



# COUNTYWIDE CRIMINAL JUSTICE COORDINATION COMMITTEE

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## MEETING AGENDA

**March 18, 2015 – 12:00 p.m.**

Kenneth Hahn Hall of Administration, Room 739  
500 West Temple Street, Los Angeles

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| I.    | CALL TO ORDER/INTRODUCTIONS  | Mayor Michael Antonovich<br><i>Chair, CCJCC</i>  |
| II.   | APPROVAL OF THE FEBRUARY 18, 2015<br>MINUTES   | Mayor Michael Antonovich   |
| III.  | PROPOSITION 69 DNA SAMPLE COLLECTIONS <ul style="list-style-type: none"><li>• Update on <i>People v. Buza</i> and impact on DNA sample collections</li></ul>   | Assistant Sheriff Richard Barrantes<br><i>Sheriff's Department</i>   |
| IV.   | COUNTY JAIL SYSTEM UPDATE <ul style="list-style-type: none"><li>• Update on jail related matters, including facilities improvement efforts and development of population management strategies</li></ul> | Assistant Sheriff Terri McDonald<br><i>Sheriff's Department</i>  |
| V.    | COUNTY OPEN DATA INITIATIVE <ul style="list-style-type: none"><li>• Briefing on County Open Data Initiative and implementation of Open Data Portal</li></ul>   | Ali Farahani<br><i>County Chief Information Office</i>   |
| VI.   | STATE LEGISLATIVE UPDATE <ul style="list-style-type: none"><li>• Briefing on pending legislation addressing key public safety issues</li></ul>   | Patricia Carbajal<br><i>Office of Intergovernmental Relations and External Affairs</i><br><i>County Chief Executive Office</i> |
| VII.  | OTHER MATTERS/PUBLIC COMMENT   |  |
| VIII. | ADJOURNMENT  |  |

Matters requiring discussion or action which were not available at the time this agenda was compiled will be posted on a Supplemental Agenda at Room 739, Kenneth Hahn Hall of Administration, no later than March 13, 2015. If you would like more information, please contact (213) 974-8398.

Si desea más información o una traducción de esta agenda, por favor llame al teléfono (213) 974-8398.