



Los Angeles County Quality and Productivity Commission NOTICE OF REGULAR MEETING

**County of Los Angeles
Quality and Productivity
Commission**

565 Kenneth Hahn
Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Telephone: (213) 974-1361
(213) 974-1390
(213) 893-0322

Website: qpc.lacounty.gov

Chair

William B. Parent

First Vice Chair

Will Wright

Second Vice Chair

Marsha D. Mitchell

Immediate Past Chair

Nichelle M. Henderson

Jacki Bacharach*
Viggo Butler
Rodney C. Gibson, Ph.D.*
Nancy G. Harris
Derek Hsieh
J. Shawn Landres, Ph.D.*
Huasha Liu
Edward T. McIntyre*
E. Scott Palmer
Jeffrey Jorge Penichet
Dion Rambo
Mark A. Waronek
Joe Waz

Executive Director

Jackie T. Guevarra, CPA

Program Manager

Jane Lam

Program Support

Betty Belavek
Ruben Khosdikian

**Chair Emeriti*

EXECUTIVE OFFICE



BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

*"To enrich lives through
effective and caring service"*

Monday, April 28, 2025, 10:00 a.m.
Kenneth Hahn Hall of Administration, Room 140
500 West Temple Street, Los Angeles, CA 90012

**Members of the public may participate remotely or listen to the meeting
via telephone at:**

Call in Number: (669) 900-9128

Meeting ID: 857 5842 9532

Passcode: 643855

Join Zoom Meeting

<https://bos-lacounty->

gov.zoom.us/j/85758429532?pwd=HBAXAReD5Doun8obK88btQ52NWktcN.1

**Written Public Comment may also be submitted to Jackie Guevarra by
Sunday, April 27, 2025 (received by 4:00 p.m.):**

jguevarra@bos.lacounty.gov

****Any information received from the public by Sunday, April 27, 2025 at
4:00 p.m. will become part of the official meeting record.***

MEETING AGENDA

1. Call to Order.....Commissioner Parent
2. Land Acknowledgment*Commissioner Parent
3. Assembly Bill 2449.....Commissioner Parent
4. Approval of the March 24, 2025 meeting minutes
5. Presentation and update by the Chief Executive Office on the Los Angeles County Wildfires (45 minutes).....Jacqueline Chun, Associate Director, Center for Strategic Partnerships
6. Presentation on the initiatives and priorities of the County Office of Immigrant Affairs (45 minutes).....Rigoberto Reyes, Executive Director, Office of Immigrant Affairs, Department of Consumer and Business Affairs
7. Chair's Report: Administrative Items, Department Visits, Ad Hoc Committee Status (5 minutes).....Commissioner Parent
8. Productivity Managers' Network Chair's Report: General Meeting and Training (2 minutes).....Keisha Belmaster
9. Executive Director's Report: Commission Events Update, Calendar of Events, Deadlines, Administrative Items (2 minutes).....Jackie Guevarra

10. Department Visit Ad Hoc Committee Report (2 minutes)...Commissioner Henderson
 - Department of Health Services (March 13, 2025)
 - Justice Care and Opportunities Department (March 27, 2025)
11. Strategic Learning Ad Hoc Committee Report (2 minutes).....Commissioner Wright
12. Leadership Conference Ad Hoc Committee Report (2 minutes).....Commissioner Landres
13. PQA Ad Hoc Committee Report (2 minutes).....Commissioner Harris
14. Reviewing Best Practices and Exploring the Creation of a Comprehensive Emergency Registry System for Older Adults and Persons with Disabilities in Los Angeles County Board Motion by Supervisors Hahn and Barger on April 1, 2025 (5 minutes).....Commissioner Parent
15. Commissioner Announcements regarding conferences, meetings, and gatherings of interest to the Commission (2 minutes) – *For Discussion Only*
16. Commissioner Discussion on goals, ideas, future projects, and/or direction of the Commission (2 minutes) – *For Discussion Only*
17. Matters not on the Posted Agenda (3 minutes) – to be presented and placed on a future agenda. – *For Discussion Only*
18. Public Comment (3 minutes for each speaker)
19. The next full Commission meeting will be held on Monday, June 23, 2025, at 10:00 a.m.

LOBBYIST REGISTRATION

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. For more information, call (213) 974-1093.

ACCOMMODATIONS

Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least 3-business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m.-5:00 p.m., Monday through Friday.

SUPPORTING DOCUMENTATION

Supporting documentation can be obtained at the Quality and Productivity Commission Office, 565 Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012 or jguevarra@bos.lacounty.gov.

PUBLIC COMMENT

Commission meetings are open to the public. A member of the public may address the Commission on any Agenda item. In addition, during the General Public Comment item on the agenda, a member of the public has the right to address the Commission on items of interest that are not on the agenda but are within the subject matter jurisdiction of the Commission. A request to address the Commission must be submitted to Commission Staff prior to the item being called. Comments are limited to a total of six (6) minutes per speaker per meeting, at up to two (2) minutes per item. The Commission may further limit public input on any item, based on the number of people requesting to speak and the business of the Commission.

***LAND ACKNOWLEDGEMENT**

ON NOVEMBER 1, 2022, THE BOARD OF SUPERVISORS ADOPTED A FORMAL LAND ACKNOWLEDGMENT FOR THE COUNTY. ([STATEMENT OF PROCEEDINGS](#))

"The County of Los Angeles recognizes that we occupy land originally and still inhabited and cared for by the Tongva, Tataviam, Serrano, Kizh, and Chumash Peoples. We honor and pay respect to their elders and descendants -- past, present, and emerging -- as they continue their stewardship of these lands and waters. We acknowledge that settler colonization resulted in land seizure, disease, subjugation, slavery, relocation, broken promises, genocide, and multigenerational trauma. This acknowledgment demonstrates our responsibility and commitment to truth, healing, and reconciliation and to elevating the stories, culture, and community of the original inhabitants of Los Angeles County. We are grateful to have the opportunity to live and work on these ancestral lands. We are dedicated to growing and sustaining relationships with Native peoples and local tribal governments, including (in no particular order) the: Fernandeano Tataviam Band of Mission Indians, Gabrielino Tongva Indians of California Tribal Council, Gabrieleno/Tongva San Gabriel Band of Mission Indians, Gabrieleño Band of Mission Indians - Kizh Nation, San Manuel Band of Mission Indians, San Fernando Band of Mission Indians. To learn more about the First Peoples of Los Angeles County, please visit the Los Angeles City/County Native American Indian Commission website <https://lanaic.lacounty.gov/>."