





AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY YOUTH CLIMATE COMMISSION

https://ycc.lacounty.gov/

THURSDAY, SEPTEMBER 7, 2023 5:00 to 8:00 p.m.

AGENDA POSTED: August 30, 2023

Meeting location (in-person): Kenneth Hahn Hall of Administration, 500 W Temple St, Room 374-A, Los Angeles, CA 90012

Teleconference: To join the meeting using a computer, laptop or smart device <u>click here</u> **Meeting Number:** 2532 036 1967 **Password:** xkVAiHPM678 (95824476 from phones and video systems)

To listen by telephone call : +1 213-306-3065 **Access Code:** 2532 036 1967

Public Comment: You may provide public comment in person at the meeting location, by teleconference or by email. To address the Commission during the live or teleconference meeting, please listen carefully to the prompts for instructions on providing live testimony. Written public comments may be submitted no later than 4:00 p.m. the day before the scheduled meeting by email to <u>sustainability@cso.lacounty.org</u>. Please include the agenda item number and Commission meeting date on your correspondence.

Accommodations: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

I. ADMINISTRATIVE MATTERS

- 1. Call to Order and Roll Call
- 2. Public Comment
- 3. Approval of July 17th Special Meeting Minutes
- 4. Staff Report

a. Presentation on the Climate Action Plan by the Department of Regional Planning

II. <u>DISCUSSION</u>

- 5. Update from the District Youth Coalition Ad Hoc Committee
- 6. Outreach and Engagement Update
- 7. Training Youth Voice, Mind Mapping

Attachments: Mind Map

8. Report Back

III. ADJOURNMENT