

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 - FAX (213) 620-0636 MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

December 6, 2024

TO: Supervisor Kathryn Barger, Chair

Supervisor Hilda L. Solis Supervisor Holly J. Mitchell Supervisor Lindsey P. Horvath

Supervisor Janice Hahn

Fesia Davenport, Chief Executive Officer

Dawyn Harrison, County Counsel

Press Room

FROM: Edward Yen Edward yen

Executive Officer

POSTED: December 6, 2024

RE: Additions and/or revisions to the agenda for the Board meeting of

Tuesday, December 10, 2024.

ADD:

Presentation of scrolls to CultivaLA's California Climate Action Corps (CCAC) Fellows and Cultivadores, for their work in increasing food access in Los Angeles County, contributing to wildfire resiliency, urban greening, and volunteer engagement at various events throughout the year, including ongoing fresh produce distributions, as arranged by Supervisor Solis. (24-5641)

Set Matter 2. REQUEST:

Supervisor Barger requests that the following item be continued to January 14, 2025:

Report on Continuum of Care for Mental Health and Substance Use Disorder Beds

Report by the Director of Mental Health, and other relevant Departments, on the Continuum of Care for mental health and substance use disorder beds, as requested at the Board meeting of May 2, 2023. RECEIVE AND FILE (Continued from the meeting of 9-17-24) (23-1834)

Presentation

Public Comment/Correspondence

8. REVISE:

Hearing on Project No. PRJ2022-002656-(5) Owen Brown Gravesite Landmark Designation

Revised hearing on Project No. PRJ2022-002656-(5) and Case No. RPPL2022008240, to adopt a resolution to designate the Owen Brown Gravesite, located at the northern terminus of El Prieto Road, on APN 5863-003-004 and in the unincorporated community of Altadena, as a Los Angeles County Landmark, pursuant to Section 22.124 of the Los Angeles County Code, as recommended by the Historical Landmarks and Records Commission; and find that the project is exempt from the California Environmental Quality Act. (Department of Regional Planning) (24-5470)

Board Letter

Revised Board Letter

Public Comment/Correspondence

CS-5. REQUEST:

County Counsel requests that the following item be taken off calendar:

PUBLIC EMPLOYMENT

(Government Code Section 54957(b)(1))

Consideration of candidate(s) for the Position of Chief Probation Officer. (24-5792)

Public Comment/Correspondence