service Officer III, Department of Military and Veteran Affairs, Compton (2).

Supplemental Agenda For September 23, 2025 Page 2

ADDITIONAL CLOSED SESSION

CS-3. PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code Section 54957(b)(1))

All Department Heads. (23-3640)

Public Comment/Correspondence