

AGENDA FOR THE REGULAR MEETING OF THE  
LOS ANGELES COUNTY COMMISSION ON INSURANCE

<http://lacic.lacounty.gov>

To participate or listen to the meeting: Call 1-213-306-3065, and use Access Code: 259 999 72928  
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Or by accessing the WebEx Meeting Link Below to register and join via computer or smart phone.  
When prompted, enter the Event number: 2599 997 2928 and Event Password: lacic050422

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=mef6f103a00abc1799a699d4d07d807a6>

THIS MEETING WILL CONTINUE TO BE CONDUCTED VIRTUALLY TO ENSURE THE SAFETY OF  
MEMBERS OF THE PUBLIC AND EMPLOYEES AS PERMITTED UNDER STATE LAW

WEDNESDAY, MAY 4, 2022, 10:30 A.M.



Members: Chair Scott J. Svonkin, Vice Chair Ari Ruiz, Commissioner Bob L. Blake, Commissioner Kenny Chang, Commissioner Deepak B. Jhaveri, Commissioner Felix B. Lopez, Commissioner Daisy Ma, Commissioner Marilyn Sparks

AGENDA POSTED: April 21, 2022

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Please telephone (213) 974-1431 (voice) from 8:00 a.m. to 5:00 p.m., Monday-Friday, or email: [lacic@bos.lacounty.gov](mailto:lacic@bos.lacounty.gov). Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numeró (213) 974-1431 entre 8:00 a.m. a 5:00 p.m. Lunes a Viernes.

**PUBLIC COMMENT:** For those who wish to provide live public comment, you must register and join the WebEx through your computer or smartphone via the online link: [LACIC WebEx Link](#). Public comment should not exceed ONE minute per agenda item. You may provide written public comments by visiting [lacic@bos.lacounty.gov](mailto:lacic@bos.lacounty.gov). Deadline to submit written public comment will be Monday, May 2, 2022 by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Commission. Please note that the Chair of the meeting reserves the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.

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Call to Order of the May 4, 2022 Commission on Insurance Virtual Meeting.  
(22-1610)

### **I. ADMINISTRATIVE MATTER**

1. Discussion and take appropriate action on the March 2, 2022 Meeting Minutes. (22-1614)

*Attachments:* [SUPPORTING DOCUMENT](#)

### **II. DISCUSSIONS**

2. Discussion and possible action on the LACIC Sunset Review. (22-1627)
3. Discussion and possible action on the LACIC 2021 Annual Report. (22-1628)

*Attachments:* [SUPPORTING DOCUMENT](#)

### **III. REPORTS**

4. Discussion and take appropriate action on the Chair's Report for May 2022 for the Los Angeles County Commission on Insurance. (22-1616)
5. Discussion and take appropriate action on the Subcommittee on Marketing and Community Outreach report as submitted by Commissioner Chang.
6. Discussion and take appropriate action on the Subcommittee on Earthquake Insurance Awareness report as submitted by Commissioner Lopez. (22-1618)
7. Discussion and take appropriate action on the Subcommittee on Fire Insurance Awareness and Flood Preparedness report as submitted by Commissioner Sparks. (22-1619)
8. Discussion and take appropriate action on the Subcommittee on Insurance Fraud Awareness report as submitted by Commissioner Diaz. (22-1620)
9. Discussion and take appropriate action on the Subcommittee on Legislation and Health Insurance report as submitted by Commissioner Ruiz.

10. Discussion and take appropriate action on the Subcommittee on Worker's Compensation report as submitted by Commissioner Jhaveri. (22-1622)

#### **IV. MISCELLANEOUS**

##### **Matters Not Posted**

11. Matters not on the posted agenda to be discussed and (if requested) placed on an agenda for action at a future meeting of the Commission. (22-1623)

##### **Public Comment**

12. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (22-1624)

*Attachments:* [SUPPORTING DOCUMENT](#)

##### **Adjournment**

13. Adjournment of the May 4, 2022 Commission meeting. (22-1625)