



OPERATIONS COMMITTEE Virtual Meeting

Thursday, January 28, 2021

10:00AM-12:00PM (PST)

Agenda + Meeting Packet will be available on the Commission's
website at:

<http://hiv.lacounty.gov/Operation-Committee>

REGISTER NOW ON YOUR COMPUTER OR SMART PHONE:

<https://tinyurl.com/y27fbdum>

**Link is for non-Committee members + members of the public*

YOU MAY REGISTER NOW

JOIN VIA WEBEX ON YOUR PHONE:

1-415-655-0001

Access code: 145 377 6985

PUBLIC COMMENTS

Public Comments will open at the time referenced on the meeting agenda. For those who wish to provide live public comment, you may do so by joining the WebEx meeting through your computer or smartphone and typing PUBLIC COMMENT in the Chat box. You may also provide written public comments or materials by email to hivcomm@lachiv.org. Please include the agenda item and meeting date in your correspondence. All correspondence and materials received shall become part of the official record.

For a brief tutorial on joining WebEx events, please check out:

<https://help.webex.com/en-us/nrbgeodb/Join-a-Webex-Meeting>

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LOS ANGELES COUNTY
COMMISSION ON HIV



AGENDA FOR THE **VIRTUAL MEETING OF THE
LOS ANGELES COUNTY COMMISSION ON HIV
OPERATIONS COMMITTEE**

Thursday, January 28, 10:00 AM – 12:00 PM

To Register + Join by Computer: <https://tinyurl.com/y27fbdum>

**Link is for non-Committee members + members of the public*

To Join by Phone: 1-415-655-0001

Access code: 145 377 6985

Operations Committee Members:			
Joseph Green, <i>Co-Chair</i>	Juan Preciado, <i>Co-Chair</i>	Miguel Alvarez (Alternate)	Danielle Campbell, MPH
Michele Daniels (Exec, At Large)	Carlos Moreno	Kayla Walker-Heltzel	Justin Valero (Exec, At Large)
QUORUM*:	5		

AGENDA POSTED: January 22, 2021

ATTENTION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Interpretation services for the hearing impaired and translation services for languages other than English are available free of charge with at least 72 hours notice before the meeting date. To arrange for these services, please contact the Commission office at (213) 738-2816 or via email at hivcomm@lachiv.org.

Servicios de interpretación para personas con impedimento auditivo y traducción para personas que no hablan Inglés están disponibles sin costo. Para pedir estos servicios, póngase en contacto con la oficina de la Comisión al (213) 738-2816 (teléfono), o por correo electrónico á hivcomm@lachiv.org, por lo menos 72 horas antes de la junta.

SUPPORTING DOCUMENTATION can be obtained at the Commission on HIV Website at: <http://hiv.lacounty.gov>. The Commission Offices are located in Metroplex Wilshire, one building west of the southwest corner of Wilshire and Normandie. Validated parking is available in the parking lot behind Metroplex, just south of Wilshire, on the west side of Normandie.

NOTES on AGENDA SCHEDULING, TIMING, POSTED and ACTUAL TIMES, TIME ALLOTMENTS, and AGENDA ORDER: Because time allotments for discussions and decision-making regarding business before the Commission's standing committees cannot always be predicted precisely, posted times for items on the meeting agenda may vary significantly from either the actual time devoted to the item or the actual, ultimate order in which it was addressed on the agenda. Likewise, stakeholders may propose adjusting the order of various items at the commencement of the committee meeting (Approval of the Agenda), or times may be adjusted and/or modified, at the co-chairs' discretion, during the course of the meeting.

If a stakeholder is interested in joining the meeting to keep abreast of or participate in consideration of a specific agenda item, the Commission suggests that the stakeholder plan on attending the full meeting in case the agenda order is modified or timing of the items is altered. All Commission committees make every effort to place items that they are aware involve external stakeholders at the top of the agenda in order to address and resolve those issues more quickly and release visiting participants from the obligation of staying for the full meeting.

External stakeholders who would like to participate in the deliberation of discussion of an a posted agenda item, but who may only be able to attend for a short time during a limited window of opportunity, may call the Commission's Executive Director in advance of the meeting to see if the scheduled agenda order can be adjusted accordingly. Commission leadership and staff will make every effort to accommodate reasonable scheduling and timing requests - from members or other stakeholders - within the limitations and requirements of other possible constraints.

Call to Order | Introductions | Statement - Conflict of Interest 10:00 AM – 10:02 AM

I. ADMINISTRATIVE MATTERS 10:02 AM – 10:07 AM

1. Approval of Agenda **MOTION #1**
2. Approval of Meeting Minutes **MOTION #2**

II. PUBLIC COMMENT 10:07 AM – 10:11 AM

3. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission

III. COMMITTEE NEW BUSINESS ITEMS 10:11 AM – 10:15 AM

4. Opportunity for Committee members to recommend new business items for the full body or a committee level discussion on non-agendized matters not posted on the agenda, to be discussed and (if requested) placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency situation, or where the need to take action arose subsequent to the posting of the agenda

IV. REPORTS

- 5. Executive Director/Staff Report** 10:15 AM – 10:35 AM
 A. Commission Updates
 B. 2021 COH Work Plan
 C. HealthHIV Technical Assistance | HIV planning body effectiveness| Updates
 D. Ending the HIV Epidemic (EHE) Update & Activities
- 6. Co-Chair’s Report** 10:35 AM – 11:00 AM
 A. 2021 Committee Co-Chair Nominations & Election
 B. 2021 Work Plan | Development
- 7. Membership Management Report** 11:00 AM – 11:30 AM
 A. Membership Management
 - New Member Applicant Interviews | Updates
 - New Member Application: Reba Stevens | **MOTION #3**
 - New Member Application: Gerald Garth | **MOTION #4**
 - New Member Application: Felipe Findley | **MOTION #5**
 - New Member Application: Isabella Rodriguez | **MOTION #6**
 B. Membership Roster Review – Alternates
 C. Attendance Review
 D. Membership Application Redesign Work Group | Updates

V. DISCUSSIONS

- 8. Recruitment, Retention and Engagement** 11:30 AM – 11:45 AM
 A. Outreach Efforts & Strategies Amid a New Virtual Normal
 - Member Participation on CABs and other Orgs | Updates
 - Community Engagement Opportunities
- 9. Mentorship aka Peer Collaborator/Buddy Program I** 11:45 AM – 11:50 AM
 A. Updates

VI. NEXT STEPS

11. Task/Assignments Recap
12. Agenda Development for the Next Meeting

VII. ANNOUNCEMENTS

13. Opportunity for members of the public and the committee to make announcements

VIII. ADJOURNMENT

14. Adjournment for the meeting of January 28, 2021

PROPOSED MOTIONS	
MOTION #1:	Approve the Agenda Order, as presented or revised.
MOTION #2:	Approve the Operations Committee minutes, as presented or revised.
MOTION #3:	Approve New Member Applicant, Reba Stevens, and elevate to Executive Committee for approval.
MOTION #4:	Approve New Member Applicant, Gerald Garth and elevate to Executive Committee for approval.
MOTION #5:	Approve New Member Applicant, Felipe Findley, and elevate to Executive Committee for approval.
MOTION #6:	Approve New Member Applicant, Isabella Rodriguez , and elevate to Executive Committee for approval.



LOS ANGELES COUNTY COMMISSION ON HIV



3530 Wilshire Boulevard, Suite 1140 • Los Angeles, CA 90010 • TEL (213) 738-2816 • FAX (213) 637-6748

HIVCOMM@LACHIV.ORG • <http://hiv.lacounty.gov>

CODE OF CONDUCT

We welcome commissioners, guests, and the public into a space where people of all opinions and backgrounds are able to contribute. We create a safe environment that celebrates differences while striving for consensus and is characterized by consistent, professional, and respectful behavior. Our common enemies are HIV and STDs. We strive to be introspective and understand and clarify our assumptions, while appreciating the complex intersectionality of the lives we live. We challenge ourselves to be self-reflective and committed to an ongoing understanding. As a result, the Commission has adopted and is consistently committed to implementing the following guidelines for Commission, committee, and associated meetings.

All participants and stakeholders should adhere to the following:

- 1) We strive for consensus and compassion in all our interactions.**
- 2) We respect others' time by starting and ending meetings on time, being punctual, and staying present.**
- 3) We listen, don't repeat what has already been stated, avoid interrupting others, and allow others to be heard.**
- 4) We encourage all to bring forth ideas for discussion, community planning, and consensus.**
- 5) We focus on the issue, not the person raising the issue.**
- 6) We give and accept respectful and constructive feedback.**
- 7) We keep all issues on the table (no "hidden agendas"), avoid monopolizing discussions and minimize side conversations.**
- 8) We have no place in our deliberations for homophobic, racist, sexist, and other discriminatory statements and "-isms" (including transphobia, ableism, and ageism).**
- 9) We give ourselves permission to learn from our mistakes.**

Approved (11/12/1998); Revised (2/10/2005; 9/6/2005); **Revised (4/11/19)**



LOS ANGELES COUNTY COMMISSION ON HIV (COH) 2021 MASTER WORK PLAN DRAFT/FOR REVIEW and DISCUSSION ONLY (1.5.21)

Co-Chairs: Bridget Gordon & David Lee		
Approval Date:		Revision Dates:
<p>Purpose of Work Plan: To focus and prioritize key activities for COH Committees and subgroups for 2021.</p> <p>Prioritization Criteria: Select activities that 1) represent the core functions of the COH; 2) advance the goals of the local Ending the HIV Epidemic (EHE) Plan; and 3) align with COH staff and member capacities and time commitment; 4) ongoing COVID public health emergency response and recovery priorities.</p>		
#	TASK/ACTIVITY	TARGET COMPLETION DATE
1	Collaborate with the Human Relations Commission and other trainers to design and implement trainings and facilitated discussions on managing conflicts, interpersonal relationships, and implicit bias.	Start February/Ongoing
2	Planning Council effectiveness evaluation technical assistance provided by HealthHIV. <ul style="list-style-type: none"> • Will evaluate the effectiveness of the structure, policies and procedures, membership, and stakeholder/consumer engagement integrated HIV planning groups. 	June
3	Conduct EHE focused strategic planning for the Commission. <ul style="list-style-type: none"> • Strategic planning sessions will lead to the development of an EHE operational plan for the Commission. • Conduct an in-depth analysis of EHE plan and operationalize relevant activities for the Commission. • Determine how to best support and supplement the work of the DHSP EHE Steering Committee. • Operationalize specific roles and goals for the Commission to end the HIV epidemic in LA County in 10 years. • Collaborate with Commission Liaison to the DHSP EHE Steering Committee to learn and understand how to best support and supplement each other's work. 	May-June
4	Develop an EHE Community Engagement and HIV Service Promotion Speaker's Tool Kit for Commissioners to use in community outreach and presentations. <ul style="list-style-type: none"> • Toolkit seeks to increase community awareness of EHE and local services. through Commission meetings, Virtual Lunch and Learn events; HIV Connect resource website; social media; virtual and in-person (pending DPH guidance) health and resource fairs (these may be ongoing activities) 	March
5	Implement National Minority AIDS Council (NMAC) BLOC training for consumers <ul style="list-style-type: none"> • Customized training aimed at supporting consumer leadership development. 	June
6	Implement activities aimed at integrated prevention and care planning, priority setting and resource allocation.	Start Jan/Ongoing
7	Review BAAC and ATF charge and implement recommendations best aligned with the purpose and capacity of the Commission	Start Jan/Ongoing
Subject to change and does not include ongoing activities for Committees and subgroups.		

HealthHIV IHAP-TAC 2020-2021

Planning Body Assessment Steps/ Anticipated Timeline

<u>Key Activity</u>	<u>Anticipated Start/End Date</u>
HealthHIV reviews documentation (e.g. Orientation & Membership materials, bylaws)	12/1/20 - 1/15/21
HealthHIV conducts kick-off call with LA County Commission on HIV (Commission) Executive Committee to outline objectives and intended outcomes of external assessment	1/28/21
Commission (with HealthHIV input) identifies individuals for six key informant interviews	1/28/21 - 2/5/21
HealthHIV/Commission discuss and review communication plan/strategy to engage membership and gain buy-in	1/28/21 - 2/5/21
HealthHIV adapts survey and interview guide to meet Commission's intended outcomes and objectives	1/28/21 - 2/5/21
Commission reviews adapted online survey and interview guide	2/8/21 - 2/15/21
HealthHIV/Commission disseminate online survey via email and SurveyMonkey link	2/17/21 - 3/12/21
HealthHIV conducts KIIs	2/22/21 - 3/12/21
HealthHIV analyzes survey and KII data	3/15/21 - 4/9/21
HealthHIV/Commission review and discuss initial findings with key stakeholders/leadership	4/19/21 - 4/30/21
HealthHIV finalizes written report	4/30/21
HealthHIV/Commission convene meeting (in-person or virtual) with full membership to present findings and discuss recommendations and strategies	May 2021
HealthHIV finalizes written report with detailed objectives and strategies to address areas for improvement	By 6/30/21



DUTY STATEMENT

COMMITTEE CO-CHAIR

(APPROVED 3-28-17)

In order to provide effective direction and guidance for the Commission on HIV, Committee Co-Chairs must meet the following demands of their office, representation and leadership:

COMMITTEE LEADERSHIP:

- ① Serves as Co-Chair of a standing Commission Committee, and leads those monthly meetings
- ② Leads Committee decision-making processes, as needed
- ③ Meets monthly with Executive Director, or his/her designee, to prepare the Committee meeting agendas, course of action and assists Commission staff in the preparation of motions, backup materials and information for meetings, as necessary and appropriate
- ④ Assigns and delegates work to Subcommittees, task forces and work groups
- ⑤ Serves as a member of the Commission's **Executive Committee**

MEETING MANAGEMENT:

- ① Serves as the Presiding Officer at the Committee meetings
- ② In consultation with other Co-Chair and senior Commission staff member(s), leads the Committee meetings,
 - conducting business in accordance with Commission actions/interests
 - recognizing speakers, stakeholders and the public for comment at the appropriate times
 - controlling decorum during discussion and debate and at all times in the meeting;
 - imposing meeting rules, requirements and limitations
 - calling meetings to order, for recesses and adjournment in a timely fashion and according to schedule, or extending meetings as needed
 - determining consensus, objections, votes, and announcing roll call vote results
 - ensuring fluid and smooth meeting logistics and progress
 - finding resolution when other alternatives are not apparent
 - ruling on issues requiring settlement and/or conclusion
- ③ Ability to put aside personal advocacy interests, when needed, in deference to role as the Committee's Presiding Officer.

REPRESENTATION:

In consultation with the Executive Director, Committee Co-Chairs:

- ① May **ONLY** serve as Committee spokesperson at various events/gatherings, in the public, with public officials and to the media if approved by the Commission Co-Chairs and Executive Director
- ② Take action on behalf of the Committee, when necessary

Duty Statement: Committee Co-Chair

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- ③ Generates, signs and submits official documentation and communication on behalf of the Committee
- ③ Present Committee findings, reports and other information to the full Commission, Executive Committee, and, as appropriate, other entities
- ⑤ Represent the Committee to the Commission, on the Executive Committee, and to other entities
- ⑥ Support and promote decisions resolved and made by the Committee when representing it, regardless of personal views

KNOWLEDGE:

- ① CDC HIV Prevention Program, Ryan White Program (RWP), and HIV/AIDS and STI policy and information
- ② LA County Comprehensive HIV Plan and Comprehensive HIV Continuum
- ③ LA County's HIV/AIDS and STI, and other service delivery systems
- ④ County policies, practices and stakeholders
- ⑤ Ryan White Program legislation, State Brown Act, applicable conflict of interest laws
- ⑥ County Ordinance and practices, and Commission Bylaws
- ⑦ Topical and subject area of Committee's purview
- ⑧ **Minimum of one year active Committee membership prior to Co-Chair role**

SKILLS/ATTITUDES:

- ① Sensitivity to the diversity of audiences and able to address varying needs at their levels
- ② Life and professional background reflecting a commitment to HIV/AIDS and STI-related issues
- ③ Ability to demonstrate parity, inclusion and representation
- ④ Take-charge, "doer", action-oriented; ability to recruit involvement and interest
- ⑤ Unintimidated by conflict/confrontation, but striving for consensus whenever possible
- ⑥ Firm, decisive and fair decision-making practices

COMMITMENT AND ACCOUNTABILITY TO THE OFFICE:

- ① Put personal agenda aside and advocate for what's in the best interest of the Commission
- ② Devote adequate time and availability to the Commission and its business
- ③ Assure that members' and stakeholders' rights are not abridged
- ④ Advocate strongly and consistently on behalf of Commission's and people living with and at risk for HIV, interests
- ⑤ Always consider the views of others with an open mind
- ⑥ Actively and regularly participate in and lead ongoing, transparent decision-making processes
- ⑦ Respect the views of other regardless of their race, ethnicity, sexual orientation, HIV status or other factors



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**POLICY/PROCEDURE
#08.2301**

**(Revised) Voting
Procedures**

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FINAL: APPROVED BY COH: 9/12/2019

SUBJECT: The process for formally supporting or opposing Commission, committee or subcommittee actions.

PURPOSE: To describe the procedures for formally determining specific actions proposed at formal Commission or committee meetings.

BACKGROUND:

- Article V (*Meetings*), Section 8 (*Robert's Rules of Order*) of Policy/Procedure #06.1000 (*Bylaws of the Los Angeles County Commission on HIV*) states the following: "All meetings of the Commission shall be conducted according to the current edition of 'Robert's Rules of Order, Newly Revised', except where superseded by the Commission's Bylaws, policies/procedures, and/or applicable laws."
- All Commission member voting is subject to the conditions and provisions of state and federal conflict of interest requirements as detailed in Article VII (*Policies and Procedures*), Section 5 (*Conflict of Interest Procedures*) of Policy/Procedure #06.1000 (*Bylaws of the Los Angeles County Commission on HIV*) and Policies/Procedures #08.3108 (*Adherence to State Conflict of/Interest Rules and Requirements*).

POLICY:

- 1) Specific actions by the Commission or a committee can be taken as a result of co-chair instruction or following a successful motion by a quorum of a voting body in attendance.
 - a. In accordance with Commission Bylaws, and/or Robert's Rules of Order, certain votes are required of the body in spite of broad agreement.
 - b. All allocation decisions require motions and roll call votes.

- 2) All Commissioners (or their alternates in their absence) who are appointed by the Board of Supervisors may vote on matters before the Commission, unless they have recused themselves. All members assigned to or appointed to committees (or their alternates in their absence) may vote on motions before those committees, unless they have recused themselves.
 - a. "Recusal" is dictated by Policies/Procedures#08.3108 (*Adherence to State Conflict of Interest Rules and Requirements*).
- 3) The Commission or its committee may vote on a motion in one of two ways:
 - a. Unanimous voice vote (with abstentions as noted), commonly called "consensus," or
 - b. Roll call vote
 - c. While they do not count as votes, nor count in the vote tally, abstentions will be recorded and noted in meeting and motion summaries and minutes.

PROCEDURES:

1. **Co-Chairs' Prerogative:** If all in attendance are in agreement, and there is no motion on the floor, it is the co-chairs' prerogative to direct that an action be taken without a specific vote.
2. **Content of Motions:** Motions are made by members of the body and must be acted on for one of three reasons:
 - a. They are "procedural" in nature: required by law or rule, such as the Ralph M. Brown Act or Robert's Rules of Order (e.g., approving the agenda, minutes);
 - b. They are "Action" in nature: either to lend credibility and/or formality to an action already agreed upon by the body; or to determine an action in a way about which there may be varied opinion/disagreement among the members and/or those in attendance.
3. **Submission of Motions:** In accordance with Policy/Procedure #08.1102 (*Subordinate Commission Working Units*), motions are made and acted on in several ways, subject to Robert's Rules of Order:
 - a. They can be included on the agenda in advance of the meeting by a formal subunit of the body (e.g., committee, subcommittee or task force). Motions on the agenda are deemed "moved" by adoption of the agenda, and do not require a second, for a vote.
 - b. They can be made at the meeting in response to a specific agendized item of discussion. There motions require an individual to "move" the action, and a "second" from a person who agrees that the motion should be placed "before the body".
 - c. They can be moved to the agenda by action at a previous meeting and treated appropriately as agendized.
4. **Voting Privileges:** Motions can only be voted when there is a quorum of the members of the body with voting privileges present:
 - a. All Commissioners (or their Alternates when they are not present) appointed by the Board of Supervisors have voting privileges at Commission meetings;
 - b. All Commission members assigned or appointed to a committee, or their Alternates when they are not present, have voting privileges at the respective committee meetings;
 - c. All members with voting privileges at the Commission or committee meetings who have not recused themselves may vote on any motion "before the body";
 - d. In accordance with Policies/Procedures #08.3108 (*Adherence to State Conflict of Interest Rules and Requirements*), members must recuse themselves when they have an appropriate conflict of interest.

5. **Action Following a Motion:** Once a motion is made, any discussion may follow, unless prohibited by Robert’s Rules of Order. The motion can be amended, postponed or referred, etc., by vote, in accordance with Robert’s Rules of Order.
6. **Consensus on a Motion:** When the body is ready to vote on a motion, it is the Co-Chairs’ responsibility to poll the body by voice, and ask if there is any objection. If there is objection from at least one member of the body, a roll call must be taken (*see Procedure #7*).
 - a. After the co-chair determines if there are no objections, the co-chair will call for abstentions.
 - b. Abstentions are not considered objections, do not count in the final vote, and, thus, do not affect the decision of whether or not the vote is considered unanimous or if a roll call vote must be taken. Abstentions will be noted in the public record.
 - c. If there are no objections, the motion is considered “passed by consensus”.
7. **Roll Call Votes:** A roll call vote is taken by a staff member of non-voting member reading the members’ names aloud who are present and entitled to vote, and recording the members’ votes for the public record.
 - a. The roll call can be taken in alphabetical or reverse alphabetical order.
 - b. Co-Chairs’ votes are taken at the end of the roll call vote; Co-Chairs are not required to vote unless there is a tie in voting (“Co-Chair Prerogative”).
8. **Motion Pass or Fail:** At the end of the roll call, the Parliamentarian or reader tallies the supporting and opposing votes cast and gives the number to the Co-Chair to announce whether the motion has passed or failed according to which vote has the greater number.
 - a. A motion passes if there are a greater number of supporting votes than opposing votes.
 - b. A motion fails if there are a greater number of opposing votes than supporting votes, or if there is a tie between opposing and supporting votes.
9. **Final Decision:** All votes and abstention notes are final when a Co-Chair announces the decision.

**NOTED AND
APPROVED:**



**EFFECTIVE
DATE:**

9/12/2019

Original Approval: 7/13/2006	Revision(s): 3/14/2012; Updated: 01/20/17; 9/12/2019
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LOS ANGELES COUNTY COMMISSION ON HIV 2021 WORK PLAN (WP)

OPERATIONS COMMITTEE

DRAFT FOR 01.28.01 OPS MEETING

Committee/Subgroup Name: Operations Committee			Co-Chairs: Juan Preciado & Joe Green	
Committee Adoption Date: 1.28.21			Revision Dates:	
<p>Purpose of Work Plan: To focus and prioritize key activities for COH Committees and subgroups for 2021.</p> <p>Prioritization Criteria: Select activities that 1) represent the core functions of the COH and Committee; 2) advance the goals of the Comprehensive HIV Plan & Ending the HIV Epidemic (EHE) Plan; and 3) align with COH staff and member capacities and time commitment.</p>				
#	TASK/ACTIVITY	DESCRIPTION	TARGET COMPLETION DATE	STATUS/NOTES/OTHER COMMITTEES INVOLVED
1	Planning Council effectiveness evaluation technical assistance provided by HealthHIV	Will evaluate the effectiveness of the structure, policies and procedures, membership, and stakeholder/consumer engagement integrated HIV planning groups	June 2021	Kick off presentation by HealthHIV @ January 28, 2021 Executive Committee meeting.
2	BAAC and ATF Recommendations	Implement recommendations best aligned with the purpose and capacity of Operations Committee	Ongoing	Awaiting guidance from BAAC Task Force and ATF.
3	Update Membership Application	Update membership application to a more condensed community friendly format	Jan-April 2021	First draft submitted to January 28, 2021 Ops for feedback. Also present to Consumer Caucus for addl feedback.
4	Consumer Engagement and Retention Strategies	Development Engagement and retention strategies to align with EHE efforts.	Ongoing	
5	Consumer Leadership and Training	Continue development of training and capacity building opportunities to prepare & position consumers for leadership roles	Ongoing	NMAC BLOCC series; COH 2021 e-Training Series, etc.
6	Review Membership to Ensure PIR	Review membership to ensure PIR is reflected throughout the membership, to include Alternate seat review, seat changes, attendance	Quarterly	

and it can be mailed, e-mailed or picked up at the office. Similarly, the application and is available online from the Commission's website at <http://hiv.lacounty.gov>. Submit your application by mailing it to or dropping it off at: 3530 Wilshire Blvd, Suite 1140, Los Angeles, CA 90010.

Applications may be emailed to hivcomm@lachiv.org. Staff will verify receipt of all applications via email. After receiving the application, staff will review it for accuracy and completeness, and contact the applicant if there are any possible errors, sections needing clarification, and/or if there are any questions that emerge from the application. Once the application has been deemed to be "complete" (either after revisions have been made, if necessary, or none are needed), staff will contact the applicants to schedule an interview with members of the Operations Committee. If you have questions or need assistance with the application, please contact the Commission office at (213) 738-2816.

PART II: MEMBERSHIP APPLICATION FORM

Section 1: Contact Information

1. Name: Reba Stevens

(Please print name as you would like it to appear in communications)

2. Organization: Resident of Los Angeles, County of Los Angeles
(if applicable)

3. Job Title: Community Advocate

4. Mailing Address: _____

5. City: _____ State: _____ Zip Code: _____

6. Provide address of office and where services are provided (if different from above):

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

7. Tel.: _____ Fax: _____

8. Email: _____

(Most Commission communications are conducted through email)

9. Mobile Phone #: _____
(optional)

My signature below indicates that I will make every effort to attend all of the meetings and activities of the Commission, the committee to which I am assigned and related caucuses, task forces and working groups that I have joined voluntarily or that I have been asked to support. I will comply with the Commission's expectations, rules and regulations, conflict of interest guidelines and its code of conduct, consistent with all relevant policies and procedures. As the undersigned, I understand that governing legislation and/or guidance may be altered in the future, necessitating revision, modification, or elimination of specific Commission processes or practices—necessitating change with which I will be expected to comply as well. I further understand that sections of this application will be distributed publicly, as required by the Commission's Open Nominations Process and consistent with California's Ralph M. Brown Act. I affirm that the information herein is accurate to the best of my knowledge.

Signature: _____

Reba Stevens

Print Name

10/05/2020

Date

Section 2: Demographic Information

1. Can you commit to the Commission's minimum expectations of active participation, regular attendance and sustained involvement? Yes No

2. In which Supervisorial District and SPA do you work? Check all that apply.

District 1	<input type="checkbox"/>	SPA 1	<input type="checkbox"/>	SPA 5	<input checked="" type="checkbox"/>
District 2	<input checked="" type="checkbox"/>	SPA 2	<input type="checkbox"/>	SPA 6	<input checked="" type="checkbox"/>
District 3	<input type="checkbox"/>	SPA 3	<input type="checkbox"/>	SPA 7	<input type="checkbox"/>
District 4	<input type="checkbox"/>	SPA 4	<input checked="" type="checkbox"/>	SPA 8	<input checked="" type="checkbox"/>
District 5	<input type="checkbox"/>				

3. In which Supervisorial District and SPA do you live?

District 1	<input type="checkbox"/>	SPA 1	<input type="checkbox"/>	SPA 5	<input type="checkbox"/>
District 2	<input checked="" type="checkbox"/>	SPA 2	<input type="checkbox"/>	SPA 6	<input checked="" type="checkbox"/>
District 3	<input type="checkbox"/>	SPA 3	<input type="checkbox"/>	SPA 7	<input type="checkbox"/>
District 4	<input type="checkbox"/>	SPA 4	<input type="checkbox"/>	SPA 8	<input type="checkbox"/>
District 5	<input type="checkbox"/>				

4. In which Supervisorial District and SPA do you receive HIV (care or prevention) services? Check all that apply.

District 1	<input type="checkbox"/>	SPA 1	<input type="checkbox"/>	SPA 5	<input type="checkbox"/>
District 2	<input type="checkbox"/>	SPA 2	<input type="checkbox"/>	SPA 6	<input type="checkbox"/>
District 3	<input type="checkbox"/>	SPA 3	<input type="checkbox"/>	SPA 7	<input type="checkbox"/>
District 4	<input type="checkbox"/>	SPA 4	<input type="checkbox"/>	SPA 8	<input type="checkbox"/>
District 5	<input type="checkbox"/>				

5. Demographic Reflectiveness and Representation:

Federal funders require that the Commission report the following demographic information annually to ensure its conformity with reflection/representation rules.

5a. Gender: Male Female Trans (Male to Female) Trans (Female to Male) Unknown

5b. Race/Ethnicity: African- American/Black,not Hispanic Hispanic
(Check all that apply)
 American Indian/Alaska Native Multi-Race
 Anglo/White, not Hispanic Other : _____
 Asian/ Pacific Islander Decline to State/Not Specified

5c. Are you a parent/guardian/direct caregiver to a child with HIV under 19? Yes No

6. FOR APPLICANTS LIVING WITH HIV:

6a. Are you willing to publicly disclose your HIV status? Yes* No

***DO NOT CHECK YES HERE if you do not want your HIV status known publicly. There is NO requirement that someone with HIV must disclose his/her status to the Commission or publicly.**

6b. Age: 13 – 19 years old 20 – 29 years old
 30 – 39 years old 40 – 49 years old 50-59 years old
 60+ years old Unknown

6c. Are you a “consumer” (patient/client) of Ryan White Part A services? Yes No

6d. Are you “affiliated” with a Ryan White Part A-funded agency? Yes No

By indicating “affiliated,” you are a: board member, employee, or consultant at the agency. A volunteer at an agency is considered an unaffiliated consumer.

Section 3: Experience/Knowledge

7. **Recommending Entities/Constituency(ies):** “Recommending Entities” are the individuals/ organizations who may have suggested or asked you to represent them on the Commission.

7a. **What organization/Who, if any/anyone, recommended you to the Commission?**

Bridget Gordon

7b. **If recommended, what seat, if any, did he/she/they recommend you fill?**

Unaffiliated Stakeholder

8. **Please check all of the boxes that apply to you:**

- 1 I am willing to publicly disclose that I have Hepatitis B or C.
- 2 I am an HIV-negative user of HIV prevention services and who is a member of an identified high-risk, special or highly impacted population.
- 3 I am a member of a federally-recognized American Indian tribe or Native Alaskan village.
- 4 I am a behavioral or social scientist who is active in research from my respective field.
- 5 I am involved in HIV-related research in the following capacity(ies) (Check all that apply):
 - scientist, lead researcher or PI, staff member, study participant, or IRB member.
- 6 A health or hospital planning agency has recommended that I fill that seat on the Commission.
- 7 I am an HIV specialty physician or an Infectious Disease (ID) doctor with HIV- positive patients.
- 8 The agency where I am employed provides mental health services.
- 9 The agency where I am employed provides substance abuse services.
- 10 The agency where I am employed is a provider of HIV care/treatment services.
- 11 The agency where I am employed is a provider of HIV prevention services.
- 12 The agency where I am employed is provider of housing and/or homeless services.
- 13 The agency where I am employed has HIV programs funded by Federal sources (other than Ryan White).
- 14 I work for or am otherwise affiliated with a health care provider that is a Federally Qualified Health Center (FQHC) or a Community Health Clinic (CHC).
- 15 As someone who is employed as an advocate for incarcerated PWLH and/or as a PWLH who has been incarcerated in the past three years, I can represent the interests of incarcerated PWLH.
- 16 I am able to represent the interests of Ryan White Part C grantees.
- 17 I am able to represent the interests of Ryan White Part D grantees.
- 18 I am able to represent the interests of Ryan White Part F grantees given my affiliation with:
 - one of LA County’s AETC grantees/sub-grantees a HRSA SPNS grantee
 - Part F dental reimbursement provider HRSA-contracted TA vendor
- 19 As an HIV community stakeholder, I have experience and knowledge given my affiliation with:
(Check all that apply)
 - union or labor interests
 - provider of employment or training services
 - faith-based entity providing HIV services
 - organization providing harm reduction services
 - an organization engaged in HIV-related research
 - the business community
 - local elementary-/secondary-level education agency
 - youth-serving agency, or as a youth.

9. **Training Requirements:** The Commission requires all members to complete the following trainings, which can be fulfilled if the trainings were provided by other institutions. Applicants will not be penalized for no prior training, but must take it once appointed.

9a. **Have you completed an “Introduction to HIV/STI,” “HIV/STI 101,” or a related basic informational HIV/STI training before? (If so, include Certificate of Completion; if not, the Commission provides the training)** Yes No

9b. **Have you completed a Health Insurance Portability and Accountability Act (HIPAA) training before?** (If so, please include Certificate of Completion; if not, the Commission will provide the training) Yes No

9c. **Have you completed a “Protection of Human Research Subjects” training before?** (If so, please include Certificate of Completion; if not, the Commission will provide the training) Yes No

Section 4: Biographical Information

10. **Personal Statement:** The “personal statement” is a snapshot of your goals of your Commission participation, against which you can measure your effectiveness as a Commission member. This statement may be included on the Commission’s website in the member section. Provide a short (50-word maximum) statement expressing why you want to be a Commission member:

As a community member and advocate who is a from a population identified as high-risk, living in SPA 6 which is a community that is highly impacted by HIV and STI's, I am very committed to ensuring systems are responsive and accessible to those who need them the most. I am active in the homeless count every year and have noted the rising numbers of HIV positive people who are unhoused and endure the fear, trauma and vulnerability associated with being homeless. My community has both the highest rates of homelessness and also the highest rates of HIV and STI's in Los Angeles County.

I am a strong advocate, adept at analysing data and the results of our system, my goal is making sure policies and programs actually serve those who are living with HIV and especially those who are HIV and homeless.

Through dedicated service on key leadership bodies within the County of Los Angeles, I strive to make sure the voices of those who need help are authentically heard and taken seriously. I am often the only voice speaking from the perspective of “real life experience” and actual contact with key systems under review.

11. **Biography/Resume:** If you would like, you can indicate below that you are updating this section from your original or renewal application, or simply write a new paragraph. You may—but it is not required—attach a new/updated resume. You may continue on an additional page, if necessary. As you feel appropriate, please provide a short biography detailing your background, and how it has prepared you for service on the Commission:

I am dedicated to using my real life experience to advocate for community members who are in dire need of effective support, solutions, care systems and programs that “give a hand up and educate” when dealing with system-wide programs that in many cases have failed them.

Prior to being diagnosed with a mental illness and starting my personal road to recovery & sobriety, I lived on and off the streets of Los Angeles for 21 years. The experience and feelings of overwhelming stress, anxiety, feelings of shame, remorse, stigma and incomprehensible demoralization are a part of who I am, memories of those years give me the drive to collaborate and participate in forging solutions that uplift my own community and raise the standards in how we treat and support overlooked and underserved residents into opportunities for health, healing and growth.

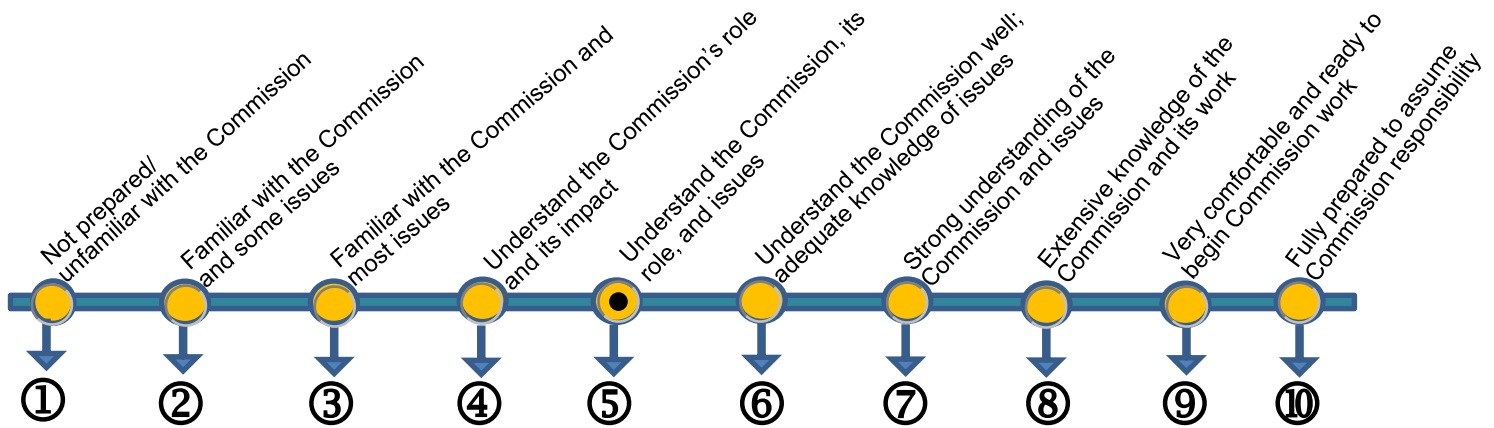
12. **Additional Information:** In this section, please provide any additional information about yourself—or update information from your original or renewal application—that you feel will enhance the application review. If you choose not to include any additional information, indicate it here with “N/A”. Your additional information may continue on an additional page, if necessary.

NA

Section 5: New Member Applicant (Only to be completed by new member applicant)

13. **How prepared do you feel you are to serve as a member of the Commission, if appointed?**

A candidate’s “preparedness” for Commission service is assessed—for this response—according to the 10-point scale located on the next page, which indicates that those who are the “least” prepared (“1” on the scale) are “not familiar” with the Commission and the issues that it reviews. The more prepared a candidate is—as indicated on the scale (moving towards “10” from “1”)—s/he should demonstrate increased familiarity with the Commission and its content, evolving into “understanding” and “comfort” with the role of the Commission and its practices, and “limited” to “extensive” knowledge about the topics it addresses. Mark the circle that represents where you feel you fall on this scale of “preparedness” (“1” is “not prepared” → “10,” “fully prepared”)



14. **Describe any personal/professional experience that you believe has prepared you to perform effectively as a member of the Commission. Continue on an additional page if necessary.**

Currently I am a member of the LGBT Center South, Community Advisory Board from 2019 to present, I am learning about specific needs for people living with HIV and preventing HIV transmission in the surrounding communities.

Currently I am a member of the Los Angeles County Mental Health Commission, 2018 - present, it is critical to address the mental health needs and traumatic experiences of people living with, newly diagnosed and at risk for HIV and STI's.

My participation on Los Angeles County's Integration Advisory Board 2015 -2018, provided a broad view of how the county health systems operates, the need for "whole person" integrated health care and the importance of prioritizing the needs, quality and ease of access to county residents that are in most need of health and supportive services.

-
15. **What do you anticipate your greatest hurdles will be acclimating to your new role on the Commission? How do you think you will overcome them? Continue on an additional page if necessary.**

My greatest hurdle will be learning and understanding the complexities of this commission. It operates much differently than most commissions. I enjoy being an "A" student, studying to understand and asking a lot of questions about the scope and limitations of the commission and how each of the standing committees relate to the objectives of the commission. I always work to understand the details and the underlying implications of how the decisions and policies impact the consumer and residents of Los Angeles County who utilize public health services.

-
16. **How will your Commission membership benefit the lives of LA County residents with HIV/STDs and/or who are at high-risk of HIV-/STD-infection? Continue on an additional page if necessary.**

Well, I am able to participate with a different perspective and mindset based on my varied experiences. I believe "new eyes" provide opportunities to uncover issues and/or solve challenges that may not otherwise be recognized by those deeply immersed in the work.

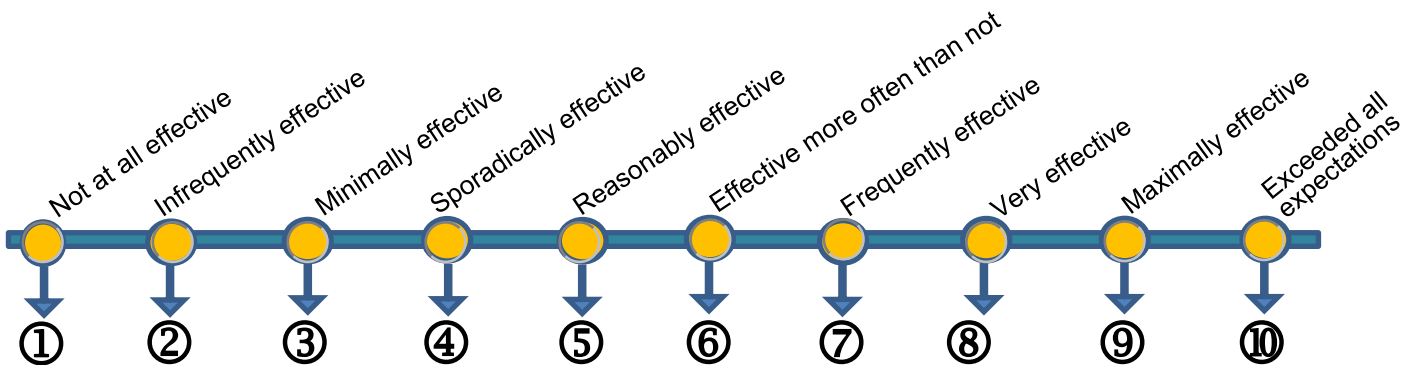
17. **Which of your strengths do you feel will enhance your Commission performance? What skills will you need to develop further for optimal Commission performance? Continue on an additional page if necessary.**

My attention to detail, my willingness to speak up and ask questions and my commitment to participate fully in the opportunities and obligations I am blessed to accept. Again, this is a more complex commission so I will need to study and understand how the commission works from the federal, state and local levels - and who is impacted by the decisions that come out of this commission.

18. **Candidates are also nominated to fill Alternate seats as well: if you were nominated for an Alternate seat, would you be willing to serve in that capacity?** Yes No

Section 6: Renewal Applicant (Only to be completed by renewal applicant)

19. **How effective do you feel you were during your most recent term on the Commission?** Mark the circle that you feel is the best assessment of your Commission participation and engagement in the last term (1 is least effective → 10 is most effective)



20. **Explain why you rated yourself the way you did in Question #16. Continue on an additional page, if necessary.**

NA

21. **In your last term, what would you have done differently and what would you have improved, if anything (e.g., quality, communication skills, participation)?** Continue on an additional page, if necessary..
NA

22. **In your last term, what, if any, barriers and/or obstacles prevented you from fully carrying out your Commission responsibilities as you would have liked?** Continue on an additional page, if necessary.
NA

23. **What can the Commission do to help improve your effectiveness and/or level of contribution/accomplishment in your next term?** Continue on an additional page, if necessary.
NA

24. **Candidates are also nominated to fill Alternate seats as well: if you were nominated for an Alternate seat, would you be willing to serve in that capacity?**
Not at this time.

Reba Stevens
BIO

Reba Stevens is dedicated to using her real life experience to advocate for community members who are homeless, as well as for residents who need or use mental health services in Los Angeles County.

She is powerfully committed to ensuring systems are responsive and accessible to those who need them the most.

Prior to being diagnosed with mental illness and beginning her personal road to recovery, Ms. Stevens lived on and off the streets of Los Angeles for 21 years. She recalls the many fears and trauma associated with being homeless; overwhelming depression, stress, anxiety, feelings of shame, remorse and incomprehensible demoralization. Her understanding of the mental health system in L.A. County, together with her experience and deep knowledge and empathy for those who are homeless, deeply inform her unwavering conviction that solutions must be based on an individual's needs and experiences. Ms. Stevens pursues these solutions relentlessly.

Today Ms. Stevens is a fierce advocate, adept at analyzing the results of our system. Her goal is making sure policies and programs actually serve those who are homeless and/or in need of mental health services, and that they also address long neglected and now dire needs. Through dedicated service on key leadership bodies within the Los Angeles County, she makes sure the voices of those who need help are heard seriously and authentically. Often she is the only voice speaking from the perspective of "real life experience" and actual contact with the key systems under review.

Ms. Stevens is an appointee to the following governmental advisory bodies:

- Los Angeles County, Health Agency Integration Advisory board (IAB), 2015 - 2018
- Los Angeles Homeless Services Authority, (LAHSA) Homeless Advisory Board, 2015 - present
- Los Angeles Regional Homeless Advisory Council, (RHAC), 2017 - present
- Los Angeles County Department of Mental Health, Service Area, 6 Advisory Committee (SAAC), 2010 - present
- Los Angeles City, LA Door Housing Committee, 2017 - present
- Los Angeles City, Mayor's Homeless Cabinet, 2018 - present
- Los Angeles City & County Office of Diversion and Reentry Prop 47 Steering Committee, 2017 - present
- LAHSA Ad Hoc Committee on Black People Experiencing Homelessness, 2018 - present

Reba Stevens
BIO

- Los Angeles County, Department of Mental Health Commission, 2018 - present
- LGBT South Community Advisory Board, 2019 – present
- Project RoomKey - The 100 Day Challenge May 2020
- SPA 6 Homeless Coalition, 2015 – present

In 2017, Ms. Stevens served as an appointee to the Los Angeles County Measure H Revenue Planning Committee Process and design sessions. She has regularly testified at the Los Angeles County Board of Supervisors and LAHSA Board of Commissioners in support of ending homelessness.

Ms. Stevens has been a mental health consumer with the Los Angeles County Department of Mental Health (DMH) since 1999. Her keen insight, sharp analysis and personal experience give her a deep understanding of opportunities for improving systems, structures and services for all.

Her advocacy has received coverage in print and broadcast media:

- Los Angeles Times
- Los Angeles Daily News
- Free Your Mind Projects Radio Show, KABC-AM (AM790)
- Hope On The Horizon MHSOAC News Publication
- LACDMH and Jackie Lacey Discuss Jail Diversion Program
- Making Sense of Measure H: Dr. Mitch Katz and Reba Stevens in conversation with Pat Prescott (94.7 The Wave)
- Unsheltered... New Possibilities Tedx Crenshaw (Ted Talk)
- Strategic Concepts in Organizing & Policy Education (SCOPE)
- Empowerment Congress Mental Health Committee
- Empowerment Congress Human Services Committee

Reba is a sought after public speaker.

Reba's motto is:

“Hope is the Application of Humanness where there is Hopelessness, that only a life lived for others is a life worthwhile”.

and it can be mailed, e-mailed or picked up at the office. Similarly, the application and is available online from the Commission's website at <http://hiv.lacounty.gov>. Submit your application by mailing it to or dropping it off at: 3530 Wilshire Blvd, Suite 1140, Los Angeles, CA 90010.

Applications may be emailed to hivcomm@lachiv.org. Staff will verify receipt of all applications via email. After receiving the application, staff will review it for accuracy and completeness, and contact the applicant if there are any possible errors, sections needing clarification, and/or if there are any questions that emerge from the application. Once the application has been deemed to be "complete" (either after revisions have been made, if necessary, or none are needed), staff will contact the applicants to schedule an interview with members of the Operations Committee. If you have questions or need assistance with the application, please contact the Commission office at (213) 738-2816.

PART II: MEMBERSHIP APPLICATION FORM

Section 1: Contact Information

1. Name: Gerald Garth

(Please print name as you would like it to appear in communications)

2. Organization: AMAAD Institute
(if applicable)

3. Job Title: Director of Programs and Operations

4. Mailing Address: _____

5. City: _____ State: _____ Zip Code: _____

6. Provide address of office and where services are provided (if different from above):

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

7. Tel.: _____ Fax: _____

8. Email: _____

(Most Commission communications are conducted through email)

9. Mobile Phone #: _____
(optional):

My signature below indicates that I will make every effort to attend all of the meetings and activities of the Commission, the committee to which I am assigned and related caucuses, task forces and working groups that I have joined voluntarily or that I have been asked to support. I will comply with the Commission's expectations, rules and regulations, conflict of interest guidelines and its code of conduct, consistent with all relevant policies and procedures. As the undersigned, I understand that governing legislation and/or guidance may be altered in the future, necessitating revision, modification, or elimination of specific Commission processes or practices—necessitating change with which I will be expected to comply as well. I further understand that sections of this application will be distributed publicly, as required by the Commission's Open Nominations Process and consistent with California's Ralph M. Brown Act. I affirm that the information herein is accurate to the best of my knowledge.

Signature: _____

Gerald Garth

Print Name



10/23/2020

10/23/2020

Date

Section 2: Demographic Information

1. **Can you commit to the Commission’s minimum expectations of active participation, regular attendance and sustained involvement?** **Yes** **No**

2. **In which Supervisorial District and SPA do you work?** Check all that apply.

District 1	<input type="checkbox"/>	SPA 1	<input type="checkbox"/>	SPA 5	<input type="checkbox"/>
District 2	<input type="checkbox"/>	SPA 2	<input type="checkbox"/>	SPA 6	<input checked="" type="checkbox"/>
District 3	<input type="checkbox"/>	SPA 3	<input type="checkbox"/>	SPA 7	<input type="checkbox"/>
District 4	<input type="checkbox"/>	SPA 4	<input checked="" type="checkbox"/>	SPA 8	<input type="checkbox"/>
District 5	<input type="checkbox"/>				

3. **In which Supervisorial District and SPA do you live?**

District 1	<input type="checkbox"/>	SPA 1	<input type="checkbox"/>	SPA 5	<input type="checkbox"/>
District 2	<input type="checkbox"/>	SPA 2	<input type="checkbox"/>	SPA 6	<input type="checkbox"/>
District 3	<input type="checkbox"/>	SPA 3	<input type="checkbox"/>	SPA 7	<input type="checkbox"/>
District 4	<input type="checkbox"/>	SPA 4	<input checked="" type="checkbox"/>	SPA 8	<input type="checkbox"/>
District 5	<input type="checkbox"/>				

4. **In which Supervisorial District and SPA do you receive HIV (care or prevention) services?** Check all that apply.

District 1	<input type="checkbox"/>	SPA 1	<input type="checkbox"/>	SPA 5	<input type="checkbox"/>
District 2	<input type="checkbox"/>	SPA 2	<input type="checkbox"/>	SPA 6	<input checked="" type="checkbox"/>
District 3	<input type="checkbox"/>	SPA 3	<input type="checkbox"/>	SPA 7	<input type="checkbox"/>
District 4	<input type="checkbox"/>	SPA 4	<input checked="" type="checkbox"/>	SPA 8	<input type="checkbox"/>
District 5	<input type="checkbox"/>				

5. **Demographic Reflectiveness and Representation:**

Federal funders require that the Commission report the following demographic information annually to ensure its conformity with reflection/representation rules.

5a. **Gender:** Male Female Trans (Male to Female) Trans (Female to Male) Unknown

5b. **Race/Ethnicity:** African- American/Black,not Hispanic Hispanic
(Check all that apply)
 American Indian/Alaska Native Multi-Race
 Anglo/White, not Hispanic Other : _____
 Asian/ Pacific Islander Decline to State/Not Specified

5c. **Are you a parent/guardian/direct caregiver to a child with HIV under 19?** Yes No

6. **FOR APPLICANTS LIVING WITH HIV:**

6a. **Are you willing to publicly disclose your HIV status?** Yes* No

***DO NOT CHECK YES HERE if you do not want your HIV status known publicly. There is NO requirement that someone with HIV must disclose his/her status to the Commission or publicly.**

6b. **Age:** 13 – 19 years old 20 – 29 years old
 30 – 39 years old 40 – 49 years old 50-59 years old
 60+ years old Unknown

6c. Are you a "consumer" (patient/client) of Ryan White Part A services? Yes No

6d. Are you "affiliated" with a Ryan White Part A-funded agency? Yes No
By indicating "affiliated," you are a: board member, employee, or consultant at the agency. A volunteer at an agency is considered an unaffiliated consumer.

Section 3: Experience/Knowledge

7. **Recommending Entities/Constituency(ies):** "Recommending Entities" are the individuals/ organizations who may have suggested or asked you to represent them on the Commission.

7a. **What organization/Who, if any/anyone, recommended you to the Commission?**

n/a

7b. **If recommended, what seat, if any, did he/she/they recommend you fill?**

n/a

8. **Please check all of the boxes that apply to you:**

- 1 I am willing to publicly disclose that I have Hepatitis B or C.
- 2 I am an HIV-negative user of HIV prevention services and who is a member of an identified high-risk, special or highly impacted population.
- 3 I am a member of a federally-recognized American Indian tribe or Native Alaskan village.
- 4 I am a behavioral or social scientist who is active in research from my respective field.
- 5 I am involved in HIV-related research in the following capacity(ies) (Check all that apply):
 scientist, lead researcher or PI, staff member, study participant, or IRB member.
- 6 A health or hospital planning agency has recommended that I fill that seat on the Commission.
- 7 I am an HIV specialty physician or an Infectious Disease (ID) doctor with HIV- positive patients.
- 8 The agency where I am employed provides mental health services.
- 9 The agency where I am employed provides substance abuse services.
- 10 The agency where I am employed is a provider of HIV care/treatment services.
- 11 The agency where I am employed is a provider of HIV prevention services.
- 12 The agency where I am employed is provider of housing and/or homeless services.
- 13 The agency where I am employed has HIV programs funded by Federal sources (other than Ryan White).
- 14 I work for or am otherwise affiliated with a health care provider that is a Federally Qualified Health Center (FQHC) or a Community Health Clinic (CHC).
- 15 As someone who is employed as an advocate for incarcerated PWLH and/or as a PWLH who has been incarcerated in the past three years, I can represent the interests of incarcerated PWLH.
- 16 I am able to represent the interests of Ryan White Part C grantees.
- 17 I am able to represent the interests of Ryan White Part D grantees.
- 18 I am able to represent the interests of Ryan White Part F grantees given my affiliation with:
 one of LA County's AETC grantees/sub-grantees a HRSA SPNS grantee
 Part F dental reimbursement provider HRSA-contracted TA vendor
- 19 As an HIV community stakeholder, I have experience and knowledge given my affiliation with:
(Check all that apply)
 union or labor interests
 provider of employment or training services
 faith-based entity providing HIV services
 organization providing harm reduction services
 an organization engaged in HIV-related research
 the business community
 local elementary-/secondary-level education agency
 youth-serving agency, or as a youth.

9. **Training Requirements:** The Commission requires all members to complete the following trainings, which can be fulfilled if the trainings were provided by other institutions. Applicants will not be penalized for no prior training, but must take it once appointed.

9a. **Have you completed an “Introduction to HIV/STI,” “HIV/STI 101,” or a related basic informational HIV/STI training before? (If so, include Certificate of Completion; if not, the Commission provides the training)** Yes No

9b. **Have you completed a Health Insurance Portability and Accountability Act (HIPAA) training before? (If so, please include Certificate of Completion; if not, the Commission will provide the training)** Yes No

9c. **Have you completed a “Protection of Human Research Subjects” training before? (If so, please include Certificate of Completion; if not, the Commission will provide the training)** Yes No

Section 4: Biographical Information

10. **Personal Statement:** The “personal statement” is a snapshot of your goals of your Commission participation, against which you can measure your effectiveness as a Commission member. This statement may be included on the Commission’s website in the member section. Provide a short (50-word maximum) statement expressing why you want to be a Commission member:

As a Commissioner, my personal mission is to serve and represent Black and Latinx LGBTQ+ communities of South Los Angeles. I will prioritize and amplify needs and experiences while building community rapport on behalf of the Commission, as it relates to people living with HIV and those at highest risk.

11. **Biography/Resume:** If you would like, you can indicate below that you are updating this section from your original or renewal application, or simply write a new paragraph. You may—but it is not required—attach a new/updated resume. You may continue on an additional page, if necessary. As you feel appropriate, please provide a short biography detailing your background, and how it has prepared you for service on the Commission:

Biography and resume are attached.

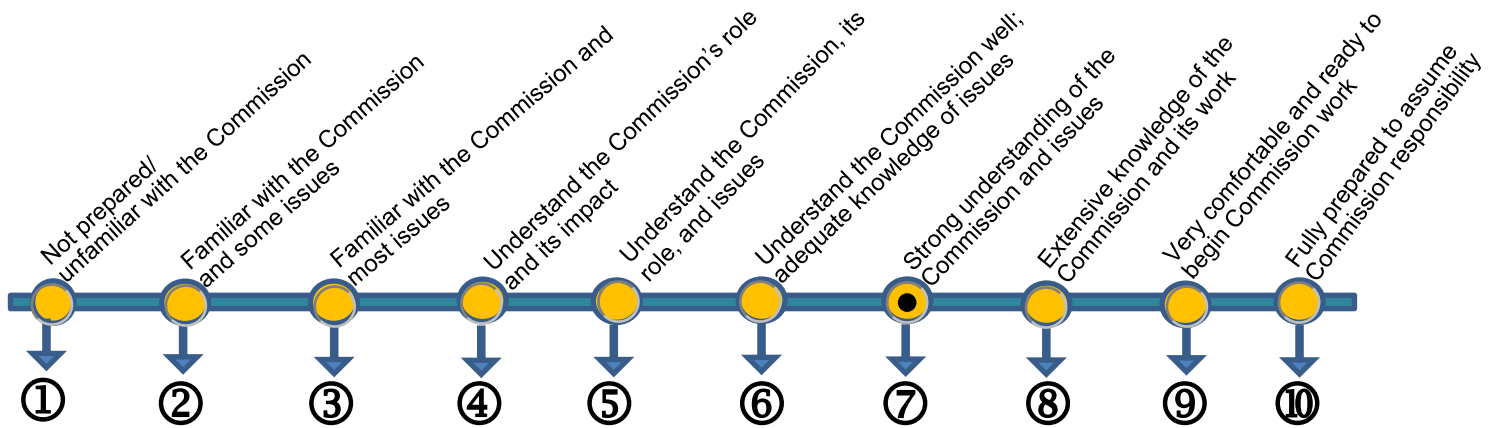
12. **Additional Information:** In this section, please provide any additional information about yourself—or update information from your original or renewal application—that you feel will enhance the application review. If you choose not to include any additional information, indicate it here with “N/A”. Your additional information may continue on an additional page, if necessary.

Supplemental materials are included with biography and resume.

Section 5: New Member Applicant (Only to be completed by new member applicant)

13. **How prepared do you feel you are to serve as a member of the Commission, if appointed?**

A candidate’s “preparedness” for Commission service is assessed—for this response—according to the 10-point scale located on the next page, which indicates that those who are the “least” prepared (“1” on the scale) are “not familiar” with the Commission and the issues that it reviews. The more prepared a candidate is—as indicated on the scale (moving towards “10” from “1”)—s/he should demonstrate increased familiarity with the Commission and its content, evolving into “understanding” and “comfort” with the role of the Commission and its practices, and “limited” to “extensive” knowledge about the topics it addresses. Mark the circle that represents where you feel you fall on this scale of “preparedness” (“1” is “not prepared” → “10,” “fully prepared”)



14. **Describe any personal/professional experience that you believe has prepared you to perform effectively as a member of the Commission. Continue on an additional page if necessary.**

I currently serves as Director of Programs and Operations with the AMAAD Institute (Arming Minorities Against Addiction and Disease) to provide programs and services to LGBTQ+ communities of color in South Los Angeles with a focus in HIV prevention, mental health, reentry services, and substance recovery support. In my role, I develop, implement, and evaluate processes, programs, policies, and strategies to address the uniqueness of the LGBTQ+ experience for people of color (POC).

AMAAD proudly serves and represents South Los Angeles, a geography that is underserved and underrepresented. I am confident in being able to collaborate with and advocate for South LA as a Commissioner.

-
15. **What do you anticipate your greatest hurdles will be acclimating to your new role on the Commission? How do you think you will overcome them? Continue on an additional page if necessary.**

I do not foresee my acclimation as a hurdle, but an opportunity. I recognize that the Commission is a well-intended body set to be of service to the community at large. I pride myself on diplomacy, but also determination. I am confident and committed to the matters at hand as well as being able to advocate respectfully and resolutely by creating and upholding the culture of respect and leading with facts and tact.

I am looking forward to contributing my skills, strengths, and interests to the Commission, recognizing the value I will bring in standing for the communities, agencies, and organizations I represent well.

-
16. **How will your Commission membership benefit the lives of LA County residents with HIV/STDs and/or who are at high-risk of HIV-/STD-infection? Continue on an additional page if necessary.**

Simply put, representation matters. Having representation that not only represents oneself but is connected to as well is key. This strengthens relationships, builds community, and creates leadership opportunities.

Along with that, the messenger matters, by prioritizing the needs of impacted communities as well as exploring innovative ways to engage, I am confident that my role as a Commissioner while bring the resources, education, and access to the communities who need them most. With that as well, I look forward to building and strengthening new leaders and advocates as well. But one of benefit I look forward to most is the opportunity to lead by example. To lead and liaise, not just for community, but to help strengthen community confidence in the Commission as well.

17. **Which of your strengths do you feel will enhance your Commission performance? What skills will you need to develop further for optimal Commission performance? Continue on an additional page if necessary.**

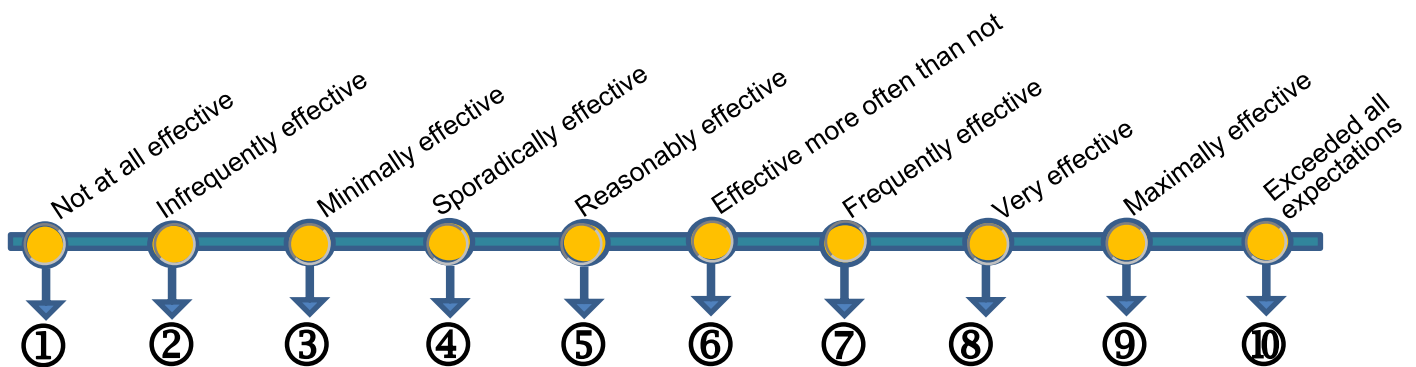
I am excited to bring strengths in critical thinking, relationship building, community relations, strategic planning and development, reporting, evaluation, and presentation and overall reimagining authority and accountability.

By bringing these diverse strengths and skills, I'm confident in enhancing the operations and organization of the Commission. In the role, I will be committed to growing skills in Commission administration.

-
18. **Candidates are also nominated to fill Alternate seats as well: if you were nominated for an Alternate seat, would you be willing to serve in that capacity?** Yes No
-

Section 6: Renewal Applicant (Only to be completed by renewal applicant)

19. **How effective do you feel you were during your most recent term on the Commission?** Mark the circle that you feel is the best assessment of your Commission participation and engagement in the last term (1 is least effective → 10 is most effective)



-
20. **Explain why you rated yourself the way you did in Question #16. Continue on an additional page, if necessary.**

n/a

21. **In your last term, what would you have done differently and what would you have improved, if anything (e.g., quality, communication skills, participation)?** Continue on an additional page, if necessary..
n/a

22. **In your last term, what, if any, barriers and/or obstacles prevented you from fully carrying out your Commission responsibilities as you would have liked?** Continue on an additional page, if necessary.
n/a

23. **What can the Commission do to help improve your effectiveness and/or level of contribution/accomplishment in your next term?** Continue on an additional page, if necessary.
n/a

24. **Candidates are also nominated to fill Alternate seats as well: if you were nominated for an Alternate seat, would you be willing to serve in that capacity?**
n/a

GERALD R. GARTH, JR.

PROFESSIONAL SUMMARY

Dynamic, motivated, and experienced strategist with a passion for leadership development, policy and advocacy, and research, evaluation, and training, particularly for underserved communities including Black people, Black LGBTQ+ people, women, youth, people living with HIV, people experiencing homelessness, people experiencing mental health concerns, people experience substance use, reentry community, and faith communities. With a proven record of managing projects from concept to completion, leadership ability, organizational skills, flexibility, and skilled in building cross-functional teams and critical decision-making. Adaptable and transformational leader with the ability to work independently, developing opportunities that further establish organizational goals.

SKILLS

- Leadership and organizational skills
 - Communication, team building, mentorship,
 - Risk management
 - Cost management
 - Critical thinking
 - Project management
 - Policy Research and Data Analysis
 - Government, legislative Affairs and Advocacy
 - Training and Presentation
 - Creativity and attention to detail
-

WORK HISTORY

[October 2017-present] [Arming Minorities Against Addiction & Disease (AMAAD) Institute] [Los Angeles, CA]

[Director of Operations and Policy]

[Manager of Policy and Training]

[Manage development of programs; ensure strategic objectives; oversee the production of policy positions; coordinates activities; represent organization at public meetings and forums; responsible for public relations initiatives; develop work plans and plans of action; develop and maintain research, monitoring, and evaluation; oversee media and communications, training and development, strategic partnerships]

[Manager of Program Operations]

[Organizational and team development & management; program delivery; quality control and compliance; monitoring and evaluation; develop/ implement organizational strategies—recruitment, retention, professional development, communications]

[November 2013-June 2017] [Black AIDS Institute] [Los Angeles, CA]

[Manager of Prevention and Care]

[Oversee, develop, and manage organizational policies, procedures, and protocols; manage program monitoring and evaluation, HIV prevention, testing, linkage, support services, and communications; led national initiatives; hire, train, monitor and evaluate staff]

[Training & Capacity Building Coordinator/ Outreach Coordinator]

[Develop, effectively implement, brand, design, manage CDC community programs; led contacts management, monitoring, and analytics; led organizational content creation and information dissemination—online and print; led national program recruitment and retention]

[Program/ Communications Specialist]

[Work interdepartmentally with Training and Capacity Building, Mobilization, Communications, and the Office of President in program planning, implementation, reporting, and evaluation, et al; led all organization's social media, print, web, and media messaging and contributions]

EDUCATION

[Antioch University]

[Master of Nonprofit Management]

[December 2016] [University of Phoenix]

[Bachelor of Arts in English]

POSITIONS AND HONORS

1. Black LGBTQ+ Activists for Change (BLAC), Co-Founder (2020)
2. Young Black Gay Men's Taskforce, Chair (2018-current)
3. Black LGBTQ+ Action Coalition, Creator (2018)
4. Leadership of Christopher Street West (2017-current)
 - a. Director of Finance for LA Pride
 - b. Chair of Finance Committee with Board of Directors
 - c. Co-chair of Community Advisory Board
 - d. Co-chair of Programs Committee
 - i. Program development
 - ii. Monitoring and evaluation
 - e. Board Development Committee Member of CSW
5. Director of Partnerships and Community Relations, Vision Church Los Angeles (2019- current)
6. Equality California Leadership Academy, Fellow (2017)
7. California HIV Policy Research Centers, Fellow (2018)
8. Out Again Big Tobacco, Policy Committee Chair (2019-current)
9. Black Treatment Advocates Network Los Angeles, Advocacy Committee Chair (2013-2015)
10. Independent Development Programs Advocate Award (2019)
11. Most Outstanding New Magazine, Chill Magazine editor in chief, Eddie and Ozzie Award (2018)
12. Member of NABJLA, National Association of Black Journalists Los Angeles (2019)

A. Personal Statement

My personal mission has always been to serve and represent the most underrepresented beginning from my many years of volunteerism and leadership with my church. Over the years, my professional development began to reflect that same heart for service.

My work began to reflect my growing passion for addressing community need. Having worked in tax accounting for seven years, I developed many strengths and skills in administration, yet my inspiration has strengthened and evolved.

After years of working in accounting, I felt it was important to align my skills and strengths with work that was in step with my values: to help people, to make a difference in our communities, and to impact lives through individual and structural change, particularly recognizing that most of the nation's most affected groups are ones either I myself or a loved one represent—more particularly, Black people.

My community-based organizational work began with Black AIDS Institute in finance and administration. Very shortly after, I shifted from administration to programs as a programs specialist. In the role, I was responsible for the coordination and organization of programs, events, and outreach.

Through my commitment to service and a number of grateful opportunities, I was promoted 5 times in 3 years (the most in organizational history) from programs specialist to communications coordinator to outreach coordinator to training coordinator to Manager of Prevention and Care.

In my roles, I am proud to have trained and developed many staff—including first time HIV tester/ counselors, recent high school and college graduates, formerly incarcerated individuals, and other individuals that others might deem “hard to employ.” By building, adapting, and applying tools and resources, and creating unique, yet evidence-based approaches, in these key roles, I was able to create new opportunities and develop curricula that empowered, educated, and equipped the individuals and communities that were anecdotally undereducated and underresourced.

As the organization's scope grew from mobilization, information dissemination, and training to include a more continued focus in providing culturally appropriate and adequate care for many of the most underserved groups in Los Angeles and the nation, most particularly Black people living with HIV/AIDS (PLWHA) and those at highest risk, including gay and bisexual men, youth, and women, I am proud to have successfully launched and led the Black AIDS Institute's first HIV testing program in its nearly 20 year existence.

Over the course of our initial testing program, our team served over 1000 individuals, linking individuals to treatment and prevention tools as well as education through materials, workshops, and trainings. Not only did I lead the project of building, developing, and managing the Black AIDS Institute's first ever direct services and testing, linkage, and navigation program, I served as lead for the six-organization partnership:

1. JWCH Institute, HIV testing and care and other supportive services
2. Men's Health Foundation, providing gay men's health services, including PrEP
3. T.H.E Clinic, for uninsured, underinsured, and/or undocumented clients
4. The Wellness Station, with a particular focus in Black women's testing and care needs
5. REACH LA, specializing in Black and Latinx youth services

Reinforcing the power of collaboration, as Training and Capacity Building Coordinator, I led BTAN (Black Treatment Advocates Network), a national network of HIV/AIDS stakeholders including service providers, community members and leaders, educators, and people living with HIV/AIDS to mobilize Black communities across the country to confront HIV, responsible for 12 cities across the country.

In the African American HIV University (AAHU), a yearlong national fellowship to increase HIV knowledge, advocacy, and science literacy among community leaders while also building organizational capacity. I am proud to have been the only Black AIDS Institute staff member to have ever completed the program.

Completing as salutorian, my experience as a Fellow compelled me to work with leadership to rework and advance the program to be meet the growing needs of working adults and other nontraditional studies to include virtual learning and including modules that developed public speaking skills. After my completion of as Fellow, the following year, I served as lead leading recruitment, Fellows management, curriculum management, and one of our team of two.

My first year leading AAHU was the highest recruitment (30 active Fellows, up from 5 the previous year) and the strongest Fellows competence and satisfaction data in the history of the program. This is no coincidence. Strong leadership by example that represents lived experience and those committed to the process are necessary elements of any program.

As Outreach and Communications Coordinator, I was responsible for creating, developing, and evaluating programs and events tailored for individual communities around HIV treatment, prevention, education, and stigma, recognizing the necessity of not only building skills, but building leadership is key in regard to programs that serve unrepresented, yet most impacted communities.

I created Revolution in Color, a sexual health and leadership development program designed for young Black and Latinx LGBTQ+ men ages 18-35 centered around HIV testing, prevention, education, and healthy decision making.

Stay UP: Unapologetically Positive was a spin-off of Revolution in Color, uniquely designed for the young men living with HIV of the group. These group sought to build empowerment, increase education, and create a safe and affirming space to share experiences and build skills specific to their lives on such matters like treatment, disclosure, managing life, and healthy relationships.

Other programs included the Peer Mentor Program which was designed to provide support and development based on lived experiences of individuals living with HIV and WomenAWARE (Advocating for Wellness, Awareness, Reduction, and Empowerment), a series of trainings that looked at the intersectional needs of women and HIV.

After nearly 4 years with the Black AIDS Institute, I was excited to accept the role of Manager of Programs Operations with the AMAAD Institute (Arming Minorities Against Addiction & Disease).

Recognizing the continued need for structural work to address HIV in Black communities, that is, working to shift and inform policy, advocacy, and education, I began to broaden my work beyond direct services. My work began to address inequity and disparities from multiple lenses, largely structural oppression, such as implicit bias in care, racism, classism, and other types of oppression, and their impacts on the care and wellness of Black people.

In my growing function at AMAAD, now serving as Director of Operations, I oversee all of the organization's programs and public policy efforts. This work includes addressing intersectional needs-- homelessness, substance use, employment, incarceration, and mental health concerns—and their impact on HIV treatment and prevention.

Through marries these passions and skills, I am proud to have forged the growth of AMAAD from 2 staff members to now almost 20 in my 2 and a half years with the organization. I have recognized that ongoing opportunities to include individuals in their own development and the development of their communities through leadership opportunities is paramount.

In my role, I consistently build create protocols, procedures, and policies to help grow and prepare the organization for growth. I have developed, implemented, and evaluated processes, programs, and strategies that address the uniqueness of the Black experience, particularly among youth, LGBTQ+, and other underserved communities through trainings, public policy efforts, advocacy, and team oversight as well as overseeing monitoring and evaluation, media and communications, staffing and training, and strategic partnerships and initiatives.

More ongoing initiatives that I am proud of include my commitment to acknowledging the role of media, messaging, and marketing in community health and wellness. Many of my media roles include: former editor of the Black AIDS Weekly, a national weekly newsletter serving as the premier voice for Black HIV content; contributing editor to Plus Magazine; contributing writer for the Advocate and Message magazine, addressing stigma, miseducation, and highlighting new voices in the fight against HIV; "Positive" columnist for Heart & Soul Magazine, showcasing Black women and their experiences addressing HIV; and former editor in chief for Chill Magazine, a print and social brand addressing the unique experiences of millennial men of color.

Knowing the necessary skill of strong writing and public speaking skills as a part of leadership development, I founded Your Story, Your Words, a writing workshop series for young Black gay and bisexual men. In partnership with the California HIV Policy Research Centers, this effort set to hone technical and creative writing skills for these men to use their own experiences in their own voice to inform policy change. From that,

another proud creation, W.O.R.D. (Writing Our Reality Down), began as a quarterly event originated to showcase the works of these developing voices.

My personal commitment to ongoing has compelled me to higher education as well. In my second year at Antioch University Los Angeles for a Masters of Nonprofit Management, I have begun to explore other, more competitive programs to enhance and advance myself as a leader of leaders.

B. Positions and Honors

1. Black LGBTQ+ Activists for Change (BLAC), Co-Founder (2020)
2. Young Black Gay Men's Taskforce, Chair (2018-current)
3. Black LGBTQ+ Action Coalition, Creator (2018)
4. Leadership of Christopher Street West (2017-current)
 - a. Director of Finance for LA Pride
 - b. Chair of Finance Committee with Board of Directors
 - c. Co-chair of Community Advisory Board
 - d. Co-chair of Programs Committee
 - i. Program development
 - ii. Monitoring and evaluation
 - e. Board Development Committee Member of CSW
5. Director of Partnerships and Community Relations, Vision Church Los Angeles (2019- current)
6. Equality California Leadership Academy, Fellow (2017)
7. California HIV Policy Research Centers, Fellow (2018)
8. Out Again Big Tobacco, Policy Committee Chair (2019-current)
9. Black Treatment Advocates Network Los Angeles, Advocacy Committee Chair (2013-2015)
10. Independent Development Programs Advocate Award (2019)
11. Most Outstanding New Magazine, Chill Magazine editor in chief, Eddie and Ozzie Award (2018)
12. Member of NABJLA, National Association of Black Journalists Los Angeles (2019)

D. Additional Information: Research Support and/or Scholastic Performance

Press (not exhaustive):

1. <http://laindependent.com/amaad-institute-offers-sense-of-community-to-lgbt-people/>
2. <https://medium.com/@blackaids.org/nmac-national-prep-summit-600d96959453>
3. <http://wavenewspapers.com/amaad-institute-offers-sense-of-community-to-lgbt-people/>
4. <https://blackpressusa.com/amaad-institute-offers-sense-of-community-to-lgbt-people/>
5. https://blackpressusa.com/amaad-institute-offers-sense-of-community-to-lgbt-people/?fbclid=IwAR2BVSvR6dlalxO8xxowNeF7Bq_malc974Avcv-ZvN3CPix62Mnw00inQ90
6. <https://dallasvoice.com/prepping-prep/>
7. <https://www.hivlawandpolicy.org/resources/pjp-update-january-2017> (CHRC)
8. <https://www.antioch.edu/los-angeles/?name>
9. <https://www.hivplusmag.com/stigma/2018/11/29/what-does-world-aids-day-mean-2018#media-gallery-media-14>
10. <https://www.hivplusmag.com/my-health-my-way/2018/7/09/gerald-garth>
11. https://issuu.com/heredia/docs/plus_128_jan_feb_digital
12. <https://www.hivplusmag.com/together-we-know/2016/12/01/world-aids-day-2016-years-biggest-hiv-developments>

13. <https://defendernetwork.com/lifestyle/health/30-days-hiv-campaign-hopes-raise-awareness/>
14. <http://faithaidsday.com/faithletter/>
15. <http://events.r20.constantcontact.com/register/event?oeidk=a07ecbj97018005e243&llr=kbgkheab>
16. <https://hivdatf.wordpress.com/trainings/past/hiv-criminalization/>
17. <https://www.eqca.org/wp-content/uploads/Fair-Share-for-Equality-Report-2017.pdf>
18. <https://www.hivplusmag.com/my-health-my-way/2018/3/22/whole-body-health>
19. <https://www.microsoft.com/en-us/microsoft-365/customer-stories/789574-amaad-non-profit-m365>

and it can be mailed, e-mailed or picked up at the office. Similarly, the application and is available online from the Commission's website at <http://hiv.lacounty.gov>. Submit your application by mailing it to or dropping it off at: 3530 Wilshire Blvd, Suite 1140, Los Angeles, CA 90010.

Applications may be emailed to hivcomm@lachiv.org. Staff will verify receipt of all applications via email. After receiving the application, staff will review it for accuracy and completeness, and contact the applicant if there are any possible errors, sections needing clarification, and/or if there are any questions that emerge from the application. Once the application has been deemed to be "complete" (either after revisions have been made, if necessary, or none are needed), staff will contact the applicants to schedule an interview with members of the Operations Committee. If you have questions or need assistance with the application, please contact the Commission office at (213) 738-2816.

PART II: MEMBERSHIP APPLICATION FORM

Section 1: Contact Information

1. Name: Felipe Findley
(Please print name as you would like it to appear in communications)
 2. Organization: Watts Healthcare Corporation
(if applicable)
 3. Job Title: Physician Assistant
 4. Mailing Address: _____
 5. City: _____ State: _____ Zip Code: _____
 6. Provide address of office and where services are provided (if different from above):
Mailing Address: _____
City: _____ State: _____ Zip Code: _____
-
7. Tel.: _____ Fax: _____
 8. Email: _____
(Most Commission communications are conducted through email)
 9. Mobile Phone #: _____
(optional):

My signature below indicates that I will make every effort to attend all of the meetings and activities of the Commission, the committee to which I am assigned and related caucuses, task forces and working groups that I have joined voluntarily or that I have been asked to support. I will comply with the Commission's expectations, rules and regulations, conflict of interest guidelines and its code of conduct, consistent with all relevant policies and procedures. As the undersigned, I understand that governing legislation and/or guidance may be altered in the future, necessitating revision, modification, or elimination of specific Commission processes or practices—necessitating change with which I will be expected to comply as well. I further understand that sections of this application will be distributed publicly, as required by the Commission's Open Nominations Process and consistent with California's Ralph M. Brown Act. I affirm that the information herein is accurate to the best of my knowledge.

Signature: _____

Felipe Findley

Print Name

12/07/2020

Date

Section 2: Demographic Information

1. Can you commit to the Commission's minimum expectations of active participation, regular attendance and sustained involvement? Yes No

2. In which Supervisorial District and SPA do you work? Check all that apply.

District 1	<input type="checkbox"/>	SPA 1	<input type="checkbox"/>	SPA 5	<input type="checkbox"/>
District 2	<input type="checkbox"/>	SPA 2	<input type="checkbox"/>	SPA 6	<input checked="" type="checkbox"/>
District 3	<input type="checkbox"/>	SPA 3	<input type="checkbox"/>	SPA 7	<input type="checkbox"/>
District 4	<input type="checkbox"/>	SPA 4	<input type="checkbox"/>	SPA 8	<input type="checkbox"/>
District 5	<input type="checkbox"/>				

3. In which Supervisorial District and SPA do you live?

District 1	<input type="checkbox"/>	SPA 1	<input type="checkbox"/>	SPA 5	<input type="checkbox"/>
District 2	<input type="checkbox"/>	SPA 2	<input type="checkbox"/>	SPA 6	<input checked="" type="checkbox"/>
District 3	<input type="checkbox"/>	SPA 3	<input type="checkbox"/>	SPA 7	<input type="checkbox"/>
District 4	<input type="checkbox"/>	SPA 4	<input type="checkbox"/>	SPA 8	<input type="checkbox"/>
District 5	<input type="checkbox"/>				

4. In which Supervisorial District and SPA do you receive HIV (care or prevention) services? Check all that apply.

District 1	<input type="checkbox"/>	SPA 1	<input type="checkbox"/>	SPA 5	<input type="checkbox"/>
District 2	<input type="checkbox"/>	SPA 2	<input type="checkbox"/>	SPA 6	<input type="checkbox"/>
District 3	<input type="checkbox"/>	SPA 3	<input type="checkbox"/>	SPA 7	<input type="checkbox"/>
District 4	<input type="checkbox"/>	SPA 4	<input type="checkbox"/>	SPA 8	<input type="checkbox"/>
District 5	<input type="checkbox"/>				

5. Demographic Reflectiveness and Representation:

Federal funders require that the Commission report the following demographic information annually to ensure its conformity with reflection/representation rules.

- 5a. Gender: Male Female Trans (Male to Female) Trans (Female to Male) Unknown

- 5b. Race/Ethnicity: (Check all that apply)
- | | |
|--|---|
| <input type="checkbox"/> African- American/Black, not Hispanic | <input checked="" type="checkbox"/> Hispanic |
| <input type="checkbox"/> American Indian/Alaska Native | <input type="checkbox"/> Multi-Race |
| <input type="checkbox"/> Anglo/White, not Hispanic | <input type="checkbox"/> Other : _____ |
| <input type="checkbox"/> Asian/ Pacific Islander | <input type="checkbox"/> Decline to State/Not Specified |

- 5c. Are you a parent/guardian/direct caregiver to a child with HIV under 19? Yes No

6. FOR APPLICANTS LIVING WITH HIV:

- 6a. Are you willing to publicly disclose your HIV status? Yes* No

*DO NOT CHECK YES HERE if you do not want your HIV status known publicly. There is NO requirement that someone with HIV must disclose his/her status to the Commission or publicly.

- 6b. Age:
- | | | |
|--|---|--|
| <input type="checkbox"/> 13 – 19 years old | <input type="checkbox"/> 20 – 29 years old | |
| <input type="checkbox"/> 30 – 39 years old | <input checked="" type="checkbox"/> 40 – 49 years old | <input type="checkbox"/> 50-59 years old |
| <input type="checkbox"/> 60+ years old | <input type="checkbox"/> Unknown | |

6c. Are you a "consumer" (patient/client) of Ryan White Part A services? Yes No

6d. Are you "affiliated" with a Ryan White Part A-funded agency? Yes No

By indicating "affiliated," you are a: board member, employee, or consultant at the agency. A volunteer at an agency is considered an unaffiliated consumer.

Section 3: Experience/Knowledge

7. **Recommending Entities/Constituency(ies):** "Recommending Entities" are the individuals/ organizations who may have suggested or asked you to represent them on the Commission.

7a. **What organization/Who, if any/anyone, recommended you to the Commission?**

~~David Lee of Drew Cares, cochair of Commission and Yvette Wells, Director of HIV at Watts Health~~

7b. **If recommended, what seat, if any, did he/she/they recommend you fill?**

ERROR They did not ask me to represent them FBF

8. **Please check all of the boxes that apply to you:**

- 1 I am willing to publicly disclose that I have Hepatitis B or C.
- 2 I am an HIV-negative user of HIV prevention services and who is a member of an identified high-risk, special or highly impacted population.
- 3 I am a member of a federally-recognized American Indian tribe or Native Alaskan village.
- 4 I am a behavioral or social scientist who is active in research from my respective field.
- 5 I am involved in HIV-related research in the following capacity(ies) (Check all that apply):
 scientist, lead researcher or PI, staff member, study participant, or IRB member.
- 6 A health or hospital planning agency has recommended that I fill that seat on the Commission.
- 7 I am an HIV specialty physician or an Infectious Disease (ID) doctor with HIV- positive patients.
- 8 The agency where I am employed provides mental health services.
- 9 The agency where I am employed provides substance abuse services.
- 10 The agency where I am employed is a provider of HIV care/treatment services.
- 11 The agency where I am employed is a provider of HIV prevention services.
- 12 The agency where I am employed is provider of housing and/or homeless services.
- 13 The agency where I am employed has HIV programs funded by Federal sources (other than Ryan White).
- 14 I work for or am otherwise affiliated with a health care provider that is a Federally Qualified Health Center (FQHC) or a Community Health Clinic (CHC).
- 15 As someone who is employed as an advocate for incarcerated PWLH and/or as a PWLH who has been incarcerated in the past three years, I can represent the interests of incarcerated PWLH.
- 16 I am able to represent the interests of Ryan White Part C grantees.
- 17 I am able to represent the interests of Ryan White Part D grantees.
- 18 I am able to represent the interests of Ryan White Part F grantees given my affiliation with:
 one of LA County's AETC grantees/sub-grantees a HRSA SPNS grantee
 Part F dental reimbursement provider HRSA-contracted TA vendor
- 19 As an HIV community stakeholder, I have experience and knowledge given my affiliation with:
(Check all that apply)
 union or labor interests
 provider of employment or training services
 faith-based entity providing HIV services
 organization providing harm reduction services
 an organization engaged in HIV-related research
 the business community
 local elementary-/secondary-level education agency
 youth-serving agency, or as a youth.

9. **Training Requirements:** The Commission requires all members to complete the following trainings, which can be fulfilled if the trainings were provided by other institutions. Applicants will not be penalized for no prior training, but must take it once appointed.

9a. **Have you completed an "Introduction to HIV/STI," "HIV/STI 101," or a related basic informational HIV/STI training before? (If so, include Certificate of Completion; if not, the Commission provides the training)** Yes No

9b. **Have you completed a Health Insurance Portability and Accountability Act (HIPAA) training before? (If so, please include Certificate of Completion; if not, the Commission will provide the training)** Yes No

9c. **Have you completed a "Protection of Human Research Subjects" training before? (If so, please include Certificate of Completion; if not, the Commission will provide the training)** Yes No

Section 4: Biographical Information

10. **Personal Statement:** The "personal statement" is a snapshot of your goals of your Commission participation, against which you can measure your effectiveness as a Commission member. This statement may be included on the Commission's website in the member section. Provide a short (50-word maximum) statement expressing why you want to be a Commission member:

My goal on the Commission is to best represent the interests of the South Los Angeles community where I live and work. I hope to continue to build bridges and bonds between clinicians, support staff, patients and communities most impacted by HIV. Systemic racism, trans/homophobia impacts clinical work environments, impacts medical trust and are key drivers of health disparities. I will continue to strongly advocate for the wellness of all marginalized groups.

11. **Biography/Resume:** If you would like, you can indicate below that you are updating this section from your original or renewal application, or simply write a new paragraph. You may—but it is not required—attach a new/updated resume. You may continue on an additional page, if necessary. As you feel appropriate, please provide a short biography detailing your background, and how it has prepared you for service on the Commission:

see attachment

Section 4: Biographical Information #11

Name: Felipe Findley

11. Biography/CV is attached

I was born and raised in the South Lawndale, a predominantly Latinx and Black community of Chicago, Illinois. Like many urban communities, while also having a rich culture and vibrancy, it was also a community rife with gang and police violence, sexism, homophobia and transphobia. Our most significant landmark was Cook County Jail and Courthouse which was three blocks from my home. I was indelibly shaped by both my community's virtues and vices and while I knew of no childhood role model in the medical field, I did know that I wanted to be of service to my community. It wasn't until I joined the US Army as a medic that I felt a sense of purpose and learned about the role of the Physician Assistant. After 4 years in the military, I went to Malcolm X College and ultimately graduated from the Physician Assistant program in 2005. On my last clinical rotation, I worked with a physician who helped build HIV clinics for women in Rwanda, Africa after the genocide. Both her local and international work inspired me to choose to work in the field of HIV which I have been doing ever since. In fact, I have long viewed this work to be the crossroads of medicine, public health, and social justice. This work has also shaped me into being the best version of myself. On the wards of my first clinic position I happened to care for a longtime neighborhood friend who was admitted to my team with a new diagnosis of HIV and Neurosyphilis. On another occasions, the transgender partner of a patient I admitted happened to be an elementary school classmate of mine. Both of these encounters reminded me of the homophobia, transphobia and bullying that exists in my community and on the importance of being a strong advocate for the most marginalized within communities of color. I currently work at Watts Health Center (WHCC) a community similar to the one I grew up in. I provide HIV primary care services, started our Pre-Exposure Prophylaxis clinic and Hepatitis C clinic. My social justice work is detailed in my CV attached here but briefly, I am a founding member of *Frontline Wellness Network*, on the community advisory board for *Center for HIV Identification, Prevention, and Treatment Services* (CHIPTS) active in the *American Public Health Association* (APHA) and a founding member of *Say Their Names Los Angeles*. In summary, I am committed and passionate about the fight against HIV and would be honored to join the Commission as we enter the phase of "Ending the Epidemic."

FELIPE FINDLEY,
PA-C, MPAS, AAHIVS



LINKEDIN URL

OBJECTIVE

Become a Commissioner for the Los Angeles County Commission on HIV

CLINICAL EXPERIENCE

PHYSICIAN ASSISTANT/WATTS HEALTHCARE CORPORATION

July 2020 – Present

Provide culturally appropriate HIV treatment and prevention services to the underserved community of South Los Angeles, Watts/Compton areas including LGBTQ+ and Spanish speaking patients. In addition, started the Pre-Exposure Prophylaxis (PrEP) clinic at WHCC as well as started Hepatitis C treatment clinic. Provide lectures and in-services on HIV, PrEP, and Hepatitis C to staff and students. Involved in developing partnership with Arming Minorities Against Addiction and Disease Institute (AMAAD) in gaining HIV, STI testing, treatment and PrEP services for young MSM and transgender high risk negative individuals.

PHYSICIAN ASSISTANT/MEN'S HEALTH FOUNDATION - SOCIAL CLUB

July 2019 – July 2020

Provide culturally appropriate HIV treatment and prevention services to the underserved community of South Los Angeles with focus on Black and Brown LGBTQ+ young men and transgender women of color. Also involved in community outreach creating partnerships with neighboring pediatric clinics as well as high schools and school-based clinics. Organizer and educator for social justice trainings at SoCal Club.

PHYSICIAN ASSISTANT/OASIS CLINIC-MLK JR. OPC

July 2014 – May 2018

Provide primary care services and HIV treatment and prevention services to the underserved community of South LA, Watts and Compton area including LGBTQ and Spanish speaking patients. Administrative co-lead for the "Care Improvement Team" creating projects to improve patient care services and team building for clinic staff. Provide lectures and in-services for Oasis and Charles R. Drew staff. Mentor and teach PA students as well as high school students through partnership with Charles R. Drew University and King-Drew Magnet high school.

CLINICAL RESEARCHER/CHARLES R. DREW UNIVERSITY

August 2014 – September 2016

Site Provider for 48-week Pre-Exposure Prophylaxis study of high-risk men who have sex with men (MSM) and transgender women. Performed patient consents per IRB standards at Screening visit and at subsequent visits (Baseline, Weeks 4, 8, 12, 24, 36 and 48) obtained medical history, performed physical exams, evaluated patients for adverse drug reactions, provided patient education and measured drug levels of Truvada components to determine adherence to study medication. Phlebotomy at each visit, performed rapid HIV testing and complete STI screening.

PHYSICIAN ASSISTANT/AIDS HEALTHCARE FOUNDATION

December 2010 – July 2014

Provided primary care services and HIV treatment and preventative services to the underserved community of Downtown, Hollywood and South LA including LGBTQ and Spanish speaking patients.

PHYSICIAN ASSISTANT/JOHN H. STROGER JR. HOSPITAL

September 2006 - December 2010

Provided in-patient medical care to the underserved HIV positive patients of Chicago admitted to HIV service of John H. Stroger Hospital. Contributed to daily rounds, coordinating the medical management with attending physician and clinical pharmacists and rotating residents of the HIV service. Monthly lecturer on HIV 101 topics and orientation of rotating residents, medical and PA students.

PHYSICIAN ASSISTANT/RUTH M. ROTHSTEIN CORE CENTER

September 2006 - December 2010

Provided out-patient primary care and HIV treatment and preventative services to the underserved community of Chicago including LGBTQ and Spanish speaking patients at the Ruth M. Rothstein CORE Center. Educator with Communities in School program teaching HIV and STI prevention in numerous Chicago public high schools.

PHYSICIAN ASSISTANT/HOUSE CALL PHYSICIANS

March 2006 – August 2006

Provided consultations and primary care home visitations with responsibilities including but not limited to medication management, phlebotomy and lab review, wound care assessment and treatment.

EMT-PARAMEDIC/SUPERIOR AMBULANCE COMPANY

December 2001 – August 2002

Provided routine and emergency advanced pre-hospital medical care, operating and maintaining Type 2 ambulance.

MEDICAL SPECIALIST/UNITED STATES ARMY

September 1997 – September 2001 (Honorable Discharged)

Administered emergency and routine outpatient and inpatient medical treatment under supervision of nurse, physician and physician assistant while attached to field artillery units and while rotating through Fort Bliss medical clinic and at William Beaumont Army Medical Center. In addition, I participated in military exercises while on deployment to South Korea and Kuwait working in base clinics, in the field, and on mass casualty exercises. Obtained EMT-B, EMT-I and EMT-P certifications while in the US Army.

ACADEMIC EXPERIENCE

GUEST LECTURER/UNIVERSITY OF SOUTHERN CALIFORNIA

November 2020 - Present

Guest lecturer of Psychosocial Dynamics in Healthcare course discussing the clinical approach to addressing the psychosocial factors impacting HIV treatment and prevention.

GUEST LECTURER/MARSHALL B. KETCHUM UNIVERSITY

September 2019 - Present

Guest lecturer of Psychosocial Dynamics in Healthcare course discussing the clinical approach to addressing the psychosocial factors impacting HIV treatment and prevention.

ASSISTANT PROFESSOR/CHARLES R. DREW UNIVERSITY

June 2018 – July 2019

Assistant Professor for Charles R. Drew University (CDU) Physician Assistant program. Courses include Principles of Medicine III, providing a comprehensive review of the etiology, epidemiology, pathophysiology, history & physical presentation/findings, differential diagnosis, diagnostic methods, treatment, prevention and follow-up care of various internal medicine disorders. Teaching clinical medicine topics Ophthalmology and Nephrology in addition to Patient Interview course and Physical Diagnosis course, Psychosocial Dynamics in Health course as well as co-developer of Social Justice Curriculum.

CLINICAL COORDINATOR/CHARLES R. DREW UNIVERSITY

February 2019 – July 2019

Establishing and maintaining Supervised Clinical Practice Experiences (SCPE) clinical sites, responsible for developing Standard Operating Procedures, onboarding processes for second year PA students on clinical rotations in accordance with the Accreditation Review Commission on Education for the Physician Assistant standards. Creating and overseeing End of Rotation (EOR) examinations and case presentations along with setting 2-day agenda with guest speakers and trainings.

CLINICAL SITE PRECEPTOR/CHARLES R. DREW UNIVERSITY

January 2018 – June 2019

Site preceptor at Oasis Clinic - Martin Luther King Jr. Outpatient Center providing clinical instruction in both HIV and primary care for 2018 and 2019 PA cohorts on clinical rotations.

ADJUNCT INSTRUCTOR/CHARLES R. DREW UNIVERSITY

August 2017– June 2018

Adjunct Instructor of Patient Interview course for first year PA cohort leading small group interactive seminars introducing PA students to the fundamental skills necessary to conduct a medical interview with a patient and to be able to present the information in oral and written formats to other medical professionals. Instructional techniques include role-playing, small group discussion, observation and evaluation by instructors, students and simulated patient models.

GUEST LECTURER/CHARLES R. DREW UNIVERSITY

July 2017

Guest lecturer of Psychosocial Dynamics in Healthcare course discussing the psychosocial factors impacting HIV treatment and prevention for both 2018 and 2019 cohorts.

GILEAD SCIENCES SPEAKER'S BUREAU

March 2017 – Present

Speaker for Gilead Sciences Inc. covering three sections: HIV, Community and Pre-Exposure Prophylaxis, providing lectures and education to health professionals and community members on HIV related topics that are both branded (Gilead products) and unbranded that are related to HIV infection, complications, treatment, community impact and prevention.

PACIFIC AIDS EDUCATION AND TRAINING CENTER PROGRAM, CHARLES R. DREW UNIVERSITY - OASIS CLINIC

November 2016 – August 2017

Speaker at the HIV/STI & PrEP [Pre-Exposure Prophylaxis] Summit in South Los Angeles hosted by CDU and sponsored by PAETC. Speaker for PAETC certificate training on Police Violence & Brutality: It's an HIV Public Health Issue.

EDUCATION

**MASTER IN PHYSICIAN ASSISTANT STUDIES
BRIDGE PROGRAM (MPAS)
UNIVERSITY OF TEXAS RIO GRANDE VALLEY**
GPA 3.5

**BACHELOR IN BIOMEDICAL SCIENCES
CHARLES R. DREW UNIVERSITY**
GPA 4.0, Suma Cum Laude
Recipient of Dr. Charles W. Buggs Award

**PHYSICIAN ASSISTANT CERTIFICATE OF COMPLETION
ASSOCIATE OF APPLIED SCIENCE
JOHN H. STROGER HOSPITAL-MALCOLM X COLLEGE**
GPA 3.78

**ASSOCIATE OF SCIENCE
MALCOLM X COLLEGE**
Co-Valedictorian
USA Today All-USA Academic Team 2003
GPA 4.0

LICENSES AND CERTIFICATIONS

National Commission on Certification of Physician Assistants
State of California Licensed Physician Assistant
State of California Licensed Control Substance
HIV Specialist (AAHIVS)
National Registry of EMT's – Basic, Intermediate and Paramedic (not active)
Army Military Operational Specialty: Medical Specialist 91-W (not active)

PROFESSIONAL MEMBERSHIPS

Physician Assistant Education Association (PAEA)
California Academy of Physician Assistants (CAPA)
International AIDS Society (IAS)
American Academy of HIV Medicine (AAHIVM)
GLMA: Health Professionals Advancing LGBTQ Equality
American Public Health Association (APHA)
Community Advisory Board for Center for HIV Identification, Prevention, and
Treatment Services (CHIPTS)
Street Medicine Institute


SOCIAL JUSTICE WORK

One of the founding members of *Frontline Wellness Network* a collective of social justice health professionals organizing to end the public health crises of criminalization and incarceration in LA county. Our members include nurses, physician assistants, social workers, acupuncturists, phlebotomists, physicians and students. We see criminalization and incarceration as urgent issues of racial and gender and economic justice and driving forces of health disparities including HIV. For the last 3 years we joined a coalition that successfully defeated LA's plan to build three new jails and that put forward an alternative, Care-First, Jail-Last budget for the city. As part of our organizing campaign I gave lectures to HIV service organizations on the intersections of HIV and mass incarceration including LA CADA, SoCal Club, Men's Health Foundation, APAIT and HOPICS, and the LA County PEP and PrEP Working Group. Now, in response to the police killing of Nick Burgos while hospitalized at Harbor UCLA by LA Sheriff's we are building a campaign to remove law enforcement from hospitals and to commit resources to providers so that they can respond to patient crises in safe and dignified ways.

On the community advisory board for *Center for HIV Identification, Prevention, and Treatment Services (CHIPTS)* which is committed to eliminating new HIV infections by promoting collaborative research, fostering networking, and supporting capacity building, with an emphasis on key populations who face comorbidities both domestically and globally since May 2018. Our current campaign is *Addressing Systemic Racism and its impact on HIV disparities and PrEP uptake*

As part of *American Public Health Association (APHA)* collaborated for over two years with public health professionals and students in the ultimate passing of the resolution "Addressing Police Violence as a Public Health Issue" at the annual APHA conference in November 2018 in San Diego. This resolution has provided evidence-based support for grassroots organizations like the Black Lives Matter Movement among others who are campaigning on issues addressing racism and police violence in this country.

Developed partnership with Charles R. Drew University's Global Health Initiative and *Refugee Health Alliance* arranging medical mission day-trips to Tijuana, Mexico addressing the health needs of the migrant community.



Member of *Say Their Names Los Angeles* which formed in response to the nationwide protests following the killings of George Floyd and Breonna Taylor and through work with dozens of families impacted by police violence in the Los Angeles area, on October 24, 2020, we organized a family speak out with hundreds of families and supporters and debuted 626 tombstones representing the lives lost to law enforcement in Los Angeles since Jackie Lacey took office in December 2013. We created a podcast to continue amplifying the voice, message, demands of families directly impacted by police violence in an effort to forward the social justice movement.

REFERENCES

Available upon request

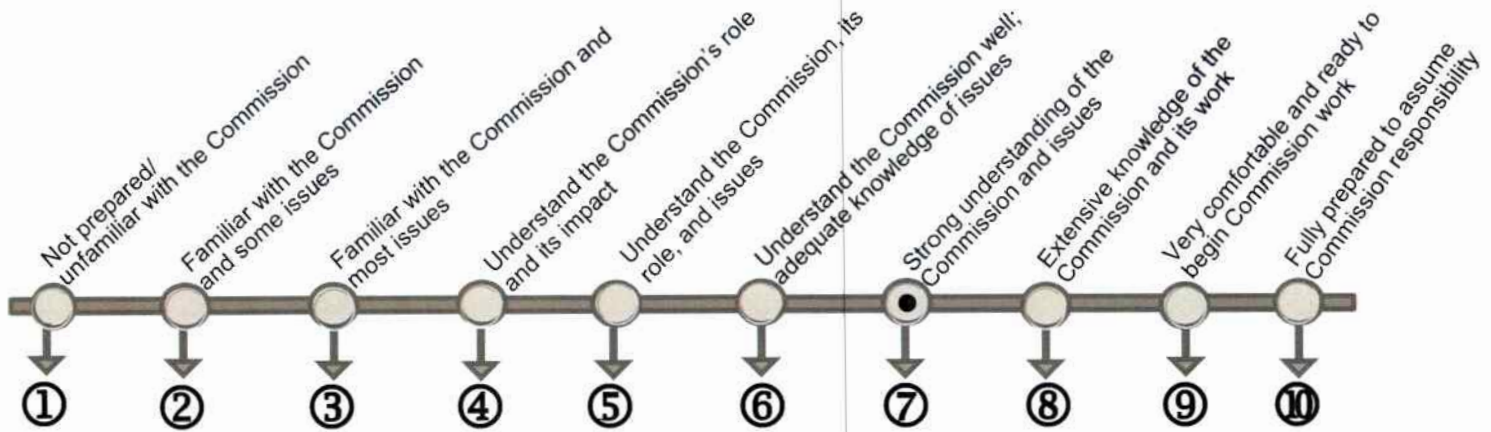
12. **Additional Information:** In this section, please provide any additional information about yourself—or update information from your original or renewal application—that you feel will enhance the application review. If you choose not to include any additional information, indicate it here with “N/A”. Your additional information may continue on an additional page, if necessary:

N/A

Section 5: New Member Applicant (Only to be completed by new member applicant)

13. **How prepared do you feel you are to serve as a member of the Commission, if appointed?**

A candidate’s “preparedness” for Commission service is assessed—for this response—according to the 10-point scale located on the next page, which indicates that those who are the “least” prepared (“1” on the scale) are “not familiar” with the Commission and the issues that it reviews. The more prepared a candidate is—as indicated on the scale (moving towards “10” from “1”)—s/he should demonstrate increased familiarity with the Commission and its content, evolving into “understanding” and “comfort” with the role of the Commission and its practices, and “limited” to “extensive” knowledge about the topics it addresses. Mark the circle that represents where you feel you fall on this scale of “preparedness” (“1” is “not prepared” ⇒ “10,” “fully prepared”)



14. **Describe any personal/professional experience that you believe has prepared you to perform effectively as a member of the Commission. Continue on an additional page if necessary.**

I think my bio and CV describe well my personal and professional experience. Having said that, I think that I work well in a team and am able to collaborate well with others across social/personal identities. One concrete example of the melding of my personal and professional experience has been my role as a founding member of Frontline Wellness Network which has been working tirelessly on a series of social justice campaigns to stop jail construction and move LA County toward a Care First, Jails Last paradigm of addressing social problems. Over a 1.5 year period, to make this fight relevant to the HIV community, I researched and created a presentation on the intersections of HIV and incarceration, nationally and locally, and presented that to a number of HIV service organizations such as APAIT, HOPICS, LA CADA, SoCal Club and the PEP and PrEP Working Group. I believe this work exemplifies my commitment to the Commission's fight against HIV and its social determinants as well as my ability to work with numerous organizations and individuals.

-
15. **What do you anticipate your greatest hurdles will be acclimating to your new role on the Commission? How do you think you will overcome them? Continue on an additional page if necessary.**

I imagine there will inevitably be a number of political and personal differences that may arise in the context of discussions and planning etc. Personally, I think honest disagreement with dialogue is where positive change comes from. So if difficulties arise, I will plan to be an active listener and rely on my fellow Commissioner 's as well. There are current members of the Commission that I know well so certainly reach out to them for guidance.

-
16. **How will your Commission membership benefit the lives of LA County residents with HIV/STDs and/or who are at high-risk of HIV-/STD-infection? Continue on an additional page if necessary.**

As I've stated earlier, my plan is to best represent the interests of those living in South Los Angeles where I live and work, which also is the community hardest hit by HIV and STD 's. I come from a working class, Latinx background and while I do not completely represent the racial-gender-sexual groups most impacted by HIV and STD 's, I have and will continue to strongly advocate for the wellness of those most impacted. As an example, I am the clinician for Watts Healthcare 's first PrEP clinic and I have developed closer ties with Arming Minorities Against Addiction and Disease (AMAAD) Institute and through this partnership, creating a dual referral service for young Black and Latinx gay and transgender individuals seeking PrEP or HIV services. I hope to continue this work of bridge building across LA County.

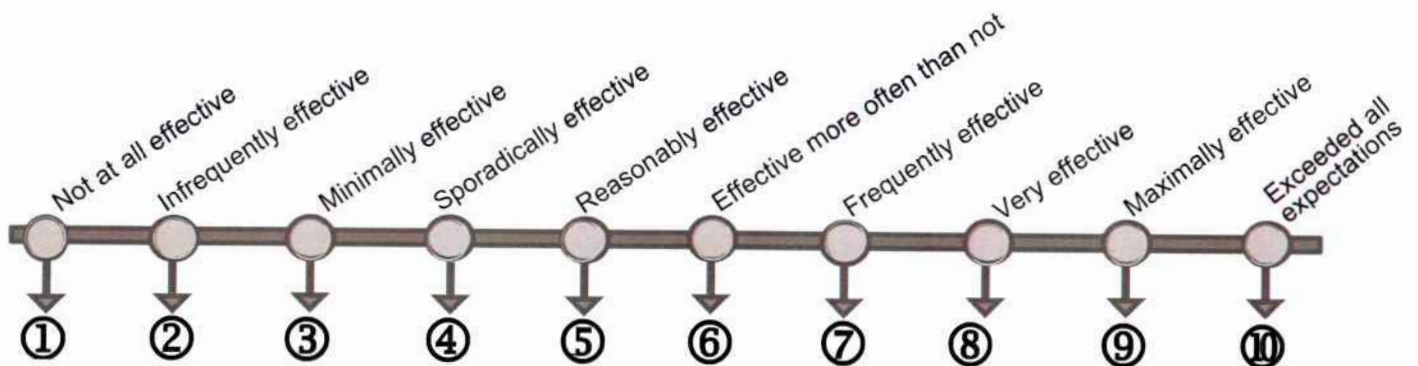
17. Which of your strengths do you feel will enhance your Commission performance? What skills will you need to develop further for optimal Commission performance? Continue on an additional page if necessary.

I am passionate and committed. I work well in a team. I believe and support leadership of those most marginalized. I am a clinician and also from a marginalized community and background and so bring these perspectives which will be useful for the Commission.

18. Candidates are also nominated to fill Alternate seats as well: if you were nominated for an Alternate seat, would you be willing to serve in that capacity? Yes No

Section 6: Renewal Applicant (Only to be completed by renewal applicant)

19. How effective do you feel you were during your most recent term on the Commission? Mark the circle that you feel is the best assessment of your Commission participation and engagement in the last term (1 is least effective → 10 is most effective)



20. Explain why you rated yourself the way you did in Question #16. Continue on an additional page, if necessary.

21. In your last term, what would you have done differently and what would you have improved, if anything (e.g., quality, communication skills, participation)? Continue on an additional page, if necessary..

NA

-
22. In your last term, what, if any, barriers and/or obstacles prevented you from fully carrying out your Commission responsibilities as you would have liked? Continue on an additional page, if necessary.

NA

-
23. What can the Commission do to help improve your effectiveness and/or level of contribution/accomplishment in your next term? Continue on an additional page, if necessary.

NA

-
24. Candidates are also nominated to fill Alternate seats as well: if you were nominated for an Alternate seat, would you be willing to serve in that capacity?

NA

Name: Felipe Findley

Former Business/Professional Experience for the past 10 years

- | | |
|---|--------------------------------|
| 1. Men's Health Foundation, Los Angeles, CA | July 2019 to July 2020 |
| 2. Charles R. Drew University Physician Assistant Program | August 2017 – July 2019 |
| 3. Martin Luther King Jr. – Oasis Clinic | July 2014 – May 2019 |
| 4. AIDS Healthcare Foundation | January 2011 – July 2014 |
| 5. Hektoen Institute (John H. Stroger Hospital) | September 2006 – December 2010 |

and it can be mailed, e-mailed or picked up at the office. Similarly, the application and is available online from the Commission's website at <http://hiv.lacounty.gov>. Submit your application by mailing it to or dropping it off at: 3530 Wilshire Blvd, Suite 1140, Los Angeles, CA 90010.

Applications may be emailed to hivcomm@lachiv.org. Staff will verify receipt of all applications via email. After receiving the application, staff will review it for accuracy and completeness, and contact the applicant if there are any possible errors, sections needing clarification, and/or if there are any questions that emerge from the application. Once the application has been deemed to be "complete" (either after revisions have been made, if necessary, or none are needed), staff will contact the applicants to schedule an interview with members of the Operations Committee. If you have questions or need assistance with the application, please contact the Commission office at (213) 738-2816.

PART II: MEMBERSHIP APPLICATION FORM

Section 1: Contact Information

1. Name: _____
(Please print name as you would like it to appear in communications)
2. Organization: _____
(if applicable)
3. Job Title: _____
4. Mailing Address: _____
5. City: _____ State: _____ Zip Code: _____
6. Provide address of office and where services are provided (if different from above):
Mailing Address: _____
City: _____ State: _____ Zip Code: _____

7. Tel.: _____ Fax: _____
8. Email: _____
(Most Commission communications are conducted through email)
9. Mobile Phone #: _____
(optional):

My signature below indicates that I will make every effort to attend all of the meetings and activities of the Commission, the committee to which I am assigned and related caucuses, task forces and working groups that I have joined voluntarily or that I have been asked to support. I will comply with the Commission's expectations, rules and regulations, conflict of interest guidelines and its code of conduct, consistent with all relevant policies and procedures. As the undersigned, I understand that governing legislation and/or guidance may be altered in the future, necessitating revision, modification, or elimination of specific Commission processes or practices—necessitating change with which I will be expected to comply as well. I further understand that sections of this application will be distributed publicly, as required by the Commission's Open Nominations Process and consistent with California's Ralph M. Brown Act. I affirm that the information herein is accurate to the best of my knowledge.

Signature: _____

_____ Date

_____ Print Name

Section 2: Demographic Information

1. **Can you commit to the Commission’s minimum expectations of active participation, regular attendance and sustained involvement?** Yes No

2. **In which Supervisorial District and SPA do you work?** Check all that apply.

District 1	<input type="checkbox"/>	SPA 1	<input type="checkbox"/>	SPA 5	<input type="checkbox"/>
District 2	<input type="checkbox"/>	SPA 2	<input type="checkbox"/>	SPA 6	<input type="checkbox"/>
District 3	<input type="checkbox"/>	SPA 3	<input type="checkbox"/>	SPA 7	<input type="checkbox"/>
District 4	<input type="checkbox"/>	SPA 4	<input type="checkbox"/>	SPA 8	<input type="checkbox"/>
District 5	<input type="checkbox"/>				

3. **In which Supervisorial District and SPA do you live?**

District 1	<input type="checkbox"/>	SPA 1	<input type="checkbox"/>	SPA 5	<input type="checkbox"/>
District 2	<input type="checkbox"/>	SPA 2	<input type="checkbox"/>	SPA 6	<input type="checkbox"/>
District 3	<input type="checkbox"/>	SPA 3	<input type="checkbox"/>	SPA 7	<input type="checkbox"/>
District 4	<input type="checkbox"/>	SPA 4	<input type="checkbox"/>	SPA 8	<input type="checkbox"/>
District 5	<input type="checkbox"/>				

4. **In which Supervisorial District and SPA do you receive HIV (care or prevention) services?** Check all that apply.

District 1	<input type="checkbox"/>	SPA 1	<input type="checkbox"/>	SPA 5	<input type="checkbox"/>
District 2	<input type="checkbox"/>	SPA 2	<input type="checkbox"/>	SPA 6	<input type="checkbox"/>
District 3	<input type="checkbox"/>	SPA 3	<input type="checkbox"/>	SPA 7	<input type="checkbox"/>
District 4	<input type="checkbox"/>	SPA 4	<input type="checkbox"/>	SPA 8	<input type="checkbox"/>
District 5	<input type="checkbox"/>				

5. **Demographic Reflectiveness and Representation:**

Federal funders require that the Commission report the following demographic information annually to ensure its conformity with reflection/representation rules.

5a. **Gender:** Male Female Trans (Male to Female) Trans (Female to Male) Unknown

5b. **Race/Ethnicity:** African- American/Black,not Hispanic Hispanic
(Check all that apply)
 American Indian/Alaska Native Multi-Race
 Anglo/White, not Hispanic Other : _____
 Asian/ Pacific Islander Decline to State/Not Specified

5c. **Are you a parent/guardian/direct caregiver to a child with HIV under 19?** Yes No

6. **FOR APPLICANTS LIVING WITH HIV:**

6a. **Are you willing to publicly disclose your HIV status?** Yes* No

***DO NOT CHECK YES HERE if you do not want your HIV status known publicly. There is NO requirement that someone with HIV must disclose his/her status to the Commission or publicly.**

6b. **Age:** 13 – 19 years old 20 – 29 years old
 30 – 39 years old 40 – 49 years old 50-59 years old
 60+ years old Unknown

6c. **Are you a “consumer” (patient/client) of Ryan White Part A services?** Yes No

6d. **Are you “affiliated” with a Ryan White Part A-funded agency?** Yes No

By indicating “affiliated,” you are a: board member, employee, or consultant at the agency. A volunteer at an agency is considered an unaffiliated consumer.

Section 3: Experience/Knowledge

7. **Recommending Entities/Constituency(ies):** “Recommending Entities” are the individuals/ organizations who may have suggested or asked you to represent them on the Commission.

7a. **What organization/Who, if any/anyone, recommended you to the Commission?**

7b. **If recommended, what seat, if any, did he/she/they recommend you fill?**

8. **Please check all of the boxes that apply to you:**

- 1 I am willing to publicly disclose that I have Hepatitis B or C.
- 2 I am an HIV-negative user of HIV prevention services and who is a member of an identified high-risk, special or highly impacted population.
- 3 I am a member of a federally-recognized American Indian tribe or Native Alaskan village.
- 4 I am a behavioral or social scientist who is active in research from my respective field.
- 5 I am involved in HIV-related research in the following capacity(ies) (Check all that apply):
 - scientist, lead researcher or PI, staff member, study participant, or IRB member.
- 6 A health or hospital planning agency has recommended that I fill that seat on the Commission.
- 7 I am an HIV specialty physician or an Infectious Disease (ID) doctor with HIV- positive patients.
- 8 The agency where I am employed provides mental health services.
- 9 The agency where I am employed provides substance abuse services.
- 10 The agency where I am employed is a provider of HIV care/treatment services.
- 11 The agency where I am employed is a provider of HIV prevention services.
- 12 The agency where I am employed is provider of housing and/or homeless services.
- 13 The agency where I am employed has HIV programs funded by Federal sources (other than Ryan White).
- 14 I work for or am otherwise affiliated with a health care provider that is a Federally Qualified Health Center (FQHC) or a Community Health Clinic (CHC).
- 15 As someone who is employed as an advocate for incarcerated PWLH and/or as a PWLH who has been incarcerated in the past three years, I can represent the interests of incarcerated PWLH.
- 16 I am able to represent the interests of Ryan White Part C grantees.
- 17 I am able to represent the interests of Ryan White Part D grantees.
- 18 I am able to represent the interests of Ryan White Part F grantees given my affiliation with:
 - one of LA County’s AETC grantees/sub-grantees a HRSA SPNS grantee
 - Part F dental reimbursement provider HRSA-contracted TA vendor
- 19 As an HIV community stakeholder, I have experience and knowledge given my affiliation with:
(Check all that apply)
 - union or labor interests
 - provider of employment or training services
 - faith-based entity providing HIV services
 - organization providing harm reduction services
 - an organization engaged in HIV-related research
 - the business community
 - local elementary-/secondary-level education agency
 - youth-serving agency, or as a youth.

9. **Training Requirements:** The Commission requires all members to complete the following trainings, which can be fulfilled if the trainings were provided by other institutions. Applicants will not be penalized for no prior training, but must take it once appointed.

9a. **Have you completed an “Introduction to HIV/STI,” “HIV/STI 101,” or a related basic informational HIV/STI training before? (If so, include Certificate of Completion; if not, the Commission provides the training)** Yes No

9b. **Have you completed a Health Insurance Portability and Accountability Act (HIPAA) training before? (If so, please include Certificate of Completion; if not, the Commission will provide the training)** Yes No

9c. **Have you completed a “Protection of Human Research Subjects” training before? (If so, please include Certificate of Completion; if not, the Commission will provide the training)** Yes No

Section 4: Biographical Information

10. **Personal Statement:** The “personal statement” is a snapshot of your goals of your Commission participation, against which you can measure your effectiveness as a Commission member. This statement may be included on the Commission’s website in the member section. Provide a short (50-word maximum) statement expressing why you want to be a Commission member:

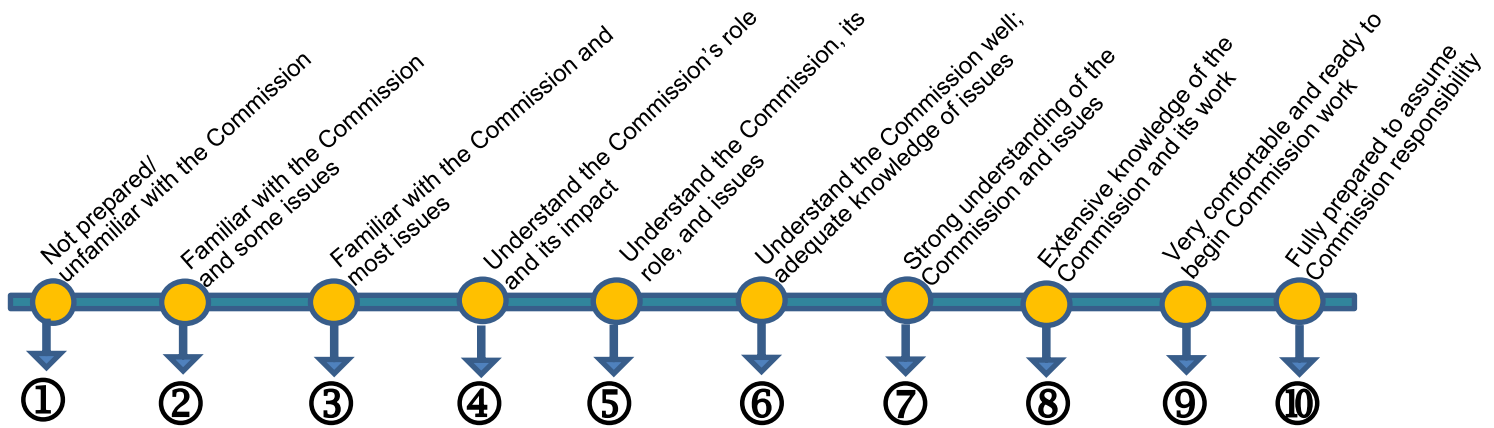
11. **Biography/Resume:** If you would like, you can indicate below that you are updating this section from your original or renewal application, or simply write a new paragraph. You may—but it is not required—attach a new/updated resume. You may continue on an additional page, if necessary. As you feel appropriate, please provide a short biography detailing your background, and how it has prepared you for service on the Commission:

12. **Additional Information:** In this section, please provide any additional information about yourself—or update information from your original or renewal application—that you feel will enhance the application review. If you choose not to include any additional information, indicate it here with “N/A”. Your additional information may continue on an additional page, if necessary.

Section 5: New Member Applicant (Only to be completed by new member applicant)

13. **How prepared do you feel you are to serve as a member of the Commission, if appointed?**

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14. **Describe any personal/professional experience that you believe has prepared you to perform effectively as a member of the Commission. Continue on an additional page if necessary.**

-
15. **What do you anticipate your greatest hurdles will be acclimating to your new role on the Commission? How do you think you will overcome them? Continue on an additional page if necessary.**

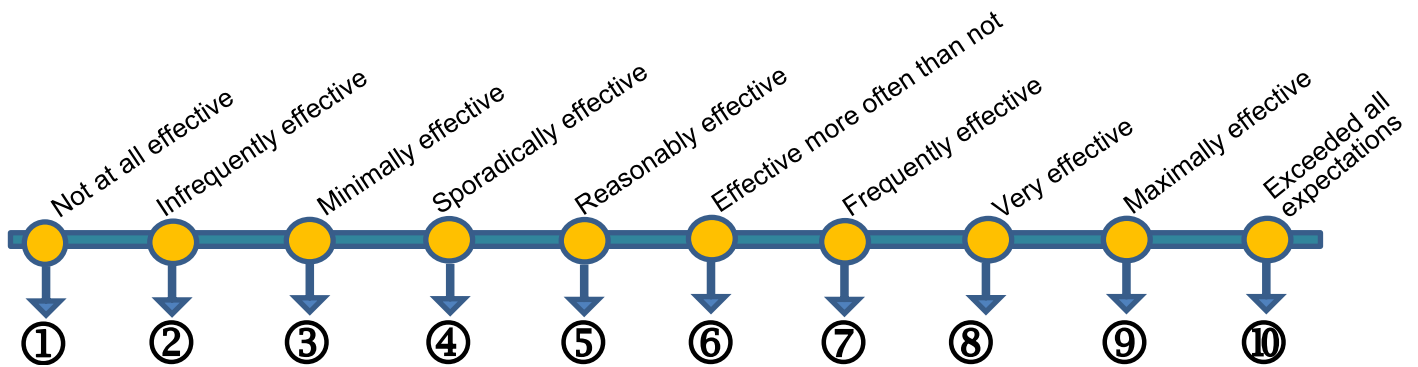
-
16. **How will your Commission membership benefit the lives of LA County residents with HIV/STDs and/or who are at high-risk of HIV-/STD-infection? Continue on an additional page if necessary.**

17. Which of your strengths do you feel will enhance your Commission performance? What skills will you need to develop further for optimal Commission performance? Continue on an additional page if necessary.

18. Candidates are also nominated to fill Alternate seats as well: if you were nominated for an Alternate seat, would you be willing to serve in that capacity? Yes No

Section 6: Renewal Applicant (Only to be completed by renewal applicant)

19. How effective do you feel you were during your most recent term on the Commission? Mark the circle that you feel is the best assessment of your Commission participation and engagement in the last term (1 is least effective → 10 is most effective)



20. Explain why you rated yourself the way you did in Question #16. Continue on an additional page, if necessary.

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22. **In your last term, what, if any, barriers and/or obstacles prevented you from fully carrying out your Commission responsibilities as you would have liked?** Continue on an additional page, if necessary.

23. **What can the Commission do to help improve your effectiveness and/or level of contribution/accomplishment in your next term?** Continue on an additional page, if necessary.

24. **Candidates are also nominated to fill Alternate seats as well: if you were nominated for an Alternate seat, would you be willing to serve in that capacity?**

ISABELLA V. RODRIGUEZ

EXPERIENCE

Transgender Law Center

Los Angeles, CA

03/2011 – 10/2013*

Community Organizer

- Mobilize the transgender community to advocate for state legislation.
- Organize various projects and committees with health clinics and the Los Angeles Homeless Services Authority to create policies that include gender identity language.
- Manage the Los Angeles division and oversee planning and program implementation.
- Lead Organizer/Coordinator for annual Leadership Conference.
- As part of the engagement with the community, I was part of the Transgender Service Provider Network, and the HIV Drug and Alcohol Task Force.

Asian Pacific AIDS Intervention Team

Los Angeles, CA

01/2009 – 3/2011

Health Educator

- Provide HIV Education to At Risk Transgender Women
- Coordinate bi monthly events for the Transgender Community
- Provide Comprehensive Risk Counseling and Services
- Coordinate and facilitate information sessions for Trans Community and the Department of Public Health-Office of AIDS Programs and Policy.
- Responsible for submitting monthly reports and meeting the objectives of contract with the county of LA.

Hallworth Design

Los Angeles, CA

5/2007 – 1/2009

Project Manager

- Provide HIV Education to At Risk Transgender Women
- Coordinate bi monthly events for the Transgender Community
- Provide Comprehensive Risk Counseling and Services
- Coordinate and facilitate information sessions for Trans Community and the Department of Public Health-Office of AIDS Programs and Policy.
- Responsible for submitting monthly reports and meeting the objectives of contract with the county of LA.

Donna Ferrato Archives

New York, NY

01/2005 - 04/2007

Administrative/Personal Assistant

- Independently contracted to create and implement a filing system for her body of work.
- Organize four successful art shows previewing new work.
- Implement marketing plans and manage sales of photography collections.
- Monitor and maintain financial records for her non-profit organization and personal business.

SCO Family of Services

Brooklyn, New York

04/2002 – 12/2004

Executive Assistant to the Director of Foster Care Services

- Responsible for inputting Payroll and Accounts Receivable.
- Maintain personnel and client files.
- Implement agency wide tracking system for employee data.
- Maintain calendar for executive team.
- Work closely with youth to organize mentorship programs.

EDUCATION

California State University | Long Beach, CA

06/2014 – 1/2020

Master of Arts, English Literature

Antioch University | Los Angeles, CA

06/2010 – 8/2012

*The gap in unemployment is due to a Medical Emergency in 2015, and as a result of my disability I went back to school to pursue a Master of Arts.

Bachelor of Liberal Arts, Creative Writing Concentration

INTERNSHIPS

Research Intern for Talia Mae Bettcher, Ph. D. Professor of Philosophy at CSULA

06/2012 – 12 /2012

LANGUAGES

Fluent in Spanish

SKILLS

Proficient in Microsoft Office; MS Word, MS Outlook, MS Excel, MS PowerPoint as well as proficiency in Macintosh Software, Internet Research Skills, above average computer literacy.

*The gap in unemployment is due to a Medical Emergency in 2015, and as a result of my disability I went back to school to pursue a Master of Arts.



****DRAFT** MEMBERSHIP APPLICATION**

Introduction

Thank you for your interest in becoming a member on the Commission on HIV. Please complete the Membership Application (Application) in its entirety and submit where prompted. Once submitted, Commission staff will review the Application for completeness and will notify you about next steps.

A paper version of this Application can be accessed and printed by clicking here: [INSERT LINK]. You may email or mail the Application to the Commission office at:

**Los Angeles County Commission on HIV
3530 Wilshire Blvd., Suite 1140
Los Angeles, CA 90010
Eml: hivcomm@lachiv.org**

If you need assistance in completing the Application or have questions concerning the membership application process, please contact Commission staff at hivcomm@lachiv.org or at 213.738.2816.

For more information regarding the Commission, please visit our website at <https://hiv.lacounty.gov>

* 1. Are you applying as a NEW or RETURNING member?

NEW

RETURNING

* 2. Contact Information

Name and Pronoun	<input type="text"/>
Agency/Organization (If none, leave blank or state "N/A")	<input type="text"/>
Address	<input type="text"/>
City/Town	<input type="text"/>
State/Province	<input type="text"/>
ZIP/Postal Code	<input type="text"/>
Primary Email Address	<input type="text"/>
Primary Phone Number	<input type="text"/>

* 3. Were you recommended by an individual or organization? If so, please state the name of the recommending entity.

- Yes
- No

Recommending individual/organization:



****DRAFT** MEMBERSHIP APPLICATION**

Demographic Information

This information will be used to determine membership eligibility, seat assignment, and to ensure federally mandated reflectiveness and representation requirements are met.

* 4. HIV Status ***There is NO requirement to disclose your HIV status if you are not occupying an Unaffiliated Consumer seat on the Commission***

- Positive
- Negative
- Prefer not to specify
- Unknown

* 5. Are you a parent, guardian or direct caregiver of a child with HIV under 19?

- Yes
- No

* 6. Are you a consumer of Ryan White Part A or CDC HIV prevention services in Los Angeles County?

- Yes, I am a consumer of Ryan White Part A HIV care and treatment services in Los Angeles County
- Yes, I am a consumer of HIV prevention services in Los Angeles County
- No, I am not a consumer of Ryan White Program or CDC HIV prevention services in Los Angeles County
- I don't know

* 7. Are you affiliated with a Ryan White Program-funded agency? ****Affiliated is defined as one who is either a board member, employee, or a consultant at the agency. Volunteers are considered unaffiliated.****

- Yes
- No
- Not sure if my agency is Ryan White Program-funded; I need assistance to determine

* 8. Age

- 13-19
- 20-29
- 30-39
- 40-49
- 50-59
- 60+

* 9. Gender Identification

- Female
- Male
- Non-Binary
- Other (please specify)
- Non-Gender Conforming
- Transgender: Female to Male
- Transgender: Male to Female

* 10. Race/Ethnicity ****Please select all that apply****

- American Indian or Alaska Native
- Asian/Pacific Islander
- Black or African American
- Other (please specify)
- Hispanic or LatinX
- Multi-Race
- White or Caucasian

* 11. Please indicate which Supervisorial District and Service Provider Area (SPA) you work, live and/or receive HIV prevention, care and/or treatment services. ****Please select all that apply****

To determine your Supervisorial District and SPA, click here and **include your full address and zip code:**
<https://appcenter.gis.lacounty.gov/districtlocator/>

- Supervisorial District 1
- Supervisorial District 2
- Supervisorial District 3
- Supervisorial District 4
- Supervisorial District 5
- SPA 1
- SPA 2
- SPA 3
- SPA 4
- SPA 5
- SPA 6
- SPA 7
- SPA 8
- I don't know



****DRAFT** MEMBERSHIP APPLICATION**

Representation

The Commission is composed of 51 members appointed by the Board of Supervisors and represent a broad and diverse group of providers, consumers, and stakeholders. Please select all categories that apply.

12. I represent and have been recommended by one of the following health and social service institutions, among whom are individuals with epidemiology skills or experience and knowledge of Hepatitis B, C and STDs.

- Medi-Cal, State of California
- City of Los Angeles
- City of Pasadena
- City of Long Beach
- City of West Hollywood
- N/A

13. I represent and have been recommended by one of the following Ryan White grantees as specified below or by representative groups of Ryan White grant recipients in the County.

- Part B (California State Office of AIDS)
- Part C
- Part D
- Part F (AIDS Education and Training Centers [AETCs], or local providers receiving Part F dental reimbursements)
- N/A

14. I represent one or more of the following stakeholder groups in the County:

- An HIV specialty physician from an HIV medical provider
- A Community Health Center/Federally Qualified Health Center ("CHC"/"FQHC") representative
- A mental health provider
- A substance abuse treatment provider
- A housing provider
- A provider of homeless services
- An AIDS Services Organization ("ASO") offering federally funded HIV prevention services
- An ASO offering HIV care and treatment services
- A provider or administrative representative from the Housing Opportunities for Persons with AIDS (HOPWA) program, recommended by the City of Los Angeles Department of Housing
- Health or hospital planning agency who is recommended by health plans in Covered California
- Behavioral or social scientist who is recommended from among the respective professional communities
- Faith-based entities engaged in HIV prevention and care
- Local education agencies at the elementary or secondary level
- The business community
- Union and/or labor
- Youth or youth-serving agencies
- Other federally funded HIV programs
- Organizations or individuals engaged in HIV-related research
- Organizations or individuals performing harm-reduction services
- Employed as an advocate for incarcerated people living with HIV and/or I am a person living with HIV who was incarcerated in the past three years and can represent the interests of incarcerated people living with HIV.

15. I am willing to publicly disclose that I have Hepatitis B or C.

- Yes
- No

16. I am a member of a a federally-recognized American Indian tribe or Native Alaskan village.

Yes

No



LOS ANGELES COUNTY
COMMISSION ON HIV



****DRAFT** MEMBERSHIP APPLICATION**

Biographical Information

Please provide detailed information so that we may assess your interest in, knowledge of, and commitment to the Commission.

* 17. For new members, briefly state why you would like to become a member of the Commission. For renewing members, please share why you would like to continue your membership.

* 18. What skills, abilities, and/or experience do you have that can be helpful to the Commission?

19. If you have a resume/CV or other documents that will support your membership application, please upload here.

Choose File

Choose File

No file chosen

20. Please select any of the following trainings already taken. *****These trainings are not required to be considered for membership*****

Introduction to HIV/STI, HIV/STI 101, or a relate basic Informational HIV/STI training

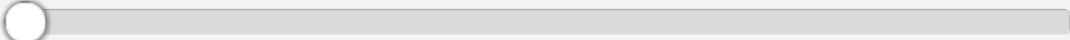
Health Insurance Portability and accountability Act (HIPAA) training

Protection of Human Research Subjects

Other related trainings, please specify:

* 21. How prepared are you to serve on the Commission?

Not prepared; unfamiliar with the work of the Commission	Somewhat prepared; familiar with the work of the Commission	Fully prepared; well informed of the Commission's work	<input type="checkbox"/>
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* 22. Would you consider being appointed as an Alternate? ***An Alternate serves in the absence of a unaffiliated consumer member and has voting privileges in that capacity only. However, occupying an Alternate seat is a great way to learn the Commission and build capacity without the pressures of being a full member.***

- Yes
- No

* 23. How can we support you so that you are able to fully participate and be effective on the Commission? Do you need special accommodations, i.e. translation services, etc?

24. Would you be interested in assuming a leadership role on the Commission?

- Yes
- No

25. Each member must be assigned to one of the Commission's four standing Committees: Operations (OPS); Public Policy (PP); Planning, Priorities & Allocations (PP&A); and Standards & Best Practices (SBP). Please click [here](#) to review the roles & responsibilities of each Committee and select below, in order of priority, which Committee(s) you would be interested in participating on. **A second Committee assignment is an option, contingent upon approval.*



Operations (OPS) Committee



Planning, Priorities & Allocations (PP&A) Committee



Public Policy (SBP) Committee



Standards and Best Practices (SBP) Committee



LOS ANGELES COUNTY
COMMISSION ON HIV



****DRAFT** MEMBERSHIP APPLICATION**

Statement of Qualifications

The Board of Supervisors requires that all Commission member appointees complete a Statement of Qualifications before they can be appointed. Please click [here](#) to access the form: [INSERT LINK]. Please sure to complete all questions, note "N/A" if not applicable and sign where indicated.

26. Please upload your completed/signed Statement of Qualifications here.

Choose File

Choose File

No file chosen



LOS ANGELES COUNTY
COMMISSION ON HIV



****DRAFT** MEMBERSHIP APPLICATION**

Application Submission

Upon submitting the Application, I agree to the following:

I will make every effort to attend all of the meetings and activities of the Commission; the committee to which I am assigned; and related caucuses, task forces and working groups, that I have joined voluntarily or that I have been asked to support. I will comply with the Commission's expectations, rules and regulations, conflict of interest guidelines and its code of conduct, consistent with all relevant policies and procedures.

As the applicant submitting this Application, I understand that governing legislation and/or guidance may be altered in the future, necessitating revision, modification, or elimination of specific Commission processes or practices—necessitating change with which I will be expected to comply as well. I further understand that sections of this application will be distributed publicly, as required by the Commission's Open Nominations Process and consistent with California's Ralph M. Brown Act.

I affirm that the information herein is accurate to the best of my knowledge

* 27. Please check the appropriate box before clicking the "Submit" button below.

Yes

No



2021 MEMBERSHIP ROSTER | UPDATED 01.14.21

SEAT NO.	MEMBERSHIP SEAT	Commissioners Seated	Committee Assignment	COMMISSIONER	AFFILIATION (IF ANY)	TERM BEGIN	TERM ENDS	ALTERNATE
1	Medi-Cal representative			Vacant		July 1, 2019	June 30, 2021	
2	City of Pasadena representative	1	EXC SBP	Erika Davies	City of Pasadena Department of Public Health	July 1, 2018	June 30, 2022	
3	City of Long Beach representative	1	PP&A	Everardo Alvizo	Long Beach Health & Human Services	July 1, 2019	June 30, 2021	
4	City of Los Angeles representative	1	PP	Ricky Rosales	AIDS Coordinator's Office, City of Los Angeles	July 1, 2018	June 30, 2022	
5	City of West Hollywood representative	1	PP&A	Derek Murray	City of West Hollywood	July 1, 2019	June 30, 2021	
6	Director, DHSP	1	EXC PP&A	Mario Pérez, MPH	DHSP, LA County Department of Public Health	July 1, 2018	June 30, 2022	
7	Part B representative	1	PP&A	Karl Halfman, MA	California Department of Public Health	July 1, 2018	June 30, 2022	
8	Part C representative			Vacant		July 1, 2018	June 30, 2022	
9	Part D representative	1	PP&A	Frankie Darling Palacios	Los Angeles LGBT Center	July 1, 2019	June 30, 2021	
10	Part F representative	1	PP	Jerry D. Gates, PhD	Keck School of Medicine of USC	July 1, 2018	June 30, 2022	
11	Provider representative #1	1	OPS	Carlos Moreno	Children's Hospital Los Angeles	July 1, 2019	June 30, 2021	
12	Provider representative #2	1	EXC	David Lee, MPH, LCSW	Charles Drew University	July 1, 2018	June 30, 2022	
13	Provider representative #3	1	SBP	Harold Glenn San Agustin, MD	JWCH Institute, Inc.	July 1, 2019	June 30, 2021	
14	Provider representative #4	1	PP&A	LaShonda Spencer, MD	Charles Drew University	July 1, 2018	June 30, 2022	
15	Provider representative #5			Vacant		July 1, 2019	June 30, 2021	
16	Provider representative #6	1	PP&A	Anthony Mills, MD	Southern CA Men's Medical Group	July 1, 2018	June 30, 2022	
17	Provider representative #7	1	PP&A	Alexander Luckie Fuller	Los Angeles LGBT Center	July 1, 2019	June 30, 2021	
18	Provider representative #8	1	PP	Martin Sattah, MD	Rand Shrader Clinic, LA County Department of Health Services	July 1, 2018	June 30, 2022	
19	Unaffiliated consumer, SPA 1	1	EXC OPS	Michele Daniels	<i>Unaffiliated Consumer</i>	July 1, 2019	June 30, 2021	
20	Unaffiliated consumer, SPA 2			Vacant		July 1, 2018	June 30, 2022	
21	Unaffiliated consumer, SPA 3			Vacant		July 1, 2019	June 30, 2021	
22	Unaffiliated consumer, SPA 4	1	EXC SBP	Kevin Stalter	<i>Unaffiliated Consumer</i>	July 1, 2018	June 30, 2022	
23	Unaffiliated consumer, SPA 5			Vacant		July 1, 2019	June 30, 2021	Damontae Hack
24	Unaffiliated consumer, SPA 6	1	SBP	Pamela Coffey	<i>Unaffiliated Consumer</i>	July 1, 2018	June 30, 2022	Alasdair Burton (PP)
25	Unaffiliated consumer, SPA 7			Vacant		July 1, 2019	June 30, 2021	Thomas Green (SBP)
26	Unaffiliated consumer, SPA 8	1	PP&A	Kevin Donnelly	<i>Unaffiliated Consumer</i>	July 1, 2018	June 30, 2022	
27	Unaffiliated consumer, Supervisorial District 1			Vacant		July 1, 2019	June 30, 2021	
28	Unaffiliated consumer, Supervisorial District 2			Vacant		July 1, 2018	June 30, 2022	Nestor Kamurigi (PP)
29	Unaffiliated consumer, Supervisorial District 3	1	SBP	Joshua Ray	<i>Unaffiliated Consumer</i>	July 1, 2019	June 30, 2021	Eduardo Martinez (SBP/PP)
30	Unaffiliated consumer, Supervisorial District 4			Vacant		July 1, 2018	June 30, 2022	
31	Unaffiliated consumer, Supervisorial District 5	1	PP&A	Diamante Johnson	<i>Unaffiliated Consumer</i>	July 1, 2019	June 30, 2021	Kayla Walker-Heltzel (PP&A/OPS)
32	Unaffiliated consumer, at-large #1	1	PP&A	Guadalupe Velazquez	<i>Unaffiliated Consumer</i>	July 1, 2018	June 30, 2022	Tony Spears
33	Unaffiliated consumer, at-large #2	1	OPS PP&A	Joseph Green	<i>Unaffiliated Consumer</i>	July 1, 2019	June 30, 2021	
34	Unaffiliated consumer, at-large #3	1	PP&A	Felipe Gonzalez	<i>Unaffiliated Consumer</i>	July 1, 2018	June 30, 2022	
35	Unaffiliated consumer, at-large #4	1	EXC	Bridget Gordon	<i>Unaffiliated Consumer</i>	July 1, 2019	June 30, 2021	
36	Representative, Board Office 1	1	PP&A	Al Ballesteros, MBA	JWCH Institute, Inc.	July 1, 2018	June 30, 2022	
37	Representative, Board Office 2	1	OPS	Danielle Campbell, MPH	UCLA/MLKCH	July 1, 2019	June 30, 2021	
38	Representative, Board Office 3	1	EXC PP SBP	Katja Nelson, MPP	APLA	July 1, 2018	June 30, 2022	
39	Representative, Board Office 4	1	EXC OPS SBP	Justin Valero, MA	California State University, San Bernardino	July 1, 2019	June 30, 2021	
40	Representative, Board Office 5	1	PP&A EXC	Raquel Cataldo	Tarzana Treatment Center	July 1, 2018	June 30, 2022	
41	Representative, HOPWA	1	PP&A	Maribel Ulloa	City of Los Angeles, HOPWA	July 1, 2019	June 30, 2021	
42	Behavioral/social scientist	1	EXC PP	Lee Kochems	<i>Unaffiliated Consumer</i>	July 1, 2018	June 30, 2022	
43	Local health/hospital planning agency representative			Vacant		July 1, 2019	June 30, 2021	
44	HIV stakeholder representative #1	1	SBP	Grissel Granados, MSW	Children's Hospital Los Angeles	July 1, 2018	June 30, 2022	
45	HIV stakeholder representative #2	1	SBP	Paul Nash, CPsychol AFBPsS FHEA	University of Southern California	July 1, 2019	June 30, 2021	
46	HIV stakeholder representative #3	1	EXC OPS	Juan Preciado	Northeast Valley Health Corporation	July 1, 2018	June 30, 2022	
47	HIV stakeholder representative #4	1	SBP	Ernest Walker	Men's Health Foundation	July 1, 2019	June 30, 2021	
48	HIV stakeholder representative #5			Vacant		July 1, 2018	June 30, 2022	
49	HIV stakeholder representative #6	1	SBP	Amiya Wilson	Unaffiliated Consumer	July 1, 2019	June 30, 2021	
50	HIV stakeholder representative #7	1	PP&A	William D. King, MD, JD, AAHIVS	W. King Health Care Group	July 1, 2018	June 30, 2022	
51	HIV stakeholder representative #8			Vacant		July 1, 2018	June 30, 2022	Miguel Alvarez (OPS/SBP)
TOTAL:		38						

LEGEND: EXC=EXECUTIVE COMM | OPS=OPERATIONS COMM | PP&A=PLANNING, PRIORITIES & ALLOCATIONS COMM | PPC=PUBLIC POLICY COMM | SBP=STANDARDS & BEST PRACTICES COMM

LOA: Leave of Absence

	B	C	D	E	F	G	H
1							
2	Planning Council/Planning Body Reflectiveness (Updated 01.26.21)						
3	Race/Ethnicity	Living with HIV/AIDS in EMA/TGA*		Total Members of the PC/PB		Non- Aligned Consumers on PC/PB	
4		Number	Percentage**	Number	Percentage**	Number	Percentage**
5	White, not Hispanic	13,965	27.50%	11	23.91%	5	41.67%
6	Black, not Hispanic	10,155	20.00%	13	28.26%	5	41.67%
7	Hispanic	22,766	44.84%	18	39.13%	2	16.67%
8	Asian/Pacific Islander	1,886	3.71%	3	6.52%	0	0.00%
9	American Indian/Alaska Native	300	0.59%	1	2.17%	0	0.00%
10	Multi-Race	1,705	3.36%	0	0.00%	0	0.00%
11	Other/Not Specified	0	0.00%	0	0.00%	0	0.00%
12	Total	50,777	100%	46	100%	12	100%
13							
14	Gender	Number	Percentage**	Number	Percentage**	Number	Percentage**
15	Male	44,292	87.23%	31	67.39%	8	66.67%
16	Female	5,631	11.09%	13	28.26%	4	33.33%
17	Transgender	854	1.68%	2	4.35%	0	0.00%
18	Unknown	0	0.00%	0	0.00%	0	0.00%
19	Total	50,777	100%	46	100%	12	100%
20							
21	Age	Number	Percentage**	Number	Percentage**	Number	Percentage**
22	13-19 years	122	0.24%	0	0.00%	0	0.00%
23	20-29 years	4,415	8.69%	2	4.35%	1	8.33%
24	30-39 years	9,943	19.58%	19	41.30%	3	25.00%
25	40-49 years	11,723	23.09%	10	21.74%	1	8.33%
26	50-59 years	15,601	30.72%	9	19.57%	6	50.00%
27	60+ years	8,973	17.67%	6	13.04%	1	8.33%
28	Other	0	0.00%	0	0.00%	0	0.00%
29	Total	50,777	99.99%	46	99.99%	12	99.99%
30	**Percentages may not equal 100% due to rounding.**						
31							
32							