



LA County Chief Sustainability Office
Environment • Economy • Equity



AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY YOUTH CLIMATE COMMISSION

<https://ycc.lacounty.gov/>

THURSDAY, October 23, 2025

5:30 to 8:30 p.m.

AGENDA POSTED: October 15, 2025

Meeting location (in-person): Kenneth Hahn Hall of Administration, 500 W Temple St, Room 140-A, Los Angeles, CA 90012

Teleconference: To join the meeting using a computer, laptop or smart device [click here](#)

Meeting Number: 2539 986 8417

Password: 7fAk3qk8qvx

To listen by telephone call : +1 213-306-3065

Access Code: 2539 9868 417

Public Comment: You may provide public comment in person at the meeting location, by teleconference or by email. To address the Commission during the live or teleconference meeting, please listen carefully to the prompts for instructions on providing live testimony. Written public comments may be submitted no later than 4:00 p.m. the day before the scheduled meeting by e-mail to sustainability@csso.lacounty.gov. Please include the agenda item number and Commission meeting date on your correspondence.

Accommodations: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

ADMINISTRATIVE MATTERS

1. **Call to Order and Roll Call**
2. **Public Comment** (up to 3 minutes per speaker, per topic)
3. **Approval of [July 31st Meeting Minutes](#)**
4. **Presentations**
 1. Presentation on the [Draft County Heat Action Plan](#) by LA County Chief Sustainability Office

2. Presentation on the [Maximum Indoor Temperature Threshold for Rental Housing Units Ordinance](#) by LA County Department of Public Health

II. DISCUSSION

1. Election of Chair
2. Election of Vice Chair
3. Approval of [2026 Regular Meeting Dates](#)
4. Approval of [2025 Youth Climate Commission Annual Report](#) and Discussion of [2026 Work Plan](#)
5. Approval of [Metro Sepulveda Transit Corridor Ad Hoc Committee](#)
6. Discussion on [Outreach & Engagement](#)

ADJOURNMENT